

We encourage everyone to view the meeting live via YouTube.

***Leavenworth County
Board of County Commissioners***

Regular Meeting Agenda
300 Walnut Street, Suite 225
Leavenworth, KS 66048
January 3, 2024
9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting for agenda items **only** and limited to three minutes per person. Comments at the end of the meeting shall be open to any topic of general interest to the Board of County Commissioners and limited to five minutes per person. There should be no expectation of interaction by the Commission during this time.

Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.
- V. ADMINISTRATIVE BUSINESS:
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.
 - a) Approval of the minutes of the meeting of December 27, 2023
 - b) Approval of the schedule for the week January 8, 2024
 - c) Approval of the check register

- d) Approve and sign the OCB's

VII. FORMAL BOARD ACTION:

- a) Consider a motion to approve an agreement with KDOT to spray noxious weeds in state rights-of-way in the county.
- b) Consider a motion to adopt Resolution 2024-1 and approve the rezoning as outlined in Case DEV-23-140 based on the findings on the Golden Factors as set forth in the staff report and as substantiated by the findings of fact as adopted by the Planning Commission.
- c) Consider a motion to adopt Resolution 2024-2 and approve the rezoning as outlined in Case DEV-23-141 based on the findings on the Golden Factors as set forth in the staff report and as substantiated by the findings of fact as adopted by the Planning Commission.
- d) Consider a motion to adopt Resolution 2024-3 and approve the rezoning as outlined in Case DEV-23-142 based on the findings on the Golden Factors as set forth in the staff report and as substantiated by the findings of fact as adopted by the Planning Commission.
- e) Consider a motion to adopt Resolution 2024-4 and approve the rezoning as outlined in Case DEV-23-146 based on the findings on the Golden Factors as set forth in the staff report and as substantiated by the findings of fact as adopted by the Planning Commission.
- f) Consider a motion to review and consider the Tonganoxie Road water main relocation agreement.

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

- a) City of Tonganoxie annexation discussion

IX. ADDITIONAL PUBLIC COMMENT IF NEEDED

X. ADJOURNMENT

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, January 1, 2024 THE COURTHOUSE WILL BE CLOSED FOR NEW YEAR'S DAY

Tuesday, January 2, 2024

9:00 a.m. Swearing in of County Treasurer Caleb Gordon
• Courthouse, BOCC meeting room

Wednesday, January 3, 2024

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, January 4, 2024

Friday, January 5, 2024

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

*****December 27, 2023 *****

The Board of County Commissioners met in a regular session on Wednesday, December 27, 2023. Commissioner Kaaz, Commissioner Mike Smith, Commissioner Doug Smith, Commissioner Stieben and Commissioner Culbertson are present; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor; Janet Klasinski, County Clerk; John Jacobson, Planning and Zoning Director; Amy Allison, Planning and Zoning Deputy Director; Edd Hingula, Leavenworth City Commissioner; John Richmeier, Leavenworth Times

Residents: Joe Herring

PUBLIC COMMENT:

There were no public comments.

ADMINISTRATIVE BUSINESS:

Mark Loughry reported an emergency purchase was made over the weekend when a water heater went out at the Cushing Building.

Commissioner Stieben spoke about local service roads funds.

Commissioner Doug Smith requested the check register removed from the consent agenda.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Stieben to accept the consent agenda for Wednesday, December 27, 2023 minus the check register.

Motion passed, 4-0, Commissioner Culbertson abstained.

A motion was made by Commissioner Stieben and seconded by Commissioner Mike Smith to approve the check registry.

Motion passed, 3-0, Commissioners Culbertson and Doug Smith abstained.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Stieben to appoint Commissioner Vicky Kaaz to the NEK-CAP Board of Directors for year 2024.

Motion passed, 4-0 Commissioner Kaaz abstained.

Janet Klasinski presented the budget amendments to the Courthouse General Fund.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Stieben to approve budget amendments to the Courthouse General Funds.

Motion passed, 5-0.

Ms. Klasinski presented the budget amendments to the Special Other Funds Fund.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Stieben to approve budget amendments to the Special Other Funds.

Motion passed, 5-0.

Ms. Klasinski presented Board Order 2023-6, transferring funds from the Courthouse General Fund to the Employee Benefit Funds.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Stieben to approve Board Order 2023-6, transferring funds from the Courthouse General Fund to the Employee Benefit Funds.

Motion passed, 5-0.

Amy Allison presented Case DEV-23-120, a plat for Highland Meadows.

A motion was made by Commissioner Stieben and seconded by Commissioner Doug Smith that the proposed final plat as outlined in Case DEV-23-120, Highland Meadows, be approved with conditions and that the plat is compliant with the County Zoning and Subdivision Regulations as set forth in the staff report as adopted by the Planning Commission and as substantiated by the facts, testimony and evidence presented be accepted by this Board and that the conditions set forth in the staff report be made part of this approval.

Motion passed, 5-0.

Ms. Allison presented Case DEV-23-145, final plat for Garden Villa.

A motion was made by Commissioner Stieben and seconded by Commissioner Mike Smith that the proposed final plat as outlined in Case DEV-23-145, Garden Villa, be approved with conditions and that the plat is compliant with the County Zoning and Subdivision Regulations as set forth in the staff report as adopted by the Planning Commission and as substantiated by the facts, testimony and evidence presented be accepted by this Board and that the conditions set forth in the staff report be made part of this approval.

Motion passed, 5-0.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Stieben that this Board recess for a closed executive meeting for the discussion of potential litigation involving the legal interests of the County as justified by K.S.A. 75-4319(B)(2) for consultation with legal counsel for the Board which would be deemed privileged in the attorney-client relationship and that Board resume open meeting at 10:15 a.m. in the meeting room of the Board. Present in the executive meeting will be Commissioners Culbertson, Kaaz, Mike Smith, Doug Smith and Mike Stieben, Senior County Counselor, David Van Parys and County Administrator Mark Loughry and others that may be called by the Board.

Motion passed, 5-0.

The Board returned to regular session at 10:15 a.m. No action was taken and no decisions were made. The subject was limited to the legal interests of the County.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Culbertson to add the relocation agreement with Rural Water District #9 to next week's agenda subject to the water districts submission of a complete agreement including all exhibits.

Motion passed, 3-1, Commissioner Doug Smith abstained and Commissioner Stieben voted nay.

A motion was made by Commissioner Kaaz and seconded by Commissioner Mike Smith to add the consideration of the proposed annexation by the city of Tonganoxie to next week's agenda.

Motion passed, 5-0.

Commissioner Kaaz attended the Transit Authority meeting last week.

Commissioner Culbertson will testify on January 11 in Topeka regarding LAVTR and on January 17 on the disabled veteran's issue.

Commissioner Stieben will be speaking at 6:30 p.m. on January 11 at the Linwood Public Library.

***A motion was made by Commissioner Kaaz and seconded by Commissioner Mike Smith to adjourn.
Motion passed, 5-0.***

The Board adjourned at 10:20 a.m.

Draft

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, January 8, 2024

Tuesday, January 9, 2024

Wednesday, January 10, 2024

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, January 11, 2024

Friday, January 12, 2024

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#					
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	338643	106366 AP	12/29/2023	3-001-5-53-215	4013-01994 UNIFORM RENTALS	82.79	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	338643	106366 AP	12/29/2023	3-001-5-53-215	4013-01994 UNIFORM RENTALS	82.79	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	338643	106366 AP	12/29/2023	3-001-5-53-215	4013-01994 UNIFORM RENTALS	82.79	
							*** VENDOR	4120 TOTAL	248.37
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	338644	106367 AP	12/29/2023	3-001-5-05-213	EMS VEH MAINT	4,536.00	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	338644	106367 AP	12/29/2023	3-001-5-05-306	EMS VEH MAINT	4,858.22	
							*** VENDOR	1513 TOTAL	9,394.22
249	AMBERWELL	ATCHISON HOSPITAL	338646	106369 AP	12/29/2023	3-001-5-07-206	SHERIFF NEW EMPLOYEE TESTING	85.00	
1537	ARV - PARTS	AMERICAN RESPONSE VEHICLE INC	338648	106371 AP	12/29/2023	3-001-5-05-306	EMS VEH MAINT SUPPLIES	613.27	
1537	ARV - PARTS	AMERICAN RESPONSE VEHICLE INC	338648	106371 AP	12/29/2023	3-001-5-05-306	EMS VEH MAINT SUPPLIES	2,990.38	
							*** VENDOR	1537 TOTAL	3,603.65
104	BOILER	OFFICE OF THE STATE FIRE MARSH	338649	106372 AP	12/29/2023	3-001-5-32-260	INSPECTION FEES 601 S 3RD ST	120.00	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	338650	106373 AP	12/29/2023	3-001-5-05-381	EMS 113712 FIELD SUPPLIES	184.31	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	338650	106373 AP	12/29/2023	3-001-5-05-381	EMS 113712 FIELD SUPPLIES	429.13	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	338650	106373 AP	12/29/2023	3-001-5-05-381	EMS 113712 FIELD SUPPLIES	184.31	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	338650	106373 AP	12/29/2023	3-001-5-05-381	113712 EMS ELECTRODES	157.80	
							*** VENDOR	23537 TOTAL	955.55
26521	BRUNSON BU	BRUNSON BUILDERS INC	338651	106374 AP	12/29/2023	3-001-5-31-288	EMS #2 SVC CALL TO REPAIR DOOR	1,500.00	
6637	CCAK	COUNTY COUNSELORS ASSN OF KS	338652	106375 AP	12/29/2023	3-001-5-09-202	KAC ANNUAL CONF CLE - MISTY BR	65.00	
24545	CDW GOVERN	CDW GOVERNMENT INC	338653	106376 AP	12/29/2023	3-001-5-19-301	3773122 FOXIT PDF EDITOR LIC X	573.90	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-01-213	BOCC:BM:DSMITH,MSTIEBEN LODGIN	414.96	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-01-213	BOCC:BM:DSMITH,MSTIEBEN LODGIN	7.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-01-213	BOCC:BM:DSMITH,MSTIEBEN LODGIN	444.33	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-02-301	AMAZON - THERMAL & NEON PAPER,	90.72	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-02-301	CO CLERK OFFICE SUPPLIES	20.33	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-02-301	CO CLERK OFFICE SUPPLIES	52.45	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-02-301	CO CLERK OFFICE SUPPLIES	36.77	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-02-301	CO CLERK OFFICE SUPPLIES	40.48	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-04-201	ROD:KAC CONF LODGING, FUEL	290.02	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-04-202	ROD: DUES, MISC, EDUCATION	30.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-04-203	ROD: DUES, MISC, EDUCATION	5.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-04-205	ROD:KAC CONF LODGING, FUEL	30.07	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-04-212	ROD: DUES, MISC, EDUCATION	5.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-05-205	EMS DEPT CARD - FIELD SUPPLY,	1.30	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-05-209	EMS DEPT CARD - FIELD SUPPLY,	99.90	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-05-215	CITY OF TONGANOXIE - WATER	81.10	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-05-215	WASTE MGMT - EMS 9102 TRASH	173.12	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-05-215	FREESTATE ELEC SVC EMS 9102	168.82	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-05-216	EMS:FIELD SUPPLY,RED WASTE, CA	342.30	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-05-216	EMS DEPT CARD - FIELD SUPPLY,	125.10	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-05-280	12-27 MIDWEST MOBILE RADIO - M	438.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-05-282	EMS:FIELD SUPPLY,RED WASTE, CA	726.62	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-05-282	EMS DEPT CARD - FIELD SUPPLY,	363.31	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-05-290	EMS DEPT CARD - FIELD SUPPLY,	610.01	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-05-301	EMS:FIELD SUPPLY,RED WASTE, CA	326.56	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-05-302	EMS:FIELD SUPPLY, POSTAGE,PLAQ	46.88	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-05-306	EMS:FIELD SUPPLY, POSTAGE,PLAQ	13.13	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-05-306	EMS MB:WIPER BLADES	40.78	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-05-381	EMS:FIELD SUPPLY, POSTAGE,PLAQ	324.71	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-05-381	EMS:FIELD SUPPLY,RED WASTE, CA	1,853.40	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-05-381	EMS:CJ:ORCASCAN X2	20.20	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-05-381	EMS DEPT CARD - FIELD SUPPLY,	3,134.66	

TYPES OF CHECKS SELECTED: * ALL TYPES

				P.O.NUMBER	CHECK#						
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-19-217	DIST CT JC PUBLICATION	165.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-19-301	DIST CT SC LEGAL NOTICES,MILTA	1,317.71		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-19-301	DIST CT SC LEGAL NOTICES,MILTA	654.66		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-19-301	DIST CTJC PUBLICATIONS, OFFICE	61.84		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-19-301	DIST CT CD:OFFICE SUPPLIES	192.94		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-19-301	DIST CT SC:OFFICE SUPPLY, PEEV	152.20		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-21-300	HEALTH DEPT:CONTR,WIC,PHEP,SUP	35.85		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-21-300	HEALTH DEPT /ELC CONTR, WIC,PH	249.90		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-23-202	ADMIN:KU JAPANESE BUSINESS SEM	25.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-23-209	COSTAR REALTY DATABASE SUBSCRI	424.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-28-215	HR:AURORA TNG, CONTR MISC.	657.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-28-223	HR:AURORA TNG, CONTR MISC.	323.52		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-209	BG:RT:MOWING EQUIP CHEM, JC BL	549.99		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-31-290	BG: SD1, CTHSE, CU, JC,	250.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-291	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	3,836.62		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-293	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	227.22		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-297	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	68.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-31-297	BG: SD1, CTHSE, CU, JC,	68.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-301	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	174.62		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-312	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	403.69		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-312	BG:ZF:CTHSE MATERIAL	19.99		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-312	BG:NH:EMS, SAFETY,CUSHING/CTHS	62.92		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-31-312	BG: SD1, CTHSE, CU, JC,	288.90		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-31-312	BG: SD1, CTHSE, CU, JC,	37.47		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-317	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	9.73		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-317	BG:NH:EMS, SAFETY,CUSHING/CTHS	67.55		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-320	BG:EC:EQUIP PARTS, VEH REPAIR	30.75		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-383	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	165.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-383	BG:NH:EMS, SAFETY,CUSHING/CTHS	114.95		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-31-391	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	756.14		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-32-209	BG: SD1, CTHSE, CU, JC,	490.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-32-296	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	1,013.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-32-297	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	488.27		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-32-391	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	417.75		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-32-391	BG:RT:MOWING EQUIP CHEM, JC BL	275.75		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-32-391	BG: SD1, CTHSE, CU, JC,	201.15		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-32-391	BG: SD1, CTHSE, CU, JC,	1,440.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-33-209	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	43.23		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-33-296	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	309.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-33-297	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	314.96		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-33-297	BG: SD1, CTHSE, CU, JC,	309.97		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-33-391	BG:NH:EMS, SAFETY,CUSHING/CTHS	6.37		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-33-391	BG: SD1, CTHSE, CU, JC,	55.92		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-33-391	BG: SD1, CTHSE, CU, JC,	1,031.65		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-41-201	APPRAISER:WM:COMPUER/OFC SUPPL	46.63		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-41-201	APPRAISER:WM:COMPUTER SUPPLIES	27.42		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-41-203	APPRAISER:WM:COMPUER/OFC SUPPL	240.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-41-209	APPRAISER:WM:COMPUER/OFC SUPPL	179.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-41-211	APPRAISER:WM:COMPUER/OFC SUPPL	15.60		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-001-5-41-211	APPRAISER:WM:COMPUTER SUPPLIES	37.10		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-41-213	APPRAISER:MB:CAR WASH TOKENS	60.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-001-5-41-301	APPRAISER:WM:COMPUER/OFC SUPPL	452.78		

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#							
							*** VENDOR	5824 TOTAL		19,468.00
971	GALLS	GALLS	338668	106394 AP	12/29/2023	3-001-5-07-350	5289255 LVSO UNIFORMS		94.50	
971	GALLS	GALLS	338668	106394 AP	12/29/2023	3-001-5-07-350	5289255 LVSO UNIFORMS		271.72	
							*** VENDOR	971 TOTAL		366.22
243	GEOTAB	GEOTAB USA INC	338624	106354 AP	12/28/2023	3-001-5-14-340	LEAV01 - 8 CAMERAS/ADAPTERS FO		2,231.00	
3186	GOTO TECH	GOTO TECHNOLOGIES USA, INC	338669	106395 AP	12/29/2023	3-001-5-18-254	6013445255 GOTOMEETING SUB		4,248.00	
4465	GRONIS	GRONIS HARDWARE INC	338670	106396 AP	12/29/2023	3-001-5-07-357	LVSHERIFF JAIL MAINT/EXP,SECUR		2.79	
4465	GRONIS	GRONIS HARDWARE INC	338670	106396 AP	12/29/2023	3-001-5-07-359	LVSHERIFF JAIL MAINT/EXP,SECUR		14.77	
4465	GRONIS	GRONIS HARDWARE INC	338670	106396 AP	12/29/2023	3-001-5-07-363	LVSHERIFF JAIL MAINT/EXP,SECUR		25.02	
							*** VENDOR	4465 TOTAL		42.58
555	IBOSS	IBOSS INC	338674	106400 AP	12/29/2023	3-001-5-18-254	932260505 ANNUAL SUBSCRIPTION		4,551.85	
236	INTERPRETERS	INTERPRETERS INC	338675	106401 AP	12/29/2023	3-001-5-19-221	DIST CT INTERPRETER 12/6/23 (2		176.33	
236	INTERPRETERS	INTERPRETERS INC	338675	106401 AP	12/29/2023	3-001-5-19-221	DIST CT INTERPRETERS 12/13 (4)		519.08	
							*** VENDOR	236 TOTAL		695.41
7655	J F DENNEY P	J F DENNEY PLUMBING & HEATING	338676	106402 AP	12/29/2023	3-001-5-31-289	EMS #3, CO SHOP SVC CALLS		193.68	
7655	J F DENNEY P	J F DENNEY PLUMBING & HEATING	338676	106402 AP	12/29/2023	3-001-5-31-298	EMS #3, CO SHOP SVC CALLS		338.50	
							*** VENDOR	7655 TOTAL		532.18
99	JUROR									
							*** VENDOR	99 TOTAL		52.51
6022	KACSO	KACSO ATTN: JULIE WHITNEY	338677	106403 AP	12/29/2023	3-001-5-19-203	2024 DUES		75.00	
6022	KACSO	KACSO ATTN: JULIE WHITNEY	338677	106403 AP	12/29/2023	3-001-5-19-203	2024 DUES		75.00	
6022	KACSO	KACSO ATTN: JULIE WHITNEY	338677	106403 AP	12/29/2023	3-001-5-19-203	2024 DUES		75.00	
6022	KACSO	KACSO ATTN: JULIE WHITNEY	338677	106403 AP	12/29/2023	3-001-5-19-203	2024 DUES		75.00	
6022	KACSO	KACSO ATTN: JULIE WHITNEY	338677	106403 AP	12/29/2023	3-001-5-19-203	2024 DUES		75.00	
6022	KACSO	KACSO ATTN: JULIE WHITNEY	338677	106403 AP	12/29/2023	3-001-5-19-203	2024 DUES		75.00	
6022	KACSO	KACSO ATTN: JULIE WHITNEY	338677	106403 AP	12/29/2023	3-001-5-19-203	2024 DUES		75.00	
6022	KACSO	KACSO ATTN: JULIE WHITNEY	338677	106403 AP	12/29/2023	3-001-5-19-203	2024 DUES		75.00	
6022	KACSO	KACSO ATTN: JULIE WHITNEY	338677	106403 AP	12/29/2023	3-001-5-19-203	2024 DUES		75.00	
							*** VENDOR	6022 TOTAL		600.00
394	KANSAS CITY EMERGENC	KANSAS CITY EMERGENCY PHYSICIA	338678	106404 AP	12/29/2023	3-001-5-07-219	INMATE MEDICAL BILL		212.05	
1851	KANSAS ONE-CALL SYST	KANSAS ONE-CALL SYSTEM INC	338582	106336 AP	12/26/2023	3-001-5-31-290	08-LVPWD01 (REPL CK 104638 DTD		3.60	
43	LAMAR TEXAS	LAMAR TEXAS LIMITED PARTNERSHI	338681	106407 AP	12/29/2023	3-001-5-04-302	816141 PROP FRAUD ALERT PANEL		524.25	
13225	LANSING PO	LANSING POLICE DEPT	338599	106341 AP	12/27/2023	3-001-5-11-503	LAW ENFORCEMENT FEES - KSOR23-		100.00	
138	LEAV CO BAR	LEAVENWORTH COUNTY BAR	338628	106358 AP	12/28/2023	3-001-5-19-203	2024 DUES		100.00	
138	LEAV CO BAR	LEAVENWORTH COUNTY BAR	338628	106358 AP	12/28/2023	3-001-5-19-203	2024 DUES		100.00	
138	LEAV CO BAR	LEAVENWORTH COUNTY BAR	338628	106358 AP	12/28/2023	3-001-5-19-203	2024 DUES		100.00	
138	LEAV CO BAR	LEAVENWORTH COUNTY BAR	338628	106358 AP	12/28/2023	3-001-5-19-203	2024 DUES		100.00	
138	LEAV CO BAR	LEAVENWORTH COUNTY BAR	338628	106358 AP	12/28/2023	3-001-5-19-203	2024 DUES		100.00	
							*** VENDOR	138 TOTAL		500.00
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-001-5-02-301	CLERK - 3 CASES PAPER		133.50	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-001-5-19-301	DIST CT RECEIPT BOOKS X4		37.49	
							*** VENDOR	4755 TOTAL		170.99
537	LEAV TIMES	CHERRYROAD MEDIA INC	338684	106410 AP	12/29/2023	3-001-5-06-218	21250 PUBLIC NOTICES		11.58	
537	LEAV TIMES	CHERRYROAD MEDIA INC	338684	106410 AP	12/29/2023	3-001-5-06-218	21250 PUBLIC NOTICES		37.35	
537	LEAV TIMES	CHERRYROAD MEDIA INC	338684	106410 AP	12/29/2023	3-001-5-19-217	24156 DIST CT LEGAL NOTICE 202		39.94	
							*** VENDOR	537 TOTAL		88.87
417	MANATRON	AUMENTUM TECHNOLOGIES	338687	106413 AP	12/29/2023	3-001-5-02-301	1705200 1099 TAX FORMS		162.00	
17197	MIAMI CO A	MIAMI COUNTY ATTORNEY	338689	106415 AP	12/29/2023	3-001-5-19-222	2021CT83 REVIEW FEE 12/14/23		50.00	
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	338691	106417 AP	12/29/2023	3-001-5-11-303	OPL305_K COPIER CO ATTY		34.50	
2666	MISC REIMBURSEMENTS	TERRILOIS MASHBURN	338693	106419 AP	12/29/2023	3-001-5-04-205	REIM IMLEAGE 2/1/23-5/30/23		532.53	
2666	MISC REIMBURSEMENTS	MICAH BRAY	338692	106418 AP	12/29/2023	3-001-5-11-205	REIM MILEAGE		153.92	
2666	MISC REIMBURSEMENTS	TOM COLE	338694	106420 AP	12/29/2023	3-001-5-23-205	REIM MILEAGE 8/1/23-12/11/23		652.12	

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#						
						*** VENDOR	2666 TOTAL		1,338.57
2962	MOTOROLA SOLUTIONS	MOTOROLA SOLUTIONS CREDIT CO	338696	106422 AP	12/29/2023	3-001-5-07-353	1000301747 RADIO EQUIPMENT BU	240,036.25	
3	OTHER COUNTY OFFICE	DEANNE BESEN	338700	106426 AP	12/29/2023	3-001-5-19-251	TRANSCRIPT FEE 2023CR337	112.00	
427	PEMBLE	JORDAN PEMBLE	338701	106427 AP	12/29/2023	3-001-5-09-231	COURT APPOINTED ATTORNEY	3,037.50	
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	338702	106428 AP	12/29/2023	3-001-5-07-353	SHERIFF: POLICE EQUIPMENT	4,196.40	
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	338702	106428 AP	12/29/2023	3-001-5-07-353	SHERIFF: POLICE EQUIPMENT	9,344.40	
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	338702	106428 AP	12/29/2023	3-001-5-07-353	SHERIFF: POLICE EQUIPMENT	3,494.40	
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	338702	106428 AP	12/29/2023	3-001-5-07-353	SHERIFF: POLICE EQUIPMENT	2,168.40	
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	338702	106428 AP	12/29/2023	3-001-5-07-353	SHERIFF: POLICE EQUIPMENT	2,870.40	
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	338702	106428 AP	12/29/2023	3-001-5-07-353	SHERIFF: POLICE EQUIPMENT	1,528.80	
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	338702	106428 AP	12/29/2023	3-001-5-07-353	SHERIFF: POLICE EQUIPMENT	4,664.40	
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	338702	106428 AP	12/29/2023	3-001-5-07-353	SHERIFF: POLICE EQUIPMENT	2,948.40	
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	338702	106428 AP	12/29/2023	3-001-5-07-353	SHERIFF: POLICE EQUIPMENT	2,184.00	
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	338702	106428 AP	12/29/2023	3-001-5-07-353	SHERIFF: POLICE EQUIPMENT	390.00	
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	338702	106428 AP	12/29/2023	3-001-5-07-353	SHERIFF: POLICE EQUIPMENT	343.20	
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	338702	106428 AP	12/29/2023	3-001-5-07-353	SHERIFF: POLICE EQUIPMENT	165.82	
						*** VENDOR	406 TOTAL		34,298.62
7098	QUILL CORP	QUILL CORP	338703	106429 AP	12/29/2023	3-001-5-04-301	3309088 OFFICE SUPPLIES, LESS	22.45	
7098	QUILL CORP	QUILL CORP	338703	106429 AP	12/29/2023	3-001-5-04-301	3309088 OFFICE SUPPLIES, LESS	10.77-	
						*** VENDOR	7098 TOTAL		11.68
6713	REILLY & S	REILLY & SONS INC	338706	106432 AP	12/29/2023	3-001-5-07-203	LSM1800289 NOTARY COSTS:APRIL	107.00	
6713	REILLY & S	REILLY & SONS INC	338601	106343 AP	12/27/2023	3-001-5-14-224	791-00-06-17-0007 2024 RENEWAL	2,389.00	
6713	REILLY & S	REILLY & SONS INC	338601	106343 AP	12/27/2023	3-001-5-14-224	791-00-06-17-0007 2024 RENEWAL	24,005.00	
6713	REILLY & S	REILLY & SONS INC	338601	106343 AP	12/27/2023	3-001-5-14-224	791-00-06-17-0007 2024 RENEWAL	173,197.00	
6713	REILLY & S	REILLY & SONS INC	338601	106343 AP	12/27/2023	3-001-5-14-224	791-00-06-17-0007 2024 RENEWAL	234,743.00	
6713	REILLY & S	REILLY & SONS INC	338601	106343 AP	12/27/2023	3-001-5-14-224	791-00-06-17-0007 2024 RENEWAL	92,255.00	
6713	REILLY & S	REILLY & SONS INC	338601	106343 AP	12/27/2023	3-001-5-14-224	791-00-06-17-0007 2024 RENEWAL	203,285.00	
6713	REILLY & S	REILLY & SONS INC	338601	106343 AP	12/27/2023	3-001-5-14-224	791-00-06-17-0007 2024 RENEWAL	2,344.00	
6713	REILLY & S	REILLY & SONS INC	338601	106343 AP	12/27/2023	3-001-5-14-224	791-00-06-17-0007 2024 RENEWAL	21,546.00	
						*** VENDOR	6713 TOTAL		753,871.00
103	RESTITUTIO	AFGE LOCAL 85	338602	106344 AP	12/27/2023	3-001-5-11-502	RESTITUTION	165.00	
103	RESTITUTIO	USD 464	338603	106345 AP	12/27/2023	3-001-5-11-502	RESTITUTION DECEMBER	100.00	
103	RESTITUTIO	USD 464	338603	106345 AP	12/27/2023	3-001-5-11-502	RESTITUTION DECEMBER	50.00	
103	RESTITUTIO	USD 464	338603	106345 AP	12/27/2023	3-001-5-11-502	RESTITUTION NOVEMBER	50.00	
103	RESTITUTIO	USD 464	338603	106345 AP	12/27/2023	3-001-5-11-502	RESTITUTION NOVEMBER	100.00	
103	RESTITUTIO	CITY OF BASEHOR	338604	106346 AP	12/27/2023	3-001-5-11-502	RESTITUTION DECEMBER 2023	14.00	
						*** VENDOR	103 TOTAL		479.00
1888	RIOUX,BENJAMIN JAMES	BENJAMIN JAMES RIOUX	338605	106347 AP	12/27/2023	3-001-5-09-231	COURT APPOINTED ATTORNEY	2,609.25	
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	338707	106433 AP	12/29/2023	3-001-5-07-213	SHERIFF/JAIL/EOC	5,563.68	
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	338707	106433 AP	12/29/2023	3-001-5-07-218	SHERIFF/JAIL/EOC	70.74	
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	338707	106433 AP	12/29/2023	3-001-5-14-332	SHERIFF/JAIL/EOC	2,839.71	
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	338707	106433 AP	12/29/2023	3-001-5-14-332	SHERIFF/JAIL/EOC	218.84	
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	338707	106433 AP	12/29/2023	3-001-5-14-333	FUEL - BLDGS & GROUNDS	48.11	
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	338707	106433 AP	12/29/2023	3-001-5-14-336	NOX WEED	268.16	
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	338707	106433 AP	12/29/2023	3-001-5-53-308	NOX WEED	595.72	
						*** VENDOR	458 TOTAL		9,604.96
248	SUMMIT FOOD	ELIOR, INC	338709	106435 AP	12/29/2023	3-001-5-07-261	C74100 INMATE MEALS	5,930.87	
248	SUMMIT FOOD	ELIOR, INC	338709	106435 AP	12/29/2023	3-001-5-07-261	C74100 INMATE MEALS	6,040.29	
						*** VENDOR	248 TOTAL		11,971.16
56	TONGANOXIE MIRROR	THE TONGANOXIE MIRROR	338712	106438 AP	12/29/2023	3-001-5-14-218	1 YEAR SUBSCRIPTION CO CLERK	42.00	
651	USIC HOLDINGS	USIC HOLDING INC	338714	106440 AP	12/29/2023	3-001-5-18-213	LVCOKS01/KS LOCATES - FIBER	3,251.00	
276	WEX	WEX BANK	338719	79	12/29/2023	3-001-5-11-253	CO ATTY FUEL TO 12.23	30.50	

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#								
276	WEX	WEX BANK	338719	79	12/29/2023	3-001-5-14-331	EMS FUEL TO 12.23.23	7,796.98			
276	WEX	WEX BANK	338719	79	12/29/2023	3-001-5-14-332	SHERIFF FUEL TO 12.23	7,000.11			
276	WEX	WEX BANK	338719	79	12/29/2023	3-001-5-14-333	12-92 PUBLIC WORKS FUEL TO 12.	60.83			
276	WEX	WEX BANK	338719	79	12/29/2023	3-001-5-14-333	BG FUEL TO 12.23	329.96			
276	WEX	WEX BANK	338719	79	12/29/2023	3-001-5-14-334	APPRAISER FUEL TO 12.23	262.87			
276	WEX	WEX BANK	338719	79	12/29/2023	3-001-5-14-335	PLANNING FUEL TO 12.23	88.08			
276	WEX	WEX BANK	338719	79	12/29/2023	3-001-5-14-336	NOX WEED FUEL TO 12.23	127.90			
276	WEX	WEX BANK	338719	79	12/29/2023	3-001-5-14-901	WEX & WEX EDGE REBATE TO 12.23	175.56-			
276	WEX	WEX BANK	338719	79	12/29/2023	3-001-5-14-901	WEX & WEX EDGE REBATE TO 12.23	113.79-			
								*** VENDOR	276 TOTAL	15,407.88	
100	WITNESS LIST								*** VENDOR	100 TOTAL	267.29
								TOTAL FUND 001		1,244,147.68	

648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-106-5-00-300	COMM CORR RB:COG/JCP/NG SUPPLI	17.97			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-106-5-00-300	AT&T COMMUNITY CORRECTIONS	100.54			
								*** VENDOR	648 TOTAL	118.51	
								TOTAL FUND 106		118.51	

648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-108-5-00-211	HEALTH DEPT:CONTR,WIC,PHEP,SUP	160.57			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-108-5-00-213	HEALTH DEPT:CONTR,WIC,PHEP,SUP	64.00			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-108-5-00-213	HEALTH DEPT /ELC CONTR, WIC,PH	64.00			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-108-5-00-219	HEALTH DEPT:CONTR,WIC,PHEP,SUP	342.00			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-108-5-00-219	AT&T MOBILITY HEALTH DEPT	165.22			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-108-5-00-219	HEALTH DEPT /ELC CONTR, WIC,PH	336.65			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-108-5-00-280	HEALTH DEPT:CONTR,WIC,PHEP,SUP	1,814.03			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-108-5-00-280	HEALTH DEPT /ELC CONTR, WIC,PH	1,582.03			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-108-5-00-301	HEALTH DEPT:CONTR,WIC,PHEP,SUP	196.43			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-108-5-00-601	HEALTH DEPT:CONTR,WIC,PHEP,SUP	138.53			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-108-5-00-601	12-27 MIDWEST MOBILE RADIO - M	75.00			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-108-5-00-601	HEALTH DEPT /ELC CONTR, WIC,PH	107.09			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-108-5-00-606	HEALTH DEPT:CONTR,WIC,PHEP,SUP	315.59			
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-108-5-00-606	HEALTH DEPT /ELC CONTR, WIC,PH	282.36			
								*** VENDOR	648 TOTAL	5,643.50	
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	338691	106417 AP	12/29/2023	3-108-5-00-301	OPK598_K PRINTER METER HEALTH	47.06			
276	WEX	WEX BANK	338719	79	12/29/2023	3-108-5-00-304	HEALTH DEPT FUEL TO 12.23	44.91			
276	WEX	WEX BANK	338719	79	12/29/2023	3-108-5-00-606	HEALTH DEPT FUEL TO 12.23	3.22			
276	WEX	WEX BANK	338719	79	12/29/2023	3-108-5-00-610	HEALTH DEPT FUEL TO 12.23	2.92			
								*** VENDOR	276 TOTAL	51.05	
								TOTAL FUND 108		5,741.61	

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#					
24545	CDW GOVERN	CDW GOVERNMENT INC	338653	106376 AP	12/29/2023	3-115-5-00-409	3773122 TONER	68.61	
24545	CDW GOVERN	CDW GOVERNMENT INC	338653	106376 AP	12/29/2023	3-115-5-00-409	3773122 UPS BATTERY PAK	464.33	
							*** VENDOR	24545 TOTAL	532.94
688	LOGICALIS INC	LOGICALIS	338686	106412 AP	12/29/2023	3-115-5-00-409	COLEAV01 NETWORK EQUIP (VOICE	26,148.93	
2962	MOTOROLA SOLUTIONS	MOTOROLA SOLUTIONS CREDIT CO	338696	106422 AP	12/29/2023	3-115-5-00-408	1000301747 RADIO EQUIPMENT BU	497,600.10	
113	SUMNERONE INC	SUMNERONE INC	338710	106436 AP	12/29/2023	3-115-5-00-409	CANON FAX COPIER FOR COURT CLE	5,000.00	
2007	WIRENUTS	WIRENUTS	338715	106441 AP	12/29/2023	3-115-5-00-420	ELECTION STORAGE SECURITY MEAS	10,872.48	
2007	WIRENUTS	WIRENUTS	338715	106441 AP	12/29/2023	3-115-5-00-420	ELECTION STORAGE SECURITY MEAS	8,093.97	
							*** VENDOR	2007 TOTAL	18,966.45
							TOTAL FUND 115		548,248.42
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-117-5-00-202	AICPA WEBPASS RENEWAL	494.25	
							TOTAL FUND 117		494.25
3998	DREXEL TEC	DREXEL TECHNOLOGIES INC	338662	106388 AP	12/29/2023	3-119-5-00-252	24896 ROD CONTRACT AUGUST	115.00	
843	FIDLAR	FIDLAR	338666	106392 AP	12/29/2023	3-119-5-00-401	2010343 2ND SCANNING PROJ US I	3,697.92	
843	FIDLAR	FIDLAR	338666	106392 AP	12/29/2023	3-119-5-00-401	2010343 2ND SCANNING PROJ US I	6,395.83	
843	FIDLAR	FIDLAR	338666	106392 AP	12/29/2023	3-119-5-00-402	2010343 2ND SCANNING PROJ US I	1,000.00	
							*** VENDOR	843 TOTAL	11,093.75
							TOTAL FUND 119		11,208.75
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-123-5-00-301	JV:JCPG OFFICE SUPPLY, NG SUPP	19.89	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-123-5-00-301	COMM CORR RB:COG/JCP/NG SUPPLI	35.96	
							*** VENDOR	648 TOTAL	55.85
276	WEX	WEX BANK	338719	79	12/29/2023	3-123-5-00-301	COMM CORR FUEL TO 12.23	33.42	
							TOTAL FUND 123		89.27
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-126-5-00-210	AT&T COMMUNITY CORRECTIONS	251.35	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-126-5-00-226	ADT COMM CORR:SH:CLIENT INCENT	170.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-126-5-00-226	COMM CORR ADT:MI:CLIENT INCENT	205.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-126-5-00-226	COMM CORR CLIENT SVC, OFC SUPP	30.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-126-5-00-321	ADT COMM CORR:SH:CLIENT INCENT	97.62	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-126-5-00-321	COMM CORR CLIENT SVC, OFC SUPP	16.12	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-126-5-00-705	ADT COMM CORR:SH:CLIENT INCENT	140.00	
							*** VENDOR	648 TOTAL	910.09
7098	QUILL CORP	QUILL CORP	338703	106429 AP	12/29/2023	3-126-5-00-321	5645204 COMM CORR OFFICE SUPPL	127.98	
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	338707	106433 AP	12/29/2023	3-126-5-00-221	COMMUNIYT CORRECTIONS WINDSHIE	87.95	
276	WEX	WEX BANK	338719	79	12/29/2023	3-126-5-00-221	COMM CORR FUEL TO 12.23	80.78	
							TOTAL FUND 126		1,206.80
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-127-5-00-3	COMM CORR NG:CG:STAFF LUNCH	42.96	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-127-5-00-3	JV:JCPG OFFICE SUPPLY, NG SUPP	301.88	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-127-5-00-3	COMM CORR RB:COG/JCP/NG SUPPLI	281.47	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-127-5-00-3	COMM CORR RB SUPPLIES	85.50	
							*** VENDOR	648 TOTAL	711.81
7098	QUILL CORP	QUILL CORP	338703	106429 AP	12/29/2023	3-127-5-00-3	5645204 COMM CORR OFFICE SUPPL	10.79	
7098	QUILL CORP	QUILL CORP	338703	106429 AP	12/29/2023	3-127-5-00-3	5645204 COMM CORR OFFICE SUPPL	15.18	
7098	QUILL CORP	QUILL CORP	338703	106429 AP	12/29/2023	3-127-5-00-3	5645204 COMM CORR OFFICE SUPPL	13.59	
							*** VENDOR	7098 TOTAL	39.56
							TOTAL FUND 127		751.37
7158	A-1 RENTAL	A-1 RENTAL	338642	106365 AP	12/29/2023	3-133-5-00-214	12-57 MONTHLY TOILET RENTAL	220.00	

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#					
7158	A-1 RENTAL	A-1 RENTAL	338642	106365 AP	12/29/2023	3-133-5-00-214	12-57 MONTHLY TOILET RENTAL	110.00	
							*** VENDOR	7158 TOTAL	330.00
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	338643	106366 AP	12/29/2023	3-133-5-00-215	12-98 4013-01993 UNIFORM RENTA	365.28	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	338643	106366 AP	12/29/2023	3-133-5-00-215	12-98 4013-01993 UNIFORM RENTA	314.36	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	338643	106366 AP	12/29/2023	3-133-5-00-215	12-98 4013-01993 UNIFORM RENTA	306.68	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	338643	106366 AP	12/29/2023	3-133-5-00-312	12-98 4013-01993 UNIFORM RENTA	205.89	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	338643	106366 AP	12/29/2023	3-133-5-00-312	12-98 4013-01993 UNIFORM RENTA	210.25	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	338643	106366 AP	12/29/2023	3-133-5-00-312	12-98 4013-01993 UNIFORM RENTA	213.37	
							*** VENDOR	4120 TOTAL	1,615.83
10701	AMERICAN R	AMERICAN RIGGER'S SUPPLY	338647	106370 AP	12/29/2023	3-133-5-00-360	12-83 AMERICAN RIGGER'S SUPPLY	88.04	
2509	CENTRAL SALT, LLC	CENTRAL SALT, LLC	338654	106377 AP	12/29/2023	3-133-5-00-306	12-80 2KSLEAV DEICING SALT	1,602.43	
2509	CENTRAL SALT, LLC	CENTRAL SALT, LLC	338654	106377 AP	12/29/2023	3-133-5-00-306	12-80 2KSLEAV DEICING SALT	3,144.35	
2509	CENTRAL SALT, LLC	CENTRAL SALT, LLC	338654	106377 AP	12/29/2023	3-133-5-00-306	12-75 2KSLEAV DEICING SALT	3,099.71	
2509	CENTRAL SALT, LLC	CENTRAL SALT, LLC	338654	106377 AP	12/29/2023	3-133-5-00-306	12-101 2KSLEAV DEICING SALT	3,105.00	
2509	CENTRAL SALT, LLC	CENTRAL SALT, LLC	338654	106377 AP	12/29/2023	3-133-5-00-306	12-101 2KSLEAV DEICING SALT	1,556.61	
							*** VENDOR	2509 TOTAL	12,508.10
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-201	12-70 SALINA SEMINAR SERIESX2,	356.25	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-201	12-70 SALINA SEMINAR SERIESX2,	356.25	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-133-5-00-207	12-27 MIDWEST MOBILE RADIO - M	395.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-209	12-70 SALINA SEMINAR SERIESX2,	43.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-133-5-00-209	12-90 SURVEY:DB:DUES, SUPPLIES	135.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-210	12-20 AT&T MOBILITY	466.40	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-211	12-73 AA:TE:ZE:PARTS,FACILITY,	720.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-214	12-70 SALINA SEMINAR SERIESX2,	285.96	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-133-5-00-251	12-60 FREESTATE ELEC SVC	57.76	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-301	12-70 SALINA SEMINAR SERIESX2,	469.81	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-301	12-74 VG:JP:JW: SAFETY, BRIDGE	8.32-	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-304	12-73 AA:TE:ZE:PARTS,FACILITY,	53.59	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-304	12-74 VG:JP:JW: SAFETY, BRIDGE	53.17	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-304	12-74 VG:JP:JW: SAFETY, BRIDGE	74.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-133-5-00-306	12-96 VG:PARTS, BRIDGE MATERIA	1,680.50	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-310	12-73 AA:TE:ZE:PARTS,FACILITY,	326.42	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-311	12-73 AA:TE:ZE:PARTS,FACILITY,	211.35	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-312	12-73 AA:TE:ZE:PARTS,FACILITY,	128.79	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-326	12-74 VG:JP:JW: SAFETY, BRIDGE	2,286.60	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-133-5-00-326	12-97 JW:GRASS SEED	599.94	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-133-5-00-326	12-97 JW:GRASS SEED	731.96	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-133-5-00-326	12-96 VG:PARTS, BRIDGE MATERIA	449.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-133-5-00-327	12-90 SURVEY:DB:DUES, SUPPLIES	1,221.06	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-133-5-00-327	12-90 SURVEY:DB:DUES, SUPPLIES	94.68	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-133-5-00-327	12-90 SURVEY:DB:DUES, SUPPLIES	65.18	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-360	12-73 AA:TE:ZE:PARTS,FACILITY,	4,810.03	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-360	12-74 VG:JP:JW: SAFETY, BRIDGE	49.95	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-133-5-00-360	12-95 AA:SHAFT DRIVE	1,742.40	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-362	12-74 VG:JP:JW: SAFETY, BRIDGE	2,004.12	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-363	12-73 AA:TE:ZE:PARTS,FACILITY,	691.42	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-364	12-70 SALINA SEMINAR SERIESX2,	1,624.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-364	12-73 AA:TE:ZE:PARTS,FACILITY,	1,320.37	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-364	12-74 VG:JP:JW: SAFETY, BRIDGE	2,318.50	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-133-5-00-364	12-91 PW:SAFETY VESTS	717.52	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-365	12-73 AA:TE:ZE:PARTS,FACILITY,	3,170.82	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-365	12-74 VG:JP:JW: SAFETY, BRIDGE	904.98	

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-365	12-74 VG:JP:JW: SAFETY, BRIDGE	594.93		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-440	12-73 AA:TE:ZE:PARTS,FACILITY,	160.29		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-133-5-00-440	12-73 AA:TE:ZE:PARTS,FACILITY,	2,595.71		
							*** VENDOR	648 TOTAL		33,959.37
571	CONTECH	QUIKRETE HOLDINGS	338656	106382 AP	12/29/2023	3-133-5-00-325	12-77 740886 CULVERTS	71,666.18		
571	CONTECH	QUIKRETE HOLDINGS	338656	106382 AP	12/29/2023	3-133-5-00-325	12-93 740886 BANDS	3,352.00		
							*** VENDOR	571 TOTAL		75,018.18
331	CRAFCO	CRAFCO	338658	106384 AP	12/29/2023	3-133-5-00-326	12-71 921068 CONCRETE COLD PAT	2,801.40		
86	EVERGY	EVERGY KANSAS CENTRAL INC	338664	106390 AP	12/29/2023	3-133-5-00-251	12-99 ELEC SVC NORTH END SALT	44.67		
145	HIMPEL HARDWARE	PARK ENTERPRISE	338672	106398 AP	12/29/2023	3-133-5-00-363	12-84 817 TREATED LUMBER	1,383.85		
19474	KANSAS COUNTRY STORE	KANSAS COUNTRY STORE	338626	106356 AP	12/28/2023	3-133-5-00-364	2-85 SAFETY BOOTS SESE & M ELL	165.00		
19474	KANSAS COUNTRY STORE	KANSAS COUNTRY STORE	338626	106356 AP	12/28/2023	3-133-5-00-364	2-85 SAFETY BOOTS SESE & M ELL	120.00		
							*** VENDOR	19474 TOTAL		285.00
461	LEAV CO CO	LEAV CO COOP	338682	106408 AP	12/29/2023	3-133-5-00-304	12-53 FUEL,FLUIDS/LUBE, DIESEL	11,886.69		
461	LEAV CO CO	LEAV CO COOP	338682	106408 AP	12/29/2023	3-133-5-00-304	12-88 LEAROA CLEAR DIESEL, F	9,888.90		
461	LEAV CO CO	LEAV CO COOP	338682	106408 AP	12/29/2023	3-133-5-00-304	12-88 LEAROA CLEAR DIESEL, F	150.00		
461	LEAV CO CO	LEAV CO COOP	338682	106408 AP	12/29/2023	3-133-5-00-304	12-88 LEAROA CLEAR DIESEL, F	150.00		
461	LEAV CO CO	LEAV CO COOP	338682	106408 AP	12/29/2023	3-133-5-00-310	12-53 FUEL,FLUIDS/LUBE, DIESEL	498.75		
461	LEAV CO CO	LEAV CO COOP	338682	106408 AP	12/29/2023	3-133-5-00-312	12-53 FUEL,FLUIDS/LUBE, DIESEL	771.60		
461	LEAV CO CO	LEAV CO COOP	338600	106342 AP	12/27/2023	3-133-5-00-440	12-81 BULK FUEL TANKS - EMERGE	119,620.09		
							*** VENDOR	461 TOTAL		142,966.03
232	MHC KENWORTH	MHC KENWORTH-OLATHE	338688	106414 AP	12/29/2023	3-133-5-00-360	12-89 95988 GASKET, OIL FILTER	193.04		
2666	MISC REIMBURSEMENTS	JOE MCAFEE	338695	106421 AP	12/29/2023	3-133-5-00-209	2-86 REIM PROFESSIONAL ENG LIC	35.00		
24	NATIONAL SIGN	NATL SIGN CO INC	338697	106423 AP	12/29/2023	3-133-5-00-363	12-94 SIGN MATERIAL	3,617.00		
781	NEW FRONTIER	NEW FRONTIER MATERIALS LLC	338698	106424 AP	12/29/2023	3-133-5-00-361	12-78 166713 ROCK	32,455.53		
781	NEW FRONTIER	NEW FRONTIER MATERIALS LLC	338698	106424 AP	12/29/2023	3-133-5-00-361	12-87 166713 ROCK	13,545.00		
							*** VENDOR	781 TOTAL		46,000.53
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-312	12-55 19615 FILTERS, PARTS, BA	17.99		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-79 19615 WATER PUMP	91.76		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	19.82		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	40.20		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	179.83		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	160.58		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	50.15-		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	161.46		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	424.07		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	28.04		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	182.58-		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	10.00-		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	15.98		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	80.00-		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	50.16		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-133-5-00-360	12-55 19615 FILTERS, PARTS, BA	15.98		
							*** VENDOR	11799 TOTAL		883.14
6713	REILLY & S	REILLY & SONS INC	338601	106343 AP	12/27/2023	3-133-5-00-205	12-15 2023 COMM'L PROPERTY EQU	373.00-		
22622	SEILER INS	SEILER INSTRUMENT & MFG	338708	106434 AP	12/29/2023	3-133-5-00-327	12-82 3680 LOCAYOR, ROD, LATHE	1,428.70		
276	WEX	WEX BANK	338719	79	12/29/2023	3-133-5-00-304	12-92 PUBLIC WORKS FUEL TO 12.	1,581.07		
							TOTAL FUND 133			324,365.95

648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-136-5-00-206	AT&T COMMUNITY CORRECTIONS	50.27		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-136-5-00-226	AT&T COMMUNITY CORRECTIONS	50.27		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-136-5-00-246	AT&T COMMUNITY CORRECTIONS	100.54		

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-136-5-00-341	COMM CORR CLIENT SVC, OFC SUPP	40.95		
							*** VENDOR	648 TOTAL		242.03
							TOTAL FUND 136			242.03
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	338643	106366 AP	12/29/2023	3-137-5-00-203	12-20 4013-01993 UNIFORM RENTA	89.68		
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	338643	106366 AP	12/29/2023	3-137-5-00-203	12-20 4013-01993 UNIFORM RENTA	89.68		
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	338643	106366 AP	12/29/2023	3-137-5-00-203	12-20 4013-01993 UNIFORM RENTA	89.68		
							*** VENDOR	4120 TOTAL		269.04
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-137-5-00-320	12-16 AA:JW:EQUIPMENT PARTS	235.93		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-137-5-00-320	12-16 AA:JW:EQUIPMENT PARTS	1,730.60		
							*** VENDOR	648 TOTAL		1,966.53
461	LEAV CO CO	LEAV CO COOP	338682	106408 AP	12/29/2023	3-137-5-00-304	12-12 DYED DIESEL	1,097.72		
461	LEAV CO CO	LEAV CO COOP	338682	106408 AP	12/29/2023	3-137-5-00-304	12-12 DYED DIESEL	3,360.51		
461	LEAV CO CO	LEAV CO COOP	338682	106408 AP	12/29/2023	3-137-5-00-304	12-19 LEAROA DYED DIESEL	990.69		
461	LEAV CO CO	LEAV CO COOP	338682	106408 AP	12/29/2023	3-137-5-00-304	12-19 LEAROA DYED DIESEL	1,320.26		
461	LEAV CO CO	LEAV CO COOP	338682	106408 AP	12/29/2023	3-137-5-00-304	12-19 LEAROA DYED DIESEL	1,319.27		
461	LEAV CO CO	LEAV CO COOP	338682	106408 AP	12/29/2023	3-137-5-00-304	12-19 LEAROA DYED DIESEL	1,320.26		
							*** VENDOR	461 TOTAL		9,408.71
1780	LEXECO	LEXECO	338685	106411 AP	12/29/2023	3-137-5-00-312	12-17 PUBLIC WORKS - ROCK TO 1	80,771.00		
781	NEW FRONTIER	NEW FRONTIER MATERIALS LLC	338698	106424 AP	12/29/2023	3-137-5-00-312	12-18 166713 TRAP ROCK	12,433.09		
781	NEW FRONTIER	NEW FRONTIER MATERIALS LLC	338698	106424 AP	12/29/2023	3-137-5-00-312	12-21 TRAP ROCK	26,241.60		
							*** VENDOR	781 TOTAL		38,674.69
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-137-5-00-320	12-14 19615 FILTERS, BATTERY T	299.81		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	338699	106425 AP	12/29/2023	3-137-5-00-320	12-14 19615 FILTERS, BATTERY T	17.98		
							*** VENDOR	11799 TOTAL		317.79
							TOTAL FUND 137			131,407.76
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-138-5-00-226	AT&T COMMUNITY CORRECTIONS	100.54		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-138-5-00-227	JCAB:KH:INCENTIVES, SUPPLIES	234.63		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-138-5-00-227	COMM CORR JCAB SUPPLIES	19.48		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-138-5-00-227	COMM CORR JCAB SUPPLIES	149.00		
							*** VENDOR	648 TOTAL		503.65
276	WEX	WEX BANK	338719	79	12/29/2023	3-138-5-00-227	COMM CORR FUEL TO 12.23	38.76		
							TOTAL FUND 138			542.41
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-144-5-00-2	COA DD:PALS, PROGRAM, OFFICE S	496.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-144-5-00-2	COA:DT:VETERINARY BILLS	132.76		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-144-5-00-2	COA:SR:PALS, BACKGROUND CHECKS	116.43		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-144-5-00-2	COA:VR:PALS, PROGRAM CONTINGENC	444.48		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-144-5-00-2	COA:L&L,PALS,DEDUCTIBLE,OF SU	1,670.62		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-2	COA VR PALS	70.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-2	COA:PALS, L&L, SUPPLIES, GRANT	338.57		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-2	COA:PALS, L&L, SUPPLIES, GRANT	28.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-2	COA:PALS, L&L, SUPPLIES, GRANT	70.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-2	COA:PALS, L&L, SUPPLIES, GRANT	70.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-2	COA:PALS, L&L, SUPPLIES, GRANT	230.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-2	COA:PALS, L&L, SUPPLIES, GRANT	30.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-2	COA:PALS, L&L, SUPPLIES, GRANT	135.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-2	COA:PALS, L&L, SUPPLIES, GRANT	273.95		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-2	COA:PALS, L&L, SUPPLIES, GRANT	205.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-2	COA:PALS, L&L, SUPPLIES, GRANT	47.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-144-5-00-3	COA DD:PALS, PROGRAM, OFFICE S	328.16		

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-144-5-00-3	COA:MS:PET SUPPLIES	504.74		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-144-5-00-3	COA:L&L,PALS,DEDUCTIBLE,OFC SU	277.10		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-3	COA MS: PALS	194.55		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-3	COA:PALS, L&L, SUPPLIES, GRANT	12.97-		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-144-5-00-3	COA:PALS, L&L, SUPPLIES, GRANT	51.54		
							*** VENDOR	648 TOTAL		5,700.93
19474	KANSAS COUNTRY STORE	KANSAS COUNTRY STORE	338679	106405 AP	12/29/2023	3-144-5-00-3	PALS PET FOOD (BOY PURCHASE)	566.50		
							TOTAL FUND 144			6,267.43
20588	ADVANTAGE	ADVANTAGE PRINTING	338645	106368 AP	12/29/2023	3-145-5-00-303	104 CO ON AGING - LETTERHEAD I	1,238.76		
2621	CAFE	TERRY BOOKER	338619	106349 AP	12/28/2023	3-145-5-00-256	CO ON AGING MEALS 12/18 - 12/2	11,706.50		
2621	CAFE	TERRY BOOKER	338619	106349 AP	12/28/2023	3-145-5-00-256	CO ON AGING MEALS 12/18 - 12/2	11,479.00		
							*** VENDOR	2621 TOTAL		23,185.50
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-210	COA:SR:PALS, BACKGROUND CHECKS	340.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-210	COA SR: BACKGROUND CHECKS	20.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-210	COA SR: BACKGROUND CHECKS	20.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-212	COA:PALS, L&L, SUPPLIES, GRANT	90.22		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-246	COA:L&L,PALS,DEDUCTIBLE,OFC SU	32.55		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-252	COA:TH:MTG, L&L, OFFICE BOOK/E	68.03		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-252	COA:RK:L&L,C1,MTG,PROGRAM, SUP	16.08		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-254	COA DD:PALS, PROGRAM, OFFICE S	83.16		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-254	COA:VR:PALS,PROGRAM CONTINGENC	11.88		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-254	COA:RK:L&L,C1,MTG,PROGRAM, SUP	72.15		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-257	COA:L&L,PALS,DEDUCTIBLE,OFC SU	1,000.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-260	COA:L&L,PALS,DEDUCTIBLE,OFC SU	106.84		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-260	COA:PALS, L&L, SUPPLIES, GRANT	14.67		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-262	COA TP L&L, INERGENERATIONAL	37.98		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-301	COA DD:PALS, PROGRAM, OFFICE S	12.48		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-301	COA:TP:L&L,OFFICE SUPPLIES	25.76		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-301	COA:L&L,PALS,DEDUCTIBLE,OFC SU	798.39		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-301	COA CH: OFFICE SUPPLIES	555.34		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-301	COA CH: OFFICE SUPPLIES	845.96		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-301	COA:PALS, L&L, SUPPLIES, GRANT	152.75		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-301	COA:PALS, L&L, SUPPLIES, GRANT	27.35		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-301	COA:PALS, L&L, SUPPLIES, GRANT	57.49		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-305	COA:TH:MTG, L&L, OFFICE BOOK/E	28.38		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-306	COA:DT:VEH EQUIP	837.55		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-306	COA DT:VEH EQUIP	189.03		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-345	COA:SH:C1 CONSUMABLES	5.74		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-345	COA:RK:L&L,C1,MTG,PROGRAM, SUP	18.32		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-345	COA:PALS, L&L, SUPPLIES, GRANT	87.31		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-345	COA:PALS, L&L, SUPPLIES, GRANT	222.57		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-745	COA:CH:MISC/L&L	37.98		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-750	COA:TH:MTG, L&L, OFFICE BOOK/E	117.69		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-750	COA:TP:L&L,OFFICE SUPPLIES	32.25		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-750	COA:CH:MISC/L&L	790.74		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-750	COA:L&L,PALS,DEDUCTIBLE,OFC SU	1,272.94		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-00-750	COA:RK:L&L,C1,MTG,PROGRAM, SUP	156.03		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-750	COA TP L&L, INERGENERATIONAL	93.15		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-750	COA TP L&L, INERGENERATIONAL	10.87		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-750	COA TH: LEISURE & LEARNING	11.89		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-750	COA TH: LEISURE & LEARNING	7.44		

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-750	COA TH: LEISURE & LEARNING		225.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-750	COA TH: LEISURE & LEARNING		25.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-00-750	COA:PALS, L&L, SUPPLIES, GRANT		1,389.66	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-05-202	COA:L&L,PALS,DEDUCTIBLE,OFC SU		13.40	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-05-301	COA:SH:C1 CONSUMABLES		2.36	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-05-301	COA:RK:L&L,C1,MTG,PROGRAM, SUP		7.54	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-05-301	COA:PALS, L&L, SUPPLIES, GRANT		32.43	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-06-301	COA:PALS, L&L, SUPPLIES, GRANT		50.58	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-06-321	COA:PALS, L&L, SUPPLIES, GRANT		33.72	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-07-202	COA:L&L,PALS,DEDUCTIBLE,OFC SU		1.91	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-07-302	COA:SH:C1 CONSUMABLES		.34	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-145-5-07-302	COA:RK:L&L,C1,MTG,PROGRAM, SUP		1.08	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-07-302	COA:PALS, L&L, SUPPLIES, GRANT		4.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-145-5-07-321	COA:PALS, L&L, SUPPLIES, GRANT		30.35	
							*** VENDOR	648 TOTAL		10,127.32
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-00-301	CO ON AGING - VERT STORAGE, OF		661.18	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-00-345	CO ON AGING C1&C2 SUPPLIES		137.43	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-00-345	CO ON AGING C1&C2 SUPPLIES		360.63	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-00-345	CO ON AGING C1&C2 SUPPLIES		81.52	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-00-345	CO ON AGING C1&C2 SUPPLIES		213.92	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-00-345	CO ON AGING CONSUMABLES		68.75	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-00-345	CO ON AGING CONSUMABLES		180.42	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-05-301	CO ON AGING C1&C2 SUPPLIES		56.59	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-05-301	CO ON AGING C1&C2 SUPPLIES		33.56	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-05-301	CO ON AGING CONSUMABLES		28.31	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-06-301	CO ON AGING C1&C2 SUPPLIES		43.71	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-06-301	CO ON AGING C1&C2 SUPPLIES		25.93	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-06-301	CO ON AGING CONSUMABLES		21.87	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-06-321	CO ON AGING C1&C2 SUPPLIES		98.35	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-06-321	CO ON AGING C1&C2 SUPPLIES		58.34	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-06-321	CO ON AGING CONSUMABLES		49.20	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-07-302	CO ON AGING C1&C2 SUPPLIES		8.08	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-07-302	CO ON AGING C1&C2 SUPPLIES		4.80	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-07-302	CO ON AGING CONSUMABLES		4.04	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-07-321	CO ON AGING C1&C2 SUPPLIES		43.71	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-07-321	CO ON AGING C1&C2 SUPPLIES		25.93	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	338683	106409 AP	12/29/2023	3-145-5-07-321	CO ON AGING CONSUMABLES		21.87	
							*** VENDOR	4755 TOTAL		2,228.14
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	338691	106417 AP	12/29/2023	3-145-5-00-208	OPK596_K COPIER CONTRACTS COA		65.48	
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	338691	106417 AP	12/29/2023	3-145-5-00-208	OPK596_K COPIER CONTRACTS COA		15.16	
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	338691	106417 AP	12/29/2023	3-145-5-00-208	OPK596_K COPIER CONTRACTS COA		332.12	
							*** VENDOR	2059 TOTAL		412.76
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	338707	106433 AP	12/29/2023	3-145-5-00-213	CO ON AGING VEH MAINT TO 12/25		1,104.58	
276	WEX	WEX BANK	338719	79	12/29/2023	3-145-5-00-304	CO ON AGING FUEL TO 12.23		3,272.43	
							TOTAL FUND 145			41,569.49
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-146-5-00-301	CO TREAS SPECIAL(MV) OFFICE SU		402.06	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-146-5-00-301	CO TREAS SPECIAL(MV) OFFICE SU		29.57	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-146-5-00-301	CO TREAS SPECIAL(MV) OFFICE SU		964.62	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-146-5-00-301	CO TREAS SPECIAL(MV) OFFICE SU		1,000.81	
							*** VENDOR	648 TOTAL		2,397.06
							TOTAL FUND 146			2,397.06

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
7158	A-1 RENTAL	A-1 RENTAL	338642	106365 AP	12/29/2023	3-160-5-00-263	SOLID WASTE - JOHNNY ON THE JO	110.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-160-5-00-201	SOLID WASTE:TS:OFFICE / ADMIN	82.67		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-160-5-00-204	HAMM NOVEMBER LANDFILL CHARGES	73,649.95		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-160-5-00-204	HAMM NOVEMBER LANDFILL CHARGES	17,217.76		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-160-5-00-213	SOLID WASTE:JA:PPE, MAINT	810.77		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-160-5-00-213	SOLID WASTE:MAINT	302.74		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-160-5-00-301	SOLID WASTE:TS:OFFICE / ADMIN	1,258.74		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-160-5-00-305	SOLID WASTE:TS:OFFICE / ADMIN	26.95		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-160-5-00-305	SOLID WASTE:JA:PPE, MAINT	49.64		
							*** VENDOR		648 TOTAL	93,345.32
86	EVERGY	EVERGY KANSAS CENTRAL INC	338597	106339 AP	12/27/2023	3-160-5-00-210	ELEC SVC SOLID WASTE	534.60		
86	EVERGY	EVERGY KANSAS CENTRAL INC	338597	106339 AP	12/27/2023	3-160-5-00-210	ELEC SVC SOLID WASTE	79.77		
86	EVERGY	EVERGY KANSAS CENTRAL INC	338597	106339 AP	12/27/2023	3-160-5-00-210	ELEC SVC SOLID WASTE	488.84		
							*** VENDOR		86 TOTAL	1,103.21
2796	FAIRBANKS SCALES, INC	FAIRBANKS SCALES, INC	338622	106352 AP	12/28/2023	3-160-5-00-213	REPLACE INBOUND SCALE INDICATO	3,472.82		
434	HAMM QUARR	HAMM QUARRIES	338671	106397 AP	12/29/2023	3-160-5-00-204	HAMM - DECEMBER LANDFILL CHARG	71,221.93		
434	HAMM QUARR	HAMM QUARRIES	338671	106397 AP	12/29/2023	3-160-5-00-204	HAMM - DECEMBER LANDFILL CHARG	12,126.00		
							*** VENDOR		434 TOTAL	83,347.93
22605	HINCKLEY S	HINCKLEY SPRINGS	338673	106399 AP	12/29/2023	3-160-5-00-263	586990 WATER DELIVERY - SOLID	228.83		
7258	L & R REFR	L & R REFRIGERATION SERVICE CO	338680	106406 AP	12/29/2023	3-160-5-00-208	SOLID WASTE REVOER 50 UNITS	540.00		
461	LEAV CO CO	LEAV CO COOP	338682	106408 AP	12/29/2023	3-160-5-00-304	DIESEL FUEL - SOLID WASTE (NE	925.35		
17209	REDDI SERV	REDDI SERVICES	338704	106430 AP	12/29/2023	3-160-5-00-263	DECEMBER SEPTIC	325.00		
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	338707	106433 AP	12/29/2023	3-160-5-00-213	TRANSFER STATION	76.00		
458	ROAD & BRIDGE	LEAV CO PUBLIC WORKS	338707	106433 AP	12/29/2023	3-160-5-00-304	TRANSFER STATION	31.41		
							*** VENDOR		458 TOTAL	107.41
10703	TIRE TOWN	TIRE TOWN	338711	106437 AP	12/29/2023	3-160-5-00-207	SCRAP TIRES SOLID WASTE	500.00		
							TOTAL FUND 160			184,005.87
1737	AT&T-CAROL STREAM IL	AT&T	338618	106348 AP	12/28/2023	3-174-5-00-210	913 A38-0682 421 2 (4 TOWERS)	360.48		
1737	AT&T-CAROL STREAM IL	AT&T	338618	106348 AP	12/28/2023	3-174-5-00-210	913 A38-0682 421 2 (4 TOWERS)	360.48		
1737	AT&T-CAROL STREAM IL	AT&T	338618	106348 AP	12/28/2023	3-174-5-00-210	913 A38-0682 421 2 (4 TOWERS)	360.48		
1737	AT&T-CAROL STREAM IL	AT&T	338618	106348 AP	12/28/2023	3-174-5-00-210	913 A38-0682 421 2 (4 TOWERS)	720.95		
							*** VENDOR		1737 TOTAL	1,802.39
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-174-5-00-210	12-60 FREESTATE ELEC SVC	885.23		
86	EVERGY	EVERGY KANSAS CENTRAL INC	338621	106351 AP	12/28/2023	3-174-5-00-210	ELEC SVC 3 TOWERS	423.30		
86	EVERGY	EVERGY KANSAS CENTRAL INC	338621	106351 AP	12/28/2023	3-174-5-00-210	ELEC SVC 3 TOWERS	368.06		
86	EVERGY	EVERGY KANSAS CENTRAL INC	338621	106351 AP	12/28/2023	3-174-5-00-210	ELEC SVC 3 TOWERS	224.13		
							*** VENDOR		86 TOTAL	1,015.49
6636	KANSAS GAS	KANSAS GAS SERVICE	338627	106357 AP	12/28/2023	3-174-5-00-210	510614745 2007004 82 GAS SVC	65.78		
105	MIDWEST M	MIDWEST MOBILE RADIO SERVICE	338690	106416 AP	12/29/2023	3-174-5-00-261	R1295 FAN ASSEMBLY FOR RADIO 9	374.00		
							TOTAL FUND 174			4,142.89
86	EVERGY	EVERGY KANSAS CENTRAL INC	338597	106339 AP	12/27/2023	3-195-5-00-290	ELEC SVC COMMUNITY CORRECTIONS	394.45		
							TOTAL FUND 195			394.45
1867	REDWOOD TOXICOLOGY	REDWOOD TOXICOLOGY LABORATORY	338705	106431 AP	12/29/2023	3-196-5-00-201	112368 DRUG TESTING PANELS & S	835.22		
1867	REDWOOD TOXICOLOGY	REDWOOD TOXICOLOGY LABORATORY	338705	106431 AP	12/29/2023	3-196-5-00-201	112368 SHIPPING BOXES FOR CONF	22.23		
1867	REDWOOD TOXICOLOGY	REDWOOD TOXICOLOGY LABORATORY	338705	106431 AP	12/29/2023	3-196-5-00-201	112368 CONFIRMATION TESTS	134.47		
							*** VENDOR		1867 TOTAL	991.92
							TOTAL FUND 196			991.92

LEAVENWORTH COUNTY
WARRANT REGISTER - BY FUND / VENDOR
START DATE: 12/23/2023 END DATE: 12/29/2023

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#					
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-197-5-00-201	DIST CT SC:OFFICE SUPPLY, PEEV	787.99	
113	SUMNERONE INC	SUMNERONE INC	338710	106436 AP	12/29/2023	3-197-5-00-201	CANON FAX COPIER FOR COURT CLE	1,836.75	
							TOTAL FUND 197		2,624.74
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-198-5-05-201	EMS:FIELD SUPPLY, POSTAGE,PLAQ	120.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-198-5-05-201	EMS MW:SUPPLY FROM PIPELINE AW	59.96	
							*** VENDOR 648 TOTAL		179.96
24562	JJA	KDOC:DIV OF JUVENILE SERVICES	338625	106355 AP	12/28/2023	3-198-5-96-101	FY23 UNSPENT COURT SERVICE FUN	1,875.00	
							TOTAL FUND 198		2,054.96
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338655	106381 AP	12/29/2023	3-210-5-00-2	BG: SD1, CTHSE, CU, JC,	1,744.00	
1851	KANSAS ONE-CALL SYST	KANSAS ONE-CALL SYSTEM INC	338582	106336 AP	12/26/2023	3-210-5-00-2	08-LVPWD01 (REPL CK 104638 DTD	7.20	
							TOTAL FUND 210		1,751.20
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-212-5-00-3	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	588.62	
1851	KANSAS ONE-CALL SYST	KANSAS ONE-CALL SYSTEM INC	338582	106336 AP	12/26/2023	3-212-5-00-2	08-LVPWD01 (REPL CK 104638 DTD	6.00	
							TOTAL FUND 212		594.62
7655	J F DENNEY P	J F DENNEY PLUMBING & HEATING	338598	106340 AP	12/27/2023	3-215-5-12-205	711 MARSHALL, 2 TANKS INSTALLE	17,500.00	
							TOTAL FUND 215		17,500.00
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	338581	106335 AP	12/26/2023	3-218-5-00-3	BG:CTHSE,JC,HD,EMS,SAFETY,FLOO	1,242.82	
							TOTAL FUND 218		1,242.82
353	UNITED WAY	UNITED WAY OF LEAVENWORTH COUN	338713	106439 AP	12/29/2023	3-510-2-00-905	EMPLOYEE CONTRIBUTIONS	29.00	
353	UNITED WAY	UNITED WAY OF LEAVENWORTH COUN	338713	106439 AP	12/29/2023	3-510-2-00-905	EMPLOYEE CONTRIBUTIONS	29.00	
							*** VENDOR 353 TOTAL		58.00
							TOTAL FUND 510		58.00
							TOTAL ALL CHECKS		2,534,160.26

TYPES OF CHECKS SELECTED: * ALL TYPES

FUND SUMMARY

001	GENERAL	1,244,147.68
106	OPIOID SETTLEMENT	118.51
108	COUNTY HEALTH	5,741.61
115	EQUIPMENT RESERVE	548,248.42
117	CO CLERK TECHNOLOGY	494.25
119	ROD TECHNOLOGY	11,208.75
123	JUVENILE CRIME PREVENTION	89.27
126	COMM CORR ADULT	1,206.80
127	COMM CORR ADULT NON GRANT	751.37
133	ROAD & BRIDGE	324,365.95
136	COMM CORR JUVENILE	242.03
137	LOCAL SERVICE ROAD & BRIDGE	131,407.76
138	JUV INTAKE & ASSESSMENT	542.41
144	PALS (PETS AND LOVING SENIORS	6,267.43
145	COUNCIL ON AGING	41,569.49
146	COUNTY TREASURER SPECIAL	2,397.06
160	SOLID WASTE MANAGEMENT	184,005.87
174	911	4,142.89
195	JUVENILE DETENTION	394.45
196	DRUG TEST & SUPERVISION FEES	991.92
197	INK FEE FUND	2,624.74
198	SPECIAL GRANTS	2,054.96
210	SEWER DISTRICT 1: HIGH CREST	1,751.20
212	SEWER DISTRICT 2: TIMBERLAKES	594.62
215	CAPITAL IMPROVEMENTS	17,500.00
218	SEWER DIST #5	1,242.82
510	PAYROLL CLEARING	58.00
	TOTAL ALL FUNDS	2,534,160.26

Checks dated 12/23/23 - 12/29/23
All 2023 business
Consent Agenda 1/3/2024

Leavenworth County Request for Board Action

Date: 11/28/2023

To: Board of County Commissioners

Department Head Approval: *B. Noll*

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Requested: Approve the annual County Agreement to Treat Noxious Weeds.

Recommendation: Approval

Analysis:

With the approval of the board, the state and the county agree to enter into a performance agreement, where in the county will treat all noxious weeds on State Highway rights-of-way in the County.

The cost of chemicals is not included in the following rates. The county agrees to submit an itemized bill to the state for reimbursement for the wholesale cost of chemicals and dyes, plus the actual cost for the treatment of the noxious weeds at a set price for labor (\$35.00 per hour per operator) and a set price for equipment rental (\$52.00/hour).

The county increased in the cost from 2022 to 2023 as follows: \$8/hr for the operator and \$7/hr for the equipment rental.

Alternatives: Deny, Table

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested: N/A

Additional Attachments:

County Agreement to Treat Noxious Weeds



121 S.W. 21st Street
Topeka, KS 66612

Julie L. Lorenz, Secretary
Leroy J. Koehn, P.E., District Engineer

Phone: 785-296-3881
Fax: 785-296-1162
kdot#publicinfo@ks.gov
<http://www.ksdot.org>
Laura Kelly, Governor

November 30, 2023

Leavenworth County Weed Dept.
23674 187th Street
Leavenworth, KS 66048

RE: Noxious Weed Spraying Contract

Dear Leavenworth County Weed Dept.

This is a request to renew the Noxious Weed Contract and rates for the upcoming calendar year of 2024. We appreciate the good working relationship with Leavenworth County Weed Dept. in the past years and look forward to continuing good working relations. Please respond by January 15, 2024.

You can use the Forms that the State Board of Agriculture has designed or ones that you normally use. If you would like to use our KDOT Form DOT 0322 in the upcoming calendar year of 2024, I have enclosed that in this mailing as well.

We would appreciate it if the Area Office could receive the billings at least once per month and the daily logs for the application area signed once per week and turned into the KDOT Sub-Area Supervisor.

If you have any questions, please call me at (785) 296-7172 or email at dominic.harrington@ks.gov

Thank you,

Dominic Harrington
District One Maintenance Superintendent

CC: Mark Karolevitz, P.E., District One Maintenance Engineer
Julie Torkelson, District One Accountant
Dale Kirmer, Bureau of Maintenance

**KANSAS DEPARTMENT OF TRANSPORTATION
BUREAU OF MAINTENANCE**

COUNTY AGREEMENT TO TREAT NOXIOUS WEEDS

This agreement made and entered into this 1st day of January, 2024, by and between the Board of County Commissioners of Leavenworth County, hereinafter referred to as County, and the Kansas Secretary of Transportation, hereinafter referred to as Secretary. The Kansas Department of Transportation hereinafter is referred to as KDOT.

WHEREAS, The Kansas Legislature has declared certain weeds to be Noxious Weeds (see Kansas Noxious Weed Law), and

WHEREAS, The County desires to treat noxious weed infested areas on State Highway Rights-of-Way within said County and the KDOT desires to retain the County to spray and treat such areas, and

WHEREAS, The Secretary and County agree to enter into a performance agreement, where in the County shall treat all noxious weeds on State Highway rights-of-way in the County. A condition of the fulfillment of the agreement requires that treatment by the County will provide a satisfactory control of the noxious weeds. Satisfactory performance is defined as preventing the production of viable seed and/or destroying the plant's ability to reproduce by vegetative means.

NOW, THEREFORE, in consideration of the premises, the parties hereto agree as follows:

1. The county will notify the KDOT District Engineer or the authorized representative, prior to each treatment on highway right-of-way, of the scheduled time and location of such treatment.
2. The County spraying operation may include a dye in the chemical mixture to allow easy identification of areas treated.
3. A representative of the KDOT shall make periodic field inspections to check treated areas. A field log and record will be maintained by the KDOT indicating dates treated and inspected, location and size of areas, type of noxious weeds, apparent affect of treatment and other pertinent comments. Approval by the KDOT representative shall be required before the County will be paid for treatment.
4. Schedule of Cost: The County shall provide all chemicals (includes herbicides, surfactants and drift control materials as required), dye, labor and equipment to treat noxious weeds. Chemicals and dye are to be provided at the County's cost. Labor and equipment costs are as follows:

LABOR COST	COST	*EQUIPMENT RENTAL TYPE AND SIZE
# <u>35.00</u> /hr. operator	# <u>52.00</u> /hr.	<u>400 gallon tank</u>
# <u>35.00</u> /hr. operator	# <u>52.00</u> /hr.	<u>Sprayer with hand Wand</u>
		<u>400 gallon tank</u>
		<u>Sprayer with hand Wand</u>

*Spraying equipment will have cab mounted flashing (or rotating) safety lights

5. Billing and Payment: The County shall submit to the KDOT District Engineer an itemized bill for wholesale cost of chemicals and dye furnished, plus actual cost of treating noxious weeds based on equipment rental and labor costs for areas of satisfactory performance. Upon receipt of proper billing and final approval, payment for treating noxious weeds will be made to the County by the KDOT.
6. Record of Work: The County representative doing the work shall:

Record size, location and type of noxious weed areas treated.
Record amount and kind of chemicals applied on each area.
Record dates chemicals were applied.
Maintain Report of Noxious Weed Treatment DOT FORM NO. 322-A, which shall be submitted to the KDOT within 1 to 2 weeks after treatment.
Maintain records until all claims are paid, but in no case less than the three year statutory time.
Make all records available for KDOT audit, when so requested by KDOT.

7. Chemicals, approved for use on highway right-of-way are listed below.

<u>CHEMICAL</u>	<u>TRADE NAME</u>	<u>RATE OF APPLICATION (metric)</u>
2, 4-D (amine or ester) (a)	numerous	1 to 2 lb. Equiv./acre (1.1 to 2.2 kg/ha)
Glyphosate (b)	numerous	1 1/2 lb. Equiv./acre (1.7 kg/ha)
MSMA	numerous	3 to 5 lb. Equiv./acre (3.8 to 5.6 kg/ha)
Sulfometuron (c)	Oust	3 to 6 ounces/acre (.21 to .42 kg/ha)
Picloram	Tordon	rate depends upon weed species
Chlorsulfuron	Telar	1/2 to 1 oz./acre (0.035 to 0.070 kg/ha)
Imazapyr	Arsenal/Habitat	1/4 lb. Active/acre (0.28 kg/ha)
Metsulfuron Methyl	Escort	rate depends upon weed species
Triclopyr (d)	Garlon	1/4 to 1/2 lb./acre (0.28 to 0.56 kg/ha)
Fluizafop P butyl + Fenoxirop	Fusion	7 to 9 fl. oz. per acre (83.8 to 107.75 ml/ha)
Imazapic (e)	Plateau	rate depends upon weed species
Quinclorac (f)	Paramount/Drive	rate depends upon weed species and desirable grass species
Sulfosulfuron (g)	Outrider	rate depends upon desirable grass species
Aminopyralid (h)	Milestone	rate depends upon weed species
	Vista XRT	
Fluroxypyr		follow the product label recommendations

- (a) May be used alone or in combination with other herbicides
- (b) (Round-up)
- (c) Spot treatment only
- (d) Sericea lespedeza
- (e) Do not use where cool season grasses are the desired species
- (f) Fall bindweed control
- (g) Do not use for more than 3 consecutive seasons
- (h) Musk, bull and Canada thistle

There may be other trade names for the herbicides listed.

- 8. Chemicals shall be mixed and applied as recommended by the manufacturer and in accordance with approved methods contained in the "Official Regulations" issued by the Kansas Department of Agriculture.
- 9. The County agrees to provide this service in a workmanlike manner, to be in strict conformance with the instructions for handling and applying noxious weed chemicals and to be responsible for any negligent acts or omissions that may occur in the performance thereof.
- 10. The County's spraying equipment shall be equipped with cab mounted amber high-intensity rotating, flashing, oscillating, or strobe light. Safety lights shall be visible from all directions and not obstructed from view by tanks and equipment mounted to or towed behind the spraying equipment. If a safety concern has been raised, and at the direction of KDOT personnel, the County will be responsible for supplying and placing of traffic control signs for a mobile operation per Chapter I of the KDOT Highway Sign Manual. All workers shall wear approved safety vests according to 23 CFR 634, "Worker Visibility".
- 11. This agreement shall terminate December 31st of this year, except records shall be maintained in accordance with Section Six above. Termination may be sooner by a ten day written notice from either party to the other. It is agreed further that this contract can be renewed for three consecutive years at the option of the Secretary upon a 30-day written notice to the contractor prior to December 31st of the current year. The contractor and the Secretary agree that all terms of the renewal will remain the same unless either party determines that the price of the chemicals should be re-negotiated.

This agreement is officially adopted by the Board of County Commissioners and recorded in the official records of the proceedings of said Board.

In witness whereof the parties have caused this Agreement to be executed by their duly authorized officers or representatives.

SECRETARY OF TRANSPORTATION

THE BOARD OF COUNTY COMMISSIONERS

BY _____

District Engineer

BY _____

Title:

**Leavenworth County
Request for Board Action
Resolution 2024-01
Rezoning from RR-5 to RR-2.5**

Date: January 3, 2024
To: Board of County Commissioners
From: Planning & Zoning Staff

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Requested:

1. Madam chair, I move to adopt Resolution 2024-01 and approve the rezoning as outlined in Case DEV-23-140 based on the findings on the Golden Factors, as set forth in the Staff Report and as substantiated by the findings of fact as adopted by the Planning Commission.

Analysis: The applicants are requesting a rezoning from Rural-Residential 5 to Rural-Residential 2.5. The Comprehensive Plan identifies the future land use of this area as Rural Residential 2.5. Staff finds no compelling reason not to support the proposal. The Future Land Use plan for the area envisions a 2.5 zoning district over the entire area. Densities that may occur on as of yet undeveloped land along with topography, will not likely significantly impact adjoining land uses.

The requested use is less dense than the future land use designation.

Planning Commission Recommendation: The Planning Commission voted 8-0 (1 absent) to recommend approval of Case No. DEV-23-140 (Resolution 2024-01) rezoning request from RR-5 to RR-2.5.

Alternatives:

1. Approve case DEV-23-140 (Resolution 2024-01), Rezoning Request from RR-5 to RR-2.5 with Findings of Fact; or
2. Deny case DEV-23-140 (Resolution 2024-01), Rezoning Request from RR-5 to RR-2.5 with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Resolution 2024-01, Rezoning Request from RR-5 to RR-2.5 with Findings of Fact; or
4. Remand the case back to the Planning Commission.

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

Additional Attachments: Staff Report, Planning Commission Minutes

**LEAVENWORTH COUNTY
PLANNING COMMISSION
STAFF REPORT**

CASE NO: DEV-23-140 Blaser Farms Rezone

December 13, 2023

REQUEST: *Public Hearing Required*

- ZONING AMENDMENT SPECIAL USE PERMIT
 TEMPORARY SPECIAL USE PERMIT

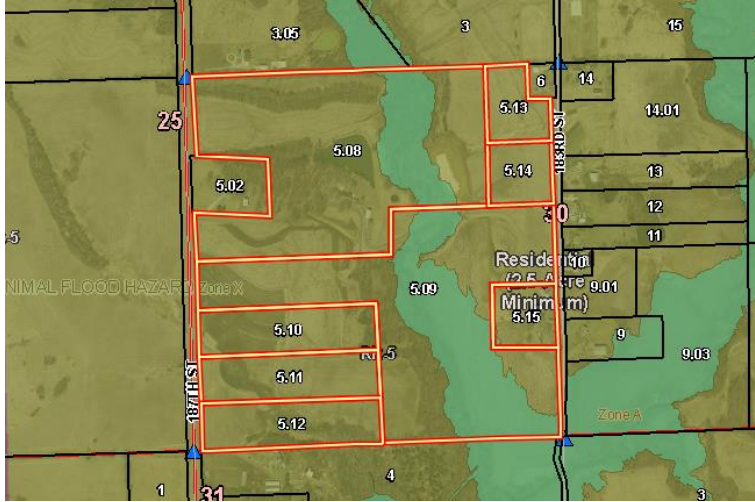
STAFF REPRESENTATIVE:

John Jacobson
DIRECTOR

SUBJECT PROPERTY: 25341 183rd and 25476 187th Street
FUTURE LAND USE MAP: Residential 2.5 Minimum Acres

APPLICANT/APPLICANT AGENT:

JOE HERRING
HERRING SURVEYING COMPANY
315 N. 5TH STREET
LEAVENWORTH, KS 66048



PROPERTY OWNER:

Brent & Jessica Blaser,
Stephen Blaser
25476 187th & 25341 183rd Street
Leavenworth, Kansas 66048

CONCURRENT APPLICATIONS:

N/A

LAND USE

ZONING: RR-5 to RR2.5

FUTURE LAND USE DESIGNATION:
RESIDENTIAL 2.5 Minimum Acres

LEGAL DESCRIPTION:

Blaser Farms, Lot 1 through Lot 8

SUBDIVISION: Blaser Farms

FLOODPLAIN: Zone A

STAFF RECOMMENDATION: APPROVAL

PROPERTY INFORMATION

ACTION OPTIONS:

1. Recommend approval of Case No. DEV-23-140, Rezone for Blaser Farms, to the Board of County Commission, with or without conditions; or
2. Recommend denial of Case No. DEV-23-140, Rezone for Blaser Farms, to the Board of County Commission for the following reasons; or
3. Continue the hearing to another date, time, and place.

TOTAL PARCEL SIZE: 152 ACRES

PARCEL ID NO:
109-30-0-00-005.08, 005.09,
005.10, 005.11, 005.12, 005.13,
005.14, 005.15

BUILDINGS:
Single Family Dwellings and AG
Buildings

PROJECT SUMMARY:

Request to rezone all eight parcels of Blaser Farms Subdivision from RR-5 to RR-2.5, located at 25476 183rd and 25341 187th Street (PID(s): 109-30-0-00-005.08, .09, .10, .11, .12, .13, .14, .15).

ACCESS/STREET:
187th Arterial, Paved, ±24'; 183rd
LOCAL, GRAVEL, ±18' WIDE

Location Map:



UTILITIES

SEWER: SEPTIC

FIRE: High Prairie

WATER: RWD #8

ELECTRIC: Evergy/Freestate

NOTICE & REVIEW:

STAFF REVIEW:
11/22/2023

NEWSPAPER NOTIFICATION:
11/18/2023

NOTICE TO SURROUNDING
PROPERTY OWNERS:
11/22/2023

FACTORS TO BE CONSIDERED:		
<i>The following factors are to be considered by the Planning Commission and the Board of County Commissioners when approving or disapproving this Rezone request:</i>	Met	Not Met
1. Character of the Neighborhood: <i>Density: Surrounding parcels range in size from one acre to more than 100 acres. The area is not densely populated.</i> <i>Initial Growth Management Area: This parcel is located within the Rural Growth Area.</i>	✓	
2. Zoning and uses of nearby property: <i>Adjacent Uses: Most of the adjacent parcels are residential and agricultural in nature.</i> <i>Adjacent Zoning: All adjacent properties are zoned RR-5.</i>	✓	
3. Suitability of the Property for the uses to which is has been restricted: The property is suitable for rural residences and agricultural uses.	✓	
4. Extent to which removal of the restrictions will detrimentally affect nearby property: <i>Nearby properties are unlikely to be negatively impacted as the proposed rezoning remains rural residential.</i>	✓	
5. Length of time the property has been vacant as zoned: <i>Vacant:</i> <input checked="" type="checkbox"/> <i>Not Vacant:</i>	✓	
6. Relative gain to economic development, public health, safety and welfare: The rezoning does not impact economic development, public health, safety or welfare. When completed, development of a higher density subdivision may have a positive impact on economic development.	✓	
7. Conformance to the Comprehensive Plan: <i>Future Land Use Map: Rural Residential 2.5</i>	✓	

STAFF COMMENTS:

The applicants are requesting a rezoning from Rural-Residential 5 to Rural-Residential 2.5. The Comprehensive Plan identifies the future land use of this area as Rural Residential 2.5. Staff finds no compelling reason not to support the proposal. The Future Land Use plan for the area envisions a 2.5 zoning district over the entire area. Densities that may occur on as of yet undeveloped land along with topography, will not likely significantly impact adjoining land uses.

1. The requested use is less dense than the future land use designation.

ATTACHMENTS:

- A: Application & Narrative
- B: Zoning Map
- C: Memorandums
- D. Approved Final Plat

REZONING APPLICATION

Leavenworth County Planning Department
300 Walnut, St., Suite 212
County Courthouse
Leavenworth, Kansas 66048
913-684-0465

SCANNED

464

Office Use Only	
Township: <u>High Prairie</u>	Date Received: <u>10.10.2023</u>
Planning Commission Date _____	
Case No. <u>DEV-23-</u>	Date Paid <u>10.10.2023</u>
Zoning District <u>RR-5</u>	Comprehensive Plan Land Use Designation _____

APPLICANT/AGENT INFORMATION	OWNER INFORMATION (If different)
NAME <u>Joe Herring</u>	NAME <u>BLASER, BRENT M & JESSICA, & BLASER, STEPHEN F.</u>
ADDRESS <u>315 North 5th Street</u>	ADDRESS <u>25476 187TH ST & 25341 183RD ST</u>
CITY/ST/ZIP <u>Leavenworth, KS 66048</u>	CITY/ST/ZIP <u>Leavenworth County, 66048</u>
PHONE <u>913-651-3858</u>	PHONE <u>N/A</u>
EMAIL <u>herringsurveying@outlook.com</u>	EMAIL <u>N/A</u>
CONTACT PERSON <u>Joe</u>	CONTACT PERSON <u>N/A</u>

PROPOSED USE INFORMATION	
Proposed Land Use <u>Agriculture and Rural Residential</u>	
Current Zoning <u>RR-5</u>	Requested Zoning <u>RR-2.5</u>
Reason for Requesting Rezoning <u>Rezone for Estate Planning and to Match Comp. Plan - Rezone of BLASER FARMS</u>	

PROPERTY INFORMATION
Address of Property <u>25476 187TH ST & 25341 183RD ST, 00000 187th & 00000 183rd</u>
Parcel Size <u>152 Acres</u>
Current use of the property <u>Agriculture & Rural Residential</u>
Present Improvements or structures <u>Houses and Accessory Structures</u>
PID <u>109-30-0-00-00-005.08, 005.09, 005.10, 005.11, 005.12, 005.13, 005.14, 005.15</u>

I, the undersigned am the (owner), (duly authorized agent), (Circle One) of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for rezoning as indicated above.

Signature Joe Herring - digitally signed 10/8/2023 Date 10-8-23

30 9 20 FPsain

ATTACHMENT A

1/2 Freestate
1/2 Energy
RWD 8

Entered in the transfer record in my office this

Lot 1
19 day of June, 2017
Jarret Blasinsky
County Clerk
by B Jones

Commitment Number: 22199862

After Recording Return To:
ServiceLink
1355 Cherrington Parkway
Moon Township, PA 15108

Exempt: Section 79-1437(e)(a)(4): by way of gift, donation or contribution stated in the deed or other instrument

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
052-109-30-0-00-00-005.07-0

QUITCLAIM DEED

BRENT M. BLASER, a married man, and **CAROLE E. BLASER**, unmarried, mother of Brent M. Blaser, whose mailing address is **25476 187th St., Leavenworth, KS 66048**, hereinafter grantors, for \$0.00 (Zero Dollar and Zero Cents) in consideration paid, grant and quitclaim to **BRENT M. BLASER** and **JESSICA BLASER**, husband and wife, for their joint lives, with the remainder to the survivor of them, hereinafter grantee, whose tax mailing address is **25476 187th St., Leavenworth, KS 66048**, with quitclaim covenants, all right, title, interest and claim to the following land, in the following real property:

A tract of land in the Southwest Quarter of Section 30, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Commencing at the Northwest corner of the Southwest Quarter of said Section 30; thence South 01 Degree 28' 11" East, 703.98 feet to the point of beginning of this tract; thence South 87 Degrees 01' 00" East, 859.98 feet; thence North 01 Degree 28' 11" West, 304.25 feet; thence North 87 Degrees 47' 37" East, 425.35 feet; thence South 17 Degrees 23' 20" East, 110.59 feet; thence South 01 Degree 49' 09" East, 387.26 feet; thence South 12 Degrees 50' 18" West, 153.60 feet; thence North 87 Degrees 01' 00" West, 1281.30 feet to the West line of the Southwest Quarter of said Section 30; thence North 01 Degree 28' 11" West, 300.00 feet to the point of beginning, less and except any part thereof taken or used for road or street purposes, AND ALSO LESS AND EXCEPT: Lot 1, HILL TOP SUBDIVISION, a subdivision in the Leavenworth County, Kansas.

Assessor's Parcel No: 052-109-30-0-00-00-005.07-0

Property Address is: 25476 187th St., Leavenworth, KS 66048

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantors, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: 2011R03357

Executed by the undersigned on 5-24, 2017:



BRENT M. BLASER

STATE OF KS
COUNTY OF Leavenworth

The foregoing instrument was acknowledged before me on 5/24, 2017 by BRENT M. BLASER who is personally known to me or has produced DL/KS as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



Notary Public



Carole E. Blaser
CAROLE E. BLASER

STATE OF MISSOURI
COUNTY OF CAMDEN

The foregoing instrument was acknowledged before me on May 26, 2017 by CAROLE E. BLASER who is personally known to me or has produced MO drivers license as identification, and furthermore, the aforementioned person has acknowledged that his her signature was his her free and voluntary act for the purposes set forth in this instrument.



Karen Harris
Notary Public

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550,
Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170 and Alicia J. Holmes, Kansas Bar
Number: 17233, 11220 W. 99th Terrace, Overland Park, KS 66214.

Lawyers Title of Kansas, Inc.
913-682-3368

CN: 43752

lot 8

Doc #: 2021R15352
TERRILOIS MASHBURN
REGISTER OF DEEDS
LEAVENWORTH COUNTY, KANSAS
RECORDED ON:
12/28/2021 02:02:28 PM
RECORDING FEE: 21.00
PAGES: 1

Entered in Transfer Record in my office _____

County Clerk

Mail Tax Statement to:

ENTERED IN TRANSFER RECORD IN
MY OFFICE THIS DAY 12/28/2021

Jane Klasmaker
COUNTY CLERK

QUIT CLAIM DEED (Statutory)

THE GRANTOR,
Stephen F. Blaser, a single person

CONVEYS AND QUITCLAIMS to

Stephen F. Blaser, a single person

for the sum of One Dollar and Other Valuable Consideration, the following described real estate:

Lot 8, BLASER FARMS, Leavenworth County, Kansas.

(THIS DEED IS BEING RECORDED PURSUANT TO K.S.A. 79-1437e AS AMENDED, EXEMPTION #3)

(Subject to easements, restrictions, and reservations of record, and all taxes and assessments that may be levied, imposed, or become payable hereafter.)

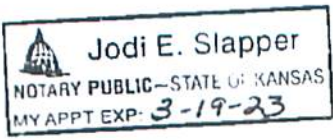
Dated this *22nd* day of *Dec* A.D. 2021

Stephen F. Blaser
Stephen F. Blaser

STATE OF KANSAS, COUNTY OF LEAVENWORTH

This instrument was acknowledged before me on this *22nd* day of *Dec* 2021 by:
Stephen F. Blaser, a single person

My appointment expires:


Jodi E. Slapper
NOTARY PUBLIC - STATE OF KANSAS
MY APPT EXP: 3-19-23

Jodi E. Slapper
Notary Public
Jodi E. Slapper

AFFIDAVIT

Authorization of Contractors or Individuals to Act as Agents of a Landowner
COUNTY OF LEAVENWORTH
STATE OF KANSAS

We/I Brent M Blaser and Jessica M Blaser

Being dully sworn, dispose and say that we/I are the owner(s) of said property located at -
25476 187th St, and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief.

Authorized Agents (full name, address & telephone number)

1) Joseph A. Herring – Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048, 913-651-3858

2)
Signed and entered this 10 day of Oct, 2023.

Brent Blaser 25476 187th St
Print Name, Address, Telephone

Brent Blaser Jessica Blaser
Signature

STATE OF KANSAS)
) SS
COUNTY OF LEAVENWORTH)

Be it remember that on this _____ day of _____ 20__, before me, a notary public in and for said County and State came _____ to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC _____

My Commission Expires: _____

(seal)

AFFIDAVIT

Authorization of Contractors or Individuals to Act as Agents of a Landowner
COUNTY OF LEAVENWORTH
STATE OF KANSAS

We/I Brent M Blaser and Jessica M Blaser

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2)
Signed and entered this 10 day of Oct, 2023.

Brent Blaser 25476 187th St
Print Name, Address, Telephone

Brent Blaser Jessica Blaser
Signature

STATE OF KANSAS)
) SS
COUNTY OF LEAVENWORTH)

Be it remember that on this _____ day of _____ 20__, before me, a notary public in and for said County and State came _____ to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC _____

My Commission Expires: _____

(seal)

AFFIDAVIT

Authorization of Contractors or Individuals to Act as Agents of a Landowner
COUNTY OF LEAVENWORTH
STATE OF KANSAS

We/I Stephen F Blaser and _____

Being dully sworn, dispose and say that we/I are the owner(s) of said property located at -
25341 183rd St, and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief.

Authorized Agents (full name, address & telephone number)

1) Joseph A. Herring – Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048, 913-651-3858

2)

Signed and entered this 10 day of October, 2023

Stephen Blaser 25341 183rd St Leavenworth Ks 913-683-4072
Print Name, Address, Telephone

Stephen Blaser
Signature

STATE OF KANSAS)
) SS
COUNTY OF LEAVENWORTH)

Be it remember that on this _____ day of _____ 20__, before me, a notary public in and for said County and State came _____ to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC _____

My Commission Expires: _____

(seal)

From: [Michael Stackhouse](#)
Sent: Thursday, October 12, 2023 12:00 PM
To: [Johnson, Melissa](#); [Magaha, Chuck](#); [Anderson, Kyle](#); [Miller, Jamie](#); [Patzwald, Joshua](#); [Van Parys, David](#); ['mpleak@olsson.com'](mailto:mpleak@olsson.com); [Noll, Bill](#); [PZ](mailto:PZ@leavenworthcounty.gov); ['designgroup@leavenworth.evergy.com'](mailto:designgroup@leavenworth.evergy.com); ['rwd8lv@gmail.com'](mailto:rwd8lv@gmail.com)
Cc: [Rob Gaslin](#); ['kelloggcattlecompany@gmail.com'](mailto:kelloggcattlecompany@gmail.com)
Subject: RE: DEV-23-140 Rezoning - Blaser, 109-30-0-00-005.08, Blaser Farms lot 1-8

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Ms. Johnson,

Fire District No. 1 has no issues with the proposed planning and rezoning other than the continued concerns about the available water supply for firefighting operations. The continuing addition of subdivisions and homes within High Prairie Twp without infrastructure upgrades will continue to decrease available water supply needs in the event of a structure fire. The outcome of a structure fire is dependent upon the delivery of swift firefighting actions to include continuous water supply. The more water depleted (in-Use) from a system, the longer it takes to fill our tenders. The concerns are already in place in most areas of High Prairie Twp. and continuously taxing the system by adding more homes will only heighten our concerns. It is imperative that as High Prairie Twp. continues to see growth, the issue of water main upgrades be a topic of concern for all stakeholders. I realize that this is at the early planning and rezoning stage, however past concerns through all stages of the process have completed without resolve. Have a great day.

B/R,

Michael L. Stackhouse
Fire Chief
Fire District No. 1, County of Leavenworth
111 E. Kansas Avenue
Lansing, KS. 66043
Office: 913-727-5844
Cell: 913-683-3223



From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Wednesday, October 11, 2023 10:31 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'mpleak@olsson.com' <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; PZ <PZ@leavenworthcounty.gov>; Michael Stackhouse

From: [Anderson, Kyle](#)
Sent: Friday, October 13, 2023 11:07 AM
To: [Johnson, Melissa](#)
Subject: RE: RE: DEV-23-140 Rezoning - Blaser, 109-30-0-00-00-005.08, Blaser Farms lot 1-8

We have not received any complaints on this property.

Kyle Anderson
Environmental Technician/Code Enforcement
Leavenworth County Planning & Zoning
300 Walnut St. Ste. 212
Leavenworth, KS 66048
913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Wednesday, October 11, 2023 10:31 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'mpleak@olsson.com' <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; PZ <PZ@leavenworthcounty.gov>; 'mstackhouse@fd1lvco.org' <mstackhouse@fd1lvco.org>; 'designgroupleavenworth@evergy.com' <designgroupleavenworth@evergy.com>; 'rwd8lv@gmail.com' <rwd8lv@gmail.com>
Subject: RE: DEV-23-140 Rezoning - Blaser, 109-30-0-00-00-005.08, Blaser Farms lot 1-8

The Department of Planning & Zoning has received an application for a Rezone regarding parcel 109-30-0-00-00-005.08.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Thursday, October 19th, 2023.

If you have any questions or need additional information, please contact us at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Melissa Johnson

Planner I
Leavenworth County
Planning & Zoning Department
Leavenworth County Courthouse
300 Walnut St, Suite 212
Leavenworth County, Kansas 66048

MEMO

To: Jeff Joseph
From: Chuck Magaha
Subject: Blaser Farms Subdivision
Date: November 8, 2023

Jeff, thank you for the opportunity to review the preliminary plat for Blaser Farms Subdivision presented by Brent, Carole, and Stephen Blaser. The subdivision does not show fire hydrants in this preliminary plat if I read the plat correctly. I would suggest a Fire Hydrant to be placed approximately between Lot 1 and Lot 3 along the road right of way of 187th Street and one hydrant along the road right of way on 183rd Street between Lots 2 and Lots 7. I believe these hydrants will cover this subdivision. The plat shows a water line but unknown of its size, a 6" water line needs to be considered for this area. I have place in red on the subdivision map the suggested location for 2 fire hydrants.

If you have any questions please call me at 684-0455.

Note: This is my original for this subdivision. By changing the application to R 2.5 would not change my recommendation for Fire Hydrants.

Chuck Magaha

From: [Tyler Rebel](#)
Sent: Wednesday, October 11, 2023 12:04 PM
To: [Johnson, Melissa](#)
Subject: RE: DEV-23-140 Rezoning - Blaser, 109-30-0-00-00-005.08, Blaser Farms lot 1-8

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Internal Use Only

No comment from Evergy, thank you

Tyler Rebel
Distribution Designer
Evergy
tyler.rebel@evergy.com
O: 913.758.2727
evergy.com

From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Wednesday, October 11, 2023 10:31 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'mpleak@olsson.com' <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; PZ <PZ@leavenworthcounty.gov>; 'mstackhouse@fd1lvco.org' <mstackhouse@fd1lvco.org>; Design Group Leavenworth <designgroupleavenworth@evergy.com>; 'rwd8lv@gmail.com' <rwd8lv@gmail.com>
Subject: RE: DEV-23-140 Rezoning - Blaser, 109-30-0-00-00-005.08, Blaser Farms lot 1-8

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This message came from outside your organization.

The Department of Planning & Zoning has received an application for a Rezone regarding parcel 109-30-0-00-00-005.08.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Thursday, October 19th, 2023.

If you have any questions or need additional information, please contact us at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Melissa Johnson
Planner I
Leavenworth County
Planning & Zoning Department
Leavenworth County Courthouse

From: [Rural Water](#)
Sent: Wednesday, October 11, 2023 5:14 PM
To: [PZ](#)
Subject: Rezoning Applications

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

RWD #8 Lv CO has received 3 rezoning applications

1. Blaser,
2. Young
3. B & J Lansing LLC

No response can be provided until the board meeting discussion on November 2nd 2023. The above rezoning applications will need to be referred to our engineer for approval. Each owner requesting the rezoning will need to contact RWD #8 for the cost of the engineer review.

Please contact me if you have any questions or concerns.

Thank you,

--

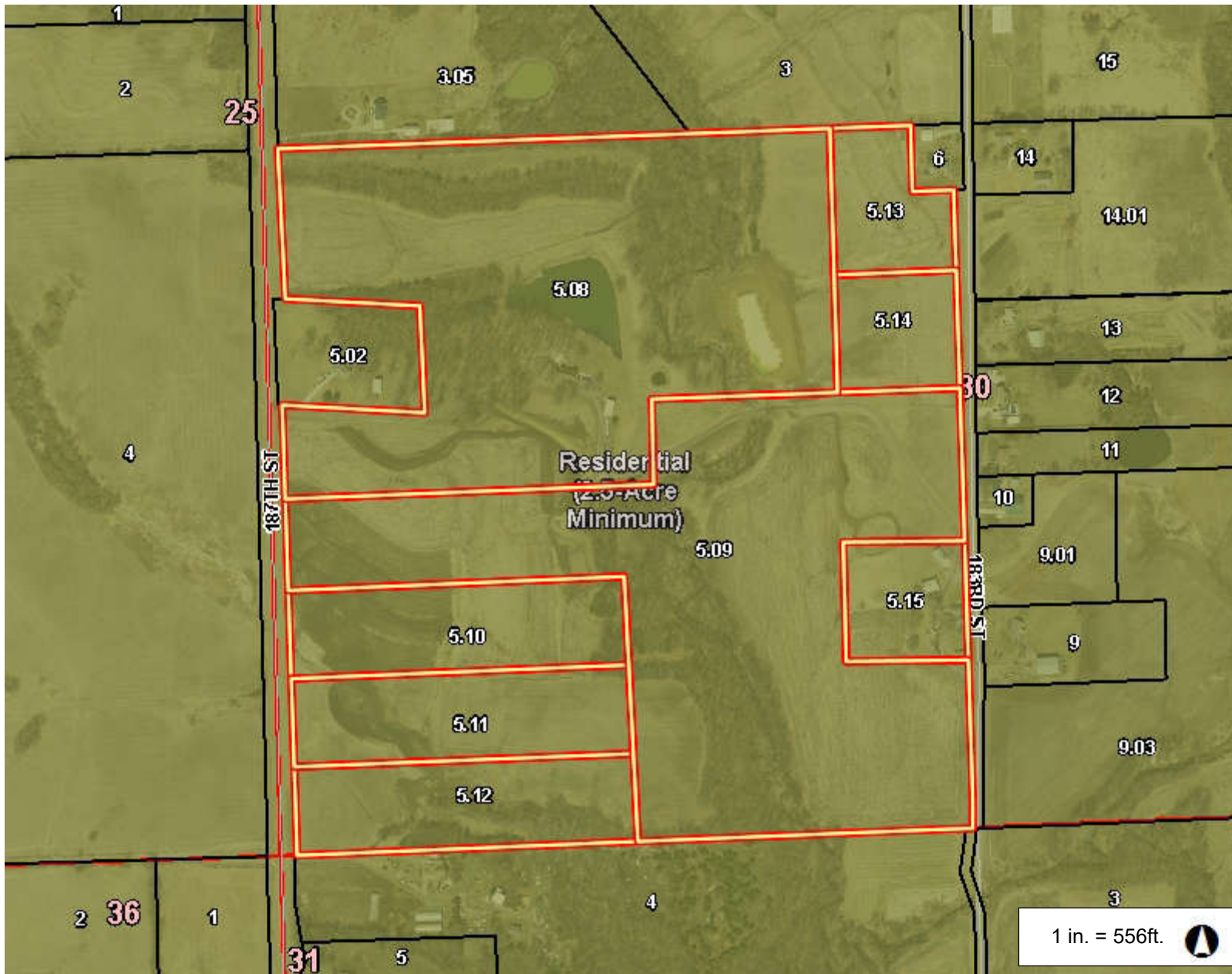
Sandra Heim

Office Manager

Rural Water District #8-LV CO

913-796-2164

Leavenworth County, KS



Legend

- Parcel Number
- Parcel
- City Limit Line
- Major Road
 - <all other values>
 - 70
- Road
 - <all other values>
 - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary
- Future Land Use
 - County Road 1
 - Flood
 - Mixed Residential
 - Mixed Use
 - Residential (2.5-Acre Minimum)
 - Residential (3 Units _ Acre)
 - Residential Estate (5-Acre Minimum)
- Sewer District
 - SD#1
 - SD#2
 - SD#3
 - SD#5

Notes

1,112.1 0 556.03 1,112.1 Feet

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

BLASER FARMS

A Minor Subdivision in the Southwest Quarter of Section 30, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

FINAL PLAT

PREPARED FOR:
Brent M. Blaser - Carole E. Blaser
Brent M. Blaser
25467 187th Street
Leavenworth, KS 66048
PID # 109-30-0-00-005.07

DESCRIPTION - as per Reference Title Commitment
The Southwest Quarter of Section 30, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas,
LESS AND EXCEPT:

Lot 1, Hill Top Subdivision, a subdivision in Leavenworth County, Kansas,
ALSO LESS AND EXCEPT:

A tract of land situated in the Southwest Quarter of Section 30, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, more particularly described as follows: Commencing at a point 20 feet West of the center of said Section 30; thence West along the North line of said Southwest Quarter 174.24 feet; thence South 250.00 feet; thence East 174.24 feet; thence North 250.00 feet to the point of beginning, less that part deeded for road purposes.

CERTIFICATION AND DEDICATION
The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: BLASER FARMS.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E) or "Drainage Easement" (D/E).

Streets shown on the accompanying plat and not heretofore dedicated for public use are hereby so dedicated.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF,
We, the undersigned owners of BLASER FARMS, have set our hands this 19th day of June, 2017.

Stephen F. Blaser
Carole E. Blaser

Brent M. Blaser
Jessica Blaser

NOTARY CERTIFICATE:
Be it remembered that on this 19th day of June, 2017, before me, a notary public in and for said County and State came Stephen F. Blaser, a single person, to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC Stacy R. Driscoll
My Commission Expires: 12-2-18

NOTARY CERTIFICATE:
Be it remembered that on this 19th day of June, 2017, before me, a notary public in and for said County and State came Carole E. Blaser, a single person, to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC Stacy R. Driscoll
My Commission Expires: 12-2-18

NOTARY CERTIFICATE:
Be it remembered that on this 19th day of June, 2017, before me, a notary public in and for said County and State came Brent M. Blaser and Jessica Blaser, a married couple, to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC Stacy R. Driscoll
My Commission Expires: 12-2-18

APPROVALS
We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of BLASER FARMS this 15th day of June, 2017.

Secretary
Sajiv Joseph
Chairman
Steven Rosenthal

COUNTY ENGINEER'S APPROVAL:
The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer David Lutgen

COUNTY COMMISSION APPROVAL:
We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of BLASER FARMS, this 15th day of June, 2017.

Chairman
Doug Smith
County Clerk
Attest: Janet Klasmanski

REGISTER OF DEED CERTIFICATE:
Filed for Record as Document No. 201706012 on this 20th day of June, 2017 at 1:35 o'clock P.M. in the Office of the Register of Deeds of Leavenworth County, Kansas.

Stacy Driscoll
Register of Deeds - Stacy Driscoll

COUNTY SURVEYOR
I hereby certify this plat meets the requirements of KSA-58-2001 through 58-2005. The face of this plat was reviewed based on Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for surveying information only.

Wayne Malnicof, RLS
COUNTY SURVEYOR

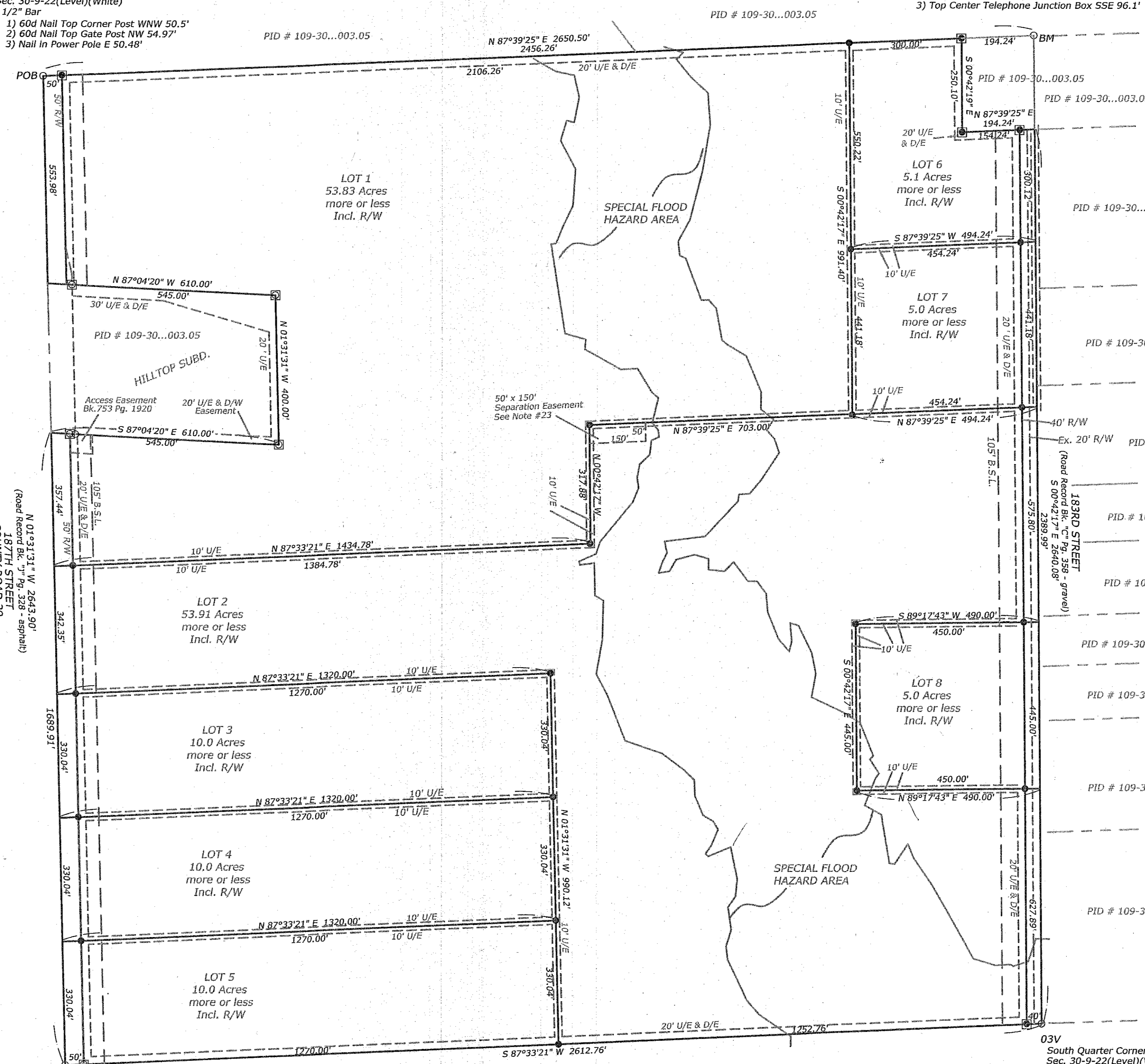
SURVEYOR'S DESCRIPTION:
A tract of land in the Southwest Quarter of Section 30, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Beginning at the Northwest corner of said Southwest Quarter; thence North 87 degrees 39'25" East for a distance of 2456.26 feet along the North line of said Southwest Quarter; thence South 00 degrees 42'19" East for a distance of 250.10 feet; thence North 87 degrees 39'25" East for a distance of 194.24 feet to the East line of said Southwest Quarter; thence South 00 degrees 42'17" East for a distance of 2389.99 feet along said East line; thence South 87 degrees 39'21" West for a distance of 2612.76 feet along the South line of said Southwest Quarter; thence North 01 degrees 31'31" West for a distance of 1609.91 feet along the West line of said Southwest Quarter; thence South 87 degrees 04'20" East for a distance of 610.00 feet; thence North 01 degrees 31'31" West for a distance of 400.00 feet; thence North 87 degrees 04'20" West for a distance of 610.00 feet to said West line; thence North 01 degrees 31'31" West for a distance of 553.98 feet along said West line to the point of beginning.
Together with and subject to covenants, easements, and restrictions of record.
Said property contain 152.87 acres, more or less including road right of ways.

ERROR OF CLOSURE:
Bearing Distance
N 87°39'25" E 2456.26
S 00°42'19" E 250.10
N 87°39'25" E 194.24
S 00°42'17" E 2389.99
S 87°33'21" W 1689.91
S 87°04'20" E 610.00
N 01°31'31" W 400.00
N 87°04'20" W 610.00
N 01°31'31" W 553.98
Area: 152.87 Acres
Closure Precision > 1 in 12814687.3

RESTRICTIONS:
1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
2) An Engineered Waste Disposal System may be required due to poor soil conditions.
3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
4) Lots are limited to a single entrance.
5) No off-plat restrictions.

ZONING:
RR-5, Rural Residential, 5-Acre minimum size parcels - Current and proposed

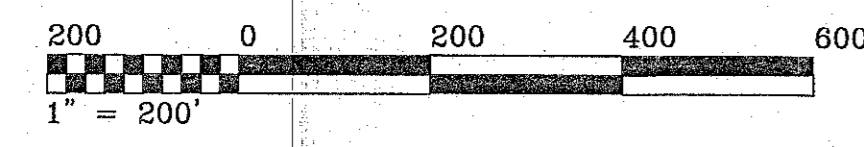
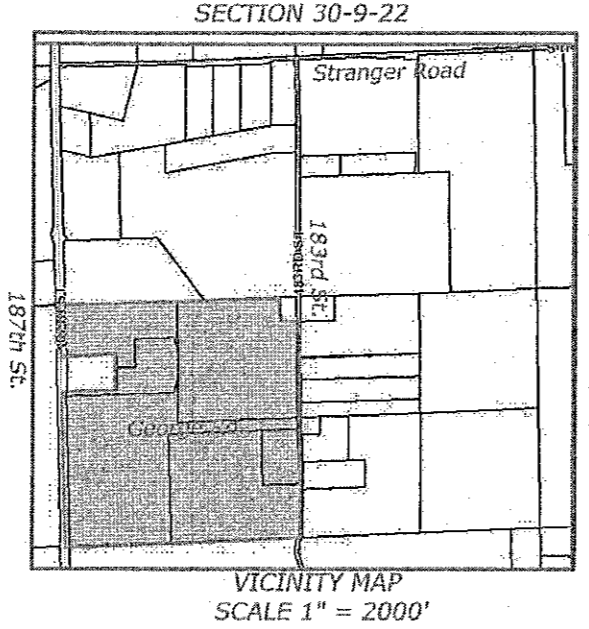
NOTES:
1) This survey does not show ownership.
2) All distances are calculated from measurements or measured this survey, unless otherwise noted.
3) All recorded and measured distances are the same, unless otherwise noted.
4) Error of Closure - See Error of Closure Calculations
5) Basis of Bearing - KS State Plane NAD 83, North Zone 1501
6) Point Origin Unknown, unless otherwise noted.
7) Proposed Lots for Residential Use.
8) Road Record - See Survey
9) Benchmark - NAVD88
10) Project Benchmark (BM) - Northeast Corner Section 30 - 1/2" Bar - 974'
11) Easements, if any, are created hereon or listed in referenced title commitment.
12) Reference Recorded Deed - See Title Commitment
13) Utility Companies
- Water - Water District 8
- Electric - LJEK & KPL
- Sewer - Septic / Lagoon
- Gas - Propane / Natural Gas
14) Reference McCaffrey Short Title Company Commitment Number LI6-27072 updated March 31, 2014
15) The Special Flood Hazard Area is shown by graphical determination FEMA FIRM map number 20103C0225G dated July 16, 2015 According to <http://fema.maps.arcgis.com> - FEMA MAP CHECK - Special Flood Hazard Area is Zone A - Base Flood Elevation not provided.
16) Building Setback Lines as shown hereon or noted below
- All side yard setbacks - 15' (Accessory - 15')
- All rear yard setbacks - 40' (Accessory - 15')
17) Distances to and of structures, if any, are +- 1'.
18) Easements as per referenced Title Commitment are shown hereon
- Easement to Kansas Power Electric Company Book 219 Pages 64 and 113, location of said easements could not be determined (See Note #20)
- Water Line Easement Book 444 Pages 324 and 343, location of easements could not be determined (See Note #21)
19) Fence Lines do not necessarily denote the boundary line for the property.
20) Reference Surveys:
(MDC) - M.D. Cooper Survey Book 5-13 #83 dated 1990
- Book S-14 #101 dated 1990
- Book S-14 #102 dated 1990
- Book S-14 #33 dated 1991
- Book S-14 #17 dated 1992
- Book S-14 #18 dated 1992
- Book S-14 #21 dated 1995
(DGW) - D.G. White Recorded Plat HILL TOP SUBDIVISION - Survey Book S-15 #16 dated 1999
21) Overhead Power Service Line is graphically represented hereon. Existing overhead power service line that crosses Lot 5 may have a dedicated easement, referenced above, but could not be determined from provided information. If said easement exists and said service line is removed from shown location, vacation of said easement is not to affect the integrity of the Recorded Plat. See Preliminary Plat.
22) Water Line is graphically represented hereon in approximate location. Said line could not be located by Water District #8 but was stated that the approximate location is to the West of the existing house (Lot 8). Line is shown from provided digital information. See Preliminary Plat.
23) Existing Water Well on Lot 8 that is located within the existing right of way for 183rd Street will be removed from service at the time when Leavenworth County Improves 183rd Street to a hard surface road.
24) 50' x 150' Separation Easement per Chapter 2, Article 9, Section 4, Leavenworth Sanitary Code - granted as shown hereon across Lot 2.



Southwest Corner (SW COR SW 1/4)
Sec. 30-9-22(Leve)(White)
1/2" Bar 1" Deep
1) PK Nail S Side 12" Hedge Post NW 93.82'
2) PK Nail in NE Side 8" Hedge Post SW 71.89'
3) PK Nail W Side RR Tie Post E 49.25'
4) 1/2" Bar (bent) E 50.0'

South Quarter Corner (SE COR SW 1/4)
Sec. 30-9-22(Leve)(White)
1/2" Bar
1) Nail in Power Pole NW 48.27'
2) Nail in Fence Post W 30.38'
3) PK Nail W Side RR Tie Post E 49.25'
4) Mag Nail w/ Washer E Face 4" Square Wood Stop Sign Post NW 55.85'

LEGEND:
● - 1/2" Bar Set with Cap No.1296
○ - 1/2" Bar Found, unless otherwise noted.
□ - Concrete Base to be Set around Point
△ - PK Nail Found in Place
() - Record / Deeded Distance
U/E - Utility Easement
D/E - Drainage Easement
B.S.L. - Building Setback Line
R/W - Permanent Dedicated Roadway Easement dedicated this plat
⊕ - Centerline
- Section Line
BM - Benchmark



Job # K-16-1025
October 9, 2016 Rev. March 29, 2017
HERRING SURVEYING COMPANY
315 North 5th Street, Leav., KS 66048
Ph. 913.651.3858 Fax 913.674.5381
Email - survey@herring.com

I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of August thru October 2016 and this map or plat is correct to the best of my knowledge.
Joseph A. Herring
LS # 1296

**Leavenworth County
Request for Board Action
Resolution 2024-02
Rezoning from RR-5 & RR-2.5 to RR-2.5**

Date: January 3, 2024
To: Board of County Commissioners
From: Planning & Zoning Staff

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Requested:

1. Madam chair, I move to adopt Resolution 2024-02 and approve the rezoning as outlined in Case DEV-23-141 based on the findings on the Golden Factors, as set forth in the Staff Report and as substantiated by the findings of fact as adopted by the Planning Commission.

Analysis: The applicants are requesting a rezoning from Rural-Residential 5 to Rural-Residential 2.5. The Comprehensive Plan identifies the future land use of this area as Residential 3 units per acre. The requested use is less dense than that of the future land use designation and is complimenting to adjoining existing zoning districts. Currently, the tract is bisected by two zoning districts. This action would make the entire parcel a singular district.

The nearest city is located more than 1 mile to the east, therefore making extension of sanitary sewer (necessary for 3 units/acre) unlikely.

Planning Commission Recommendation: The Planning Commission voted 8-0 (1 absent) to recommend approval of Case No. DEV-23-141 (Resolution 2024-02) rezoning from RR-5 & RR-2.5 to all RR-2.5.

Alternatives:

1. Approve case DEV-23-141 (Resolution 2024-02), Rezoning Request from RR-5 & RR-2.5 to all RR-2.5 with Findings of Fact; or
2. Deny case DEV-23-141 (Resolution 2024-02), Rezoning Request from RR-5 & RR-2.5 to all RR-2.5 with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Resolution 2024-02, Rezoning Request from RR-5 & RR-2.5 to all RR-2.5 with Findings of Fact; or
4. Remand the case back to the Planning Commission.

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

Additional Attachments: Staff Report, Planning Commission Minutes

**LEAVENWORTH COUNTY
PLANNING COMMISSION
STAFF REPORT**

CASE NO: DEV-23-141 Young Herring Rezone

December 13, 2023

REQUEST: Public Hearing Required

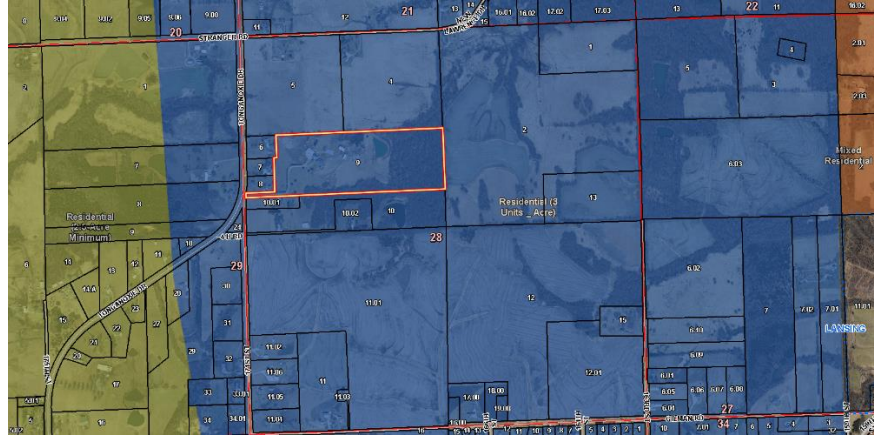
- ZONING AMENDMENT SPECIAL USE PERMIT
 TEMPORARY SPECIAL USE PERMIT

STAFF REPRESENTATIVE:

JOHN JACOBSON
DIRECTOR

SUBJECT PROPERTY: 25680 Tonganoxie Drive

FUTURE LAND USE MAP: Residential (3 UNITS PER ACRE)



APPLICANT/APPLICANT AGENT:

JOE HERRING
HERRING SURVEYING COMPANY
315 N. 5TH STREET
LEAVENWORTH, KS 66048

PROPERTY OWNER:

Thomas and Theresa Young
25680 Tonganoxie Drive
Leavenworth, KS 66048

CONCURRENT APPLICATIONS:

N/A

LAND USE

ZONING: RR-5 & 2.5 TO: All 2.5

FUTURE LAND USE DESIGNATION:
RESIDENTIAL 3-UNITS PER ACRE

LEGAL DESCRIPTION:

S28, T09, R22E, ACRES 42.35, N825.65' OF S1/2NW1/4 EXC W400' OF S460' OF N760' & EXC W450' OF N300' LESS ROW Deed Book/Page 0920/0247 0745/1757 0667/0550 0660/0331 0635/0270 0611/0712

SUBDIVISION: N/A

FLOODPLAIN: N/A

STAFF RECOMMENDATION: APPROVAL

ACTION OPTIONS:

1. Recommend approval of Case No. DEV-23-141, Rezone for YOUNG/HERRING, to the Board of County Commission, with or without conditions; or
2. Recommend denial of Case No. DEV-23-141, Rezone for YOUNG/HERRING, to the Board of County Commission for the following reasons; or
3. Continue the hearing to another date, time, and place.

PROPERTY INFORMATION

PARCEL SIZE: 42.35 ACRES

PARCEL ID NO:
108-28-0-00-00-009.00

BUILDINGS:
Single Family Dwelling and
Agricultural Building

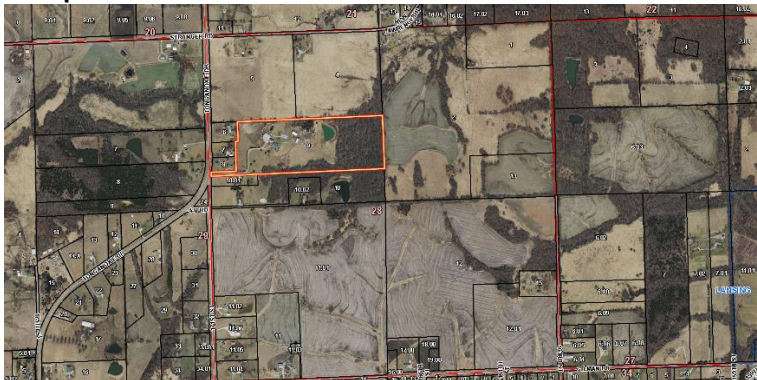
PROJECT SUMMARY:

Request to rezone one parcel at 25680 Tonganoxie Drive (PID: 108-28-0-00-00-009.00).

ACCESS/STREET:

Tonganoxie Drive Arterial, 171st
Street PAVED, ±24' WIDE

Location Map:



UTILITIES

SEWER: SEPTIC

FIRE: FD#1

WATER: RWD #8

ELECTRIC: FREESTATE

NOTICE & REVIEW:

STAFF REVIEW: 11/22/2023

NEWSPAPER NOTIFICATION:
11/22/2023

NOTICE TO SURROUNDING
PROPERTY OWNERS:
11/22/2023

FACTORS TO BE CONSIDERED:		
<i>The following factors are to be considered by the Planning Commission and the Board of County Commissioners when approving or disapproving this Rezone request:</i>	Met	Not Met
1. Character of the Neighborhood: <i>Density: Surrounding parcels range in size from 2.5 acres to more than 100 acres. The area is not densely populated.</i> <i>Initial Growth Management Area: This parcel is <u>NOT</u> located within the Rural Growth Area.</i>	✓	
2. Zoning and uses of nearby property: <i>Adjacent Uses: Most of the adjacent parcels are residential and agricultural in nature.</i> <i>Adjacent Zoning: All adjacent properties are zoned RR-2.5 or RR-5.</i>	✓	
3. Suitability of the Property for the uses to which is has been restricted: <i>The property is suitable for rural residences and agricultural uses.</i>	✓	
4. Extent to which removal of the restrictions will detrimentally affect nearby property: <i>Nearby properties are unlikely to be negatively impacted as the proposed rezoning remains rural residential and will be commensurate with the other 50% of the parcel.</i>	✓	
5. Length of time the property has been vacant as zoned: <i>Vacant:</i> <input checked="" type="checkbox"/> <i>Not Vacant:</i>	✓	
6. Relative gain to economic development, public health, safety and welfare: <i>The rezoning does not impact economic development, public health, safety or welfare. In the event the parcel were to be developed as a rural subdivision, densities would increase which may have a positive impact on economic development.</i>	✓	
7. Conformance to the Comprehensive Plan: <i>Future Land Use Map: Residential 3 Units Per Acre.</i>	✓	

STAFF COMMENTS:

The applicants are requesting a rezoning from Rural-Residential 5 to Rural-Residential 2.5. The Comprehensive Plan identifies the future land use of this area as *Residential 3 units per acre*. The requested use is less dense than that of the future land use designation and is complimenting to adjoining existing zoning districts. Currently, the tract is bisected by two zoning districts. This action would make the entire parcel a singular district.

1. The nearest city is located more than 1 mile to the east, therefore making extension of sanitary sewer (necessary for 3 units/acre) unlikely.

ATTACHMENTS:

- A: Application & Narrative
- B: Zoning Map
- C: Memorandums

REZONING APPLICATION

Leavenworth County Planning Department
300 Walnut, St., Suite 212
County Courthouse
Leavenworth, Kansas 66048
913-684-0465

RWD 8
Free State

CK # 9530

Office Use Only	
Township: <u>High Prairie</u>	Date Received: <u>10.10.2023</u>
Planning Commission Date _____	_____
Case No. <u>DEV-23</u>	Date Paid <u>10.10.2023</u>
Zoning District <u>RR 5 & RR 2.5</u>	Comprehensive Plan Land Use Designation _____

APPLICANT/AGENT INFORMATION	OWNER INFORMATION (If different)
NAME <u>Joe Herring</u>	NAME <u>YOUNG, THOMAS B & TERESA L</u>
ADDRESS <u>315 North 5th Street</u>	ADDRESS <u>25680 TONGANOXIE DR</u>
CITY/ST/ZIP <u>Leavenworth, KS 66048</u>	CITY/ST/ZIP <u>Leavenworth County, 66048</u>
PHONE <u>913-651-3858</u>	PHONE <u>N/A</u>
EMAIL <u>herringsurveying@outlook.com</u>	EMAIL <u>N/A</u>
CONTACT PERSON <u>Joe</u>	CONTACT PERSON <u>N/A</u>

PROPOSED USE INFORMATION	
Proposed Land Use <u>Agriculture and Rural Residential</u>	_____
Current Zoning <u>RR-2.5 & RR-5</u>	Requested Zoning <u>RR-2.5</u>
Reason for Requesting Rezoning <u>Match Adjacent Zoning of the East Half of subject property</u>	

PROPERTY INFORMATION
Address of Property <u>25680 TONGANOXIE DR</u>
Parcel Size <u>42 Acres</u>
Current use of the property <u>Agriculture & Rural Residential</u>
Present Improvements or structures <u>House and Accessory Structure</u>
PID <u>108-28-0-00-009 .50</u>

I, the undersigned am the (*owner*), (*duly authorized agent*), (*Circle One*) of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for rezoning as indicated above.

Signature Joe Herring - digitally signed 10/8/2023 Date 10-8-23

ATTACHMENT A

Schweitzer, Joshua

From: Joe Herring <herringsurveying@outlook.com>
Sent: Monday, October 9, 2023 2:02 PM
To: PZ
Subject: Re: Young Rezone
Attachments: Young R1-43 Leavenworth County Rezone Herring.pdf; Autorization Affidavit YOUNG.pdf

Follow Up Flag: FollowUp
Flag Status: Flagged

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

See corrected application.

Client is wanting to utilize the comp plan and request R1-43. Lot width requirements will help if this property develops.

See email chain below for additional authorization.

Thank you - Joe Herring

J.Herring Inc., dba,Herring Surveying Company
315 N. 5th Street, Leavenworth, KS 66048
913-651-3858 - ROCK CHALK!

From: Tom Young <tom@youngsigncompany.com>
Sent: Monday, October 9, 2023 7:13 AM
To: Joe Herring <herringsurveying@outlook.com>
Subject: Re: Affidavit

I am authorizing Joe Herring to act as our agent to assist in rezoning our property.

Sent from my iPhone

On Oct 8, 2023, at 6:00 PM, Joe Herring <herringsurveying@outlook.com> wrote:

****EXTERNAL EMAIL****

Tom - please reply to this email.

Just state within the email body that you are authorizing me to be your agent.

This email statement satisfies the requirement to notarize the document.

Thank you - Joe Herring

J.Herring Inc., dba,Herring Surveying Company
315 N. 5th Street, Leavenworth, KS 66048

C/CO
11
√2

GENERAL WARRANTY DEED - JOINT TENANCY

(Following Kansas Statutory Warranty Form)

This 15 day of June, 2004

Walter D. Brown and Diane K. Brown husband and wife

CONVEY(S) AND WARRANT(S) TO:

Thomas B. Young and Teresa L. Young husband and wife

as JOINT TENANTS, with full rights of survivorship, the whole estate to vest in the survivor in the event of the death of either, all the following described REAL ESTATE in the County of Leavenworth, State of Kansas, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

for the sum of One Dollar and other Good and Valuable Consideration.

EXCEPT AND SUBJECT TO:

Easements, restrictions, reservations, and covenants now of record, all taxes, both general and special not now due and/or payable.

Walter D. Brown
Walter D. Brown

Diane K. Brown
Diane K. Brown

STATE OF Kansas

COUNTY OF Leavenworth

I, Richard Schweiser, a Notary Public of the County and State first above written, do hereby certify that Walter D. Brown and Diane K. Brown husband and wife personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 15 day of June, 2004.

Richard Schweiser
Notary Public

My Commission Expires: 1.23.07

(SEAL)



A tract of land in the Northwest Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, described as follows: Commencing at the Southwest corner of the Northwest Quarter of Section 28, Township 9, Range 22; thence North 501.30 feet to the point of beginning of this tract; thence North 89° 19' 37" East 2642.36 feet to the East line of the Northwest Quarter; thence North 00° 10' 23" East 825.65 feet along the East line of the Northwest Quarter; thence South 89° 11' 08" West 2244.23 feet; thence South 300.00 feet; thence South 89° 11' 08" West 400.00 feet to the West line of the Northwest Quarter; thence South 519.07 feet along the West line of the Northwest Quarter to the point of beginning.

LESS:

Tract No. 1: A tract of land in the Northwest Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, described as follows: Commencing at the Southwest corner of the Northwest Quarter of Section 28, Township 9 South, Range 22 East; thence North 561.30 feet to the point of beginning of this tract; thence North 229.535 feet; thence North 89° 19' 37" East 400.00 feet; thence South 229.535 feet; thence South 89° 19' 37" West 400.00 feet to the point of beginning, including road right-of-way.

ALSO LESS:

Tract No. 2: A tract of land in the Northwest Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, described as follows: Commencing at the Southwest corner of the Northwest Quarter of Section 28, Township 9 South, Range 22 East; thence North 790.35 feet to the point of beginning of this tract; thence North 229.535 feet; thence North 89° 11' 08" East 400.00 feet; thence South 230.53 feet; thence South 89° 19' 37" West 400.00 feet to the point of beginning, including road right-of-way.

Also less any part taken or used for road.

STATE OF KANSAS
COUNTY OF LEAVENWORTH-SS
FILED IN RECORD

2004 JUN 16 P 3:45

STACY R. DRISCOLL
REGISTER OF DEEDS

Entered in the transfer record in my office this
16th day of June 2004
Linda A. Dickes J.D. Cox
County Clerk

BK 0920 PG 0248

Schweitzer, Joshua

From: Anderson, Kyle
Sent: Friday, October 13, 2023 11:02 AM
To: Johnson, Melissa
Subject: RE: RE: DEV-23-141 Rezoning - Young

We have not received any complaints on this property, and we are not aware of any septic systems currently installed on it. This property was approved a variance in 1989 for lack of road frontage.

Kyle Anderson
Environmental Technician/Code Enforcement
Leavenworth County Planning & Zoning
300 Walnut St. Ste. 212
Leavenworth, KS 66048
913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Wednesday, October 11, 2023 9:51 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'mpleak@olsson.com' <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcafee@leavenworthcounty.gov>; PZ <PZ@leavenworthcounty.gov>; 'mstackhouse@fd1lvco.org' <mstackhouse@fd1lvco.org>
Cc: Amanda Holloway (amanda.holloway@freestate.coop) <amanda.holloway@freestate.coop>; 'rwd8lv@gmail.com' <rwd8lv@gmail.com>; 'jgentzler@lansingks.org' <jgentzler@lansingks.org>
Subject: RE: DEV-23-141 Rezoning - Young

The Department of Planning & Zoning has received an application for a Rezoning regarding 108-28-0-00-00-009.00.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Thursday October 19th, 2023.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Melissa Johnson

Planner I
Leavenworth County
Planning & Zoning Department
Leavenworth County Courthouse

MEMO

To: Melissa Johnson
From: Chuck Magaha
Subject: Rezoning Match
Date: November 28, 2023

Melissa, I have reviewed the request of the Rezone to Teresa and Thomas Young regarding the Rezoning you provided to our office. I have no comments to lend at this time. I will comment once the plat will be provided. If you feel I have missed an issue please give a call at 684-0457.

Schweitzer, Joshua

From: Rural Water <rwd8lv@gmail.com>
Sent: Wednesday, October 11, 2023 5:14 PM
To: PZ
Subject: Rezoning Applications

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

RWD #8 Lv CO has received 3 rezoning applications

1. Blaser,
2. Young
3. B & J Lansing LLC

No response can be provided until the board meeting discussion on November 2nd 2023. The above rezoning applications will need to be referred to our engineer for approval. Each owner requesting the rezoning will need to contact RWD #8 for the cost of the engineer review.

Please contact me if you have any questions or concerns.

Thank you,

--

*Sandra Heim
Office Manager
Rural Water District #8-LV CO
913-796-2164*

Schweitzer, Joshua

From: Michael Stackhouse <mstackhouse@fd1lvco.org>
Sent: Thursday, October 12, 2023 12:02 PM
To: Johnson, Melissa; Magaha, Chuck; Anderson, Kyle; Miller, Jamie; Patzwald, Joshua; Van Parys, David; 'mpleak@olsson.com'; Noll, Bill; McAfee, Joe; PZ
Cc: Amanda Holloway (amanda.holloway@freestate.coop); 'rwd8lv@gmail.com'; 'jgentzler@lansings.org'; Rob Gaslin; 'kelloggcompany@gmail.com'
Subject: RE: DEV-23-141 Rezoning - Young

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Ms. Johnson,

Fire District No. 1 has no issues with the proposed planning and rezoning other than the continued concerns about the available water supply for firefighting operations. The continuing addition of subdivisions and homes within High Prairie Twp without infrastructure upgrades will continue to decrease available water supply needs in the event of a structure fire. The outcome of a structure fire is dependent upon the delivery of swift firefighting actions to include continuous water supply. The more water depleted (in-Use) from a system, the longer it takes to fill our tenders. The concerns are already in place in most areas of High Prairie Twp. and continuously taxing the system by adding more homes will only heighten our concerns. It is imperative that as High Prairie Twp. continues to see growth, the issue of water main upgrades be a topic of concern for all stakeholders. I realize that this is at the early planning and rezoning stage, however past concerns through all stages of the process have completed without resolve. Have a great day.

B/R,

Michael L. Stackhouse
Fire Chief
Fire District No. 1, County of Leavenworth
111 E. Kansas Avenue
Lansing, KS. 66043
Office: 913-727-5844
Cell: 913-683-3223



From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Wednesday, October 11, 2023 9:51 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'mpleak@olsson.com' <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; PZ <PZ@leavenworthcounty.gov>;

Schweitzer, Joshua

From: Joshua Gentzler <jgentzler@lansingks.org>
Sent: Friday, October 13, 2023 10:32 AM
To: Johnson, Melissa
Subject: RE: DEV-23-141 Rezoning - Young

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Melissa

Thank you for the opportunity to comment on this application, but the City of Lansing has no comments on this rezoning application.

Joshua Gentzler
Director, Community and Economic Development
City of Lansing | 730 First Terrace Ste. 2, Lansing, KS 66043
Phone: 913.364.6920
www.lansingks.org

From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Wednesday, October 11, 2023 9:51 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'mpleak@olsson.com' <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; PZ <PZ@leavenworthcounty.gov>; 'mstackhouse@fd1lvco.org' <mstackhouse@fd1lvco.org>
Cc: Amanda Holloway (amanda.holloway@freestate.coop) <amanda.holloway@freestate.coop>; 'rwd8lv@gmail.com' <rwd8lv@gmail.com>; Joshua Gentzler <jgentzler@lansingks.org>
Subject: RE: DEV-23-141 Rezoning - Young

The Department of Planning & Zoning has received an application for a Rezoning regarding 108-28-0-00-00-009.00.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Thursday October 19th, 2023.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Melissa Johnson
Planner I
Leavenworth County
Planning & Zoning Department
Leavenworth County Courthouse
300 Walnut St, Suite 212
Leavenworth County, Kansas 66048
(913) 684-0465

Schweitzer, Joshua

From: Amanda Tarwater <amanda.tarwater@freestate.coop>
Sent: Friday, October 13, 2023 7:55 AM
To: Johnson, Melissa
Subject: RE: DEV-23-141 Rezoning - Young

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

FreeState Electric has no objection to this request.

Thank you,

Amanda Tarwater
Member Accounts Coordinator



1-800-794-1989 | www.freestate.coop

From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Wednesday, October 11, 2023 9:51 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'mpleak@olsson.com' <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; PZ <PZ@leavenworthcounty.gov>; 'mstackhouse@fd1lvco.org' <mstackhouse@fd1lvco.org>
Cc: Amanda Tarwater <amanda.tarwater@freestate.coop>; 'rwd8lv@gmail.com' <rwd8lv@gmail.com>; 'jgentzler@lansings.org' <jgentzler@lansings.org>
Subject: RE: DEV-23-141 Rezoning - Young

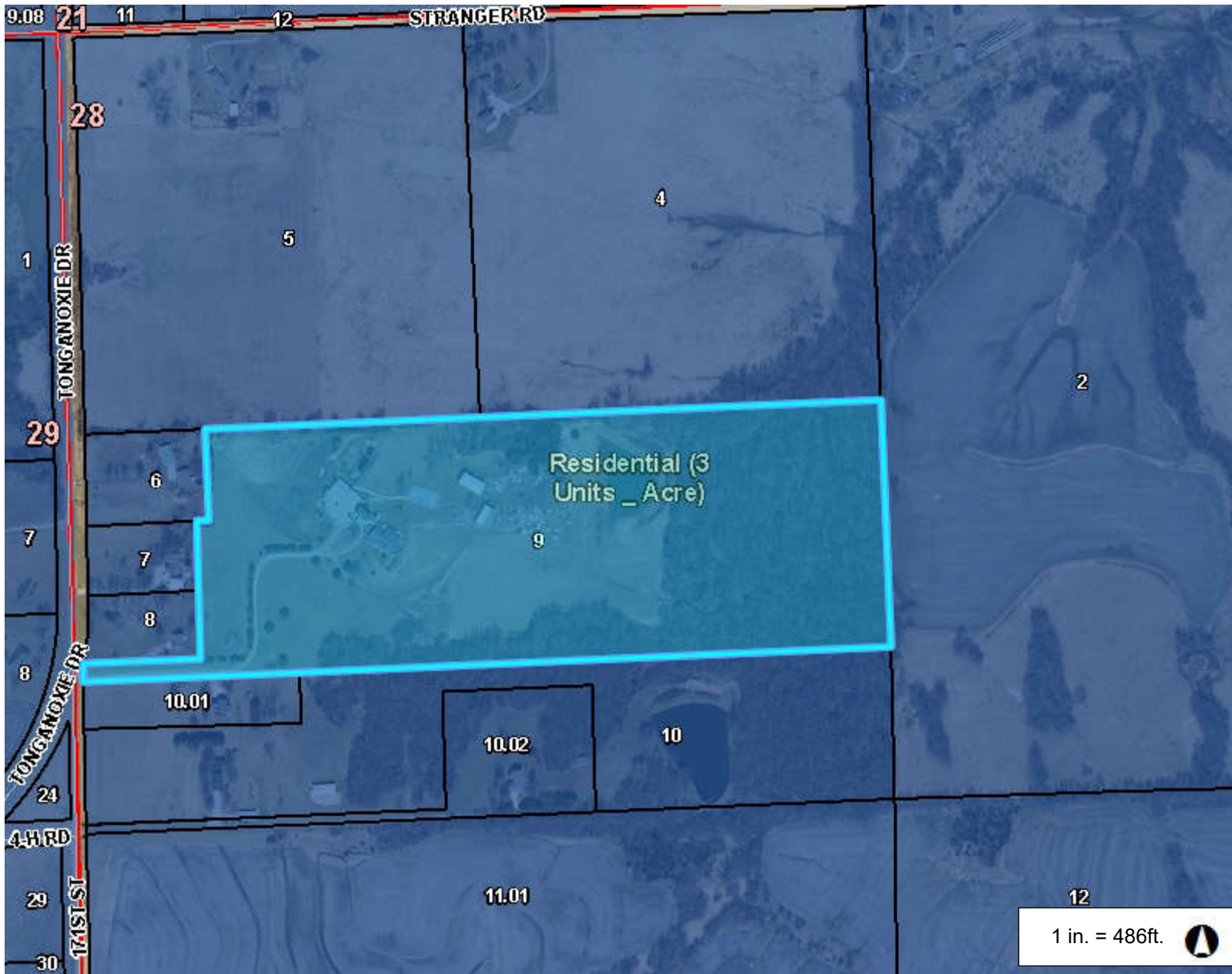
Warning: This message originated outside of the FEC organization. Do not click links or open attachments unless you have validated the sender and know the content is safe. <="" span="">

The Department of Planning & Zoning has received an application for a Rezoning regarding 108-28-0-00-009.00.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Thursday October 19th, 2023.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Leavenworth County, KS



Legend

- Parcel Number
- Parcel
- City Limit Line
- Major Road
 - <all other values>
 - 70
- Road
 - <all other values>
 - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary
- Future Land Use
 - County Road 1
 - Flood
 - Mixed Residential
 - Mixed Use
 - Residential (2.5-Acre Minimum)
 - Residential (3 Units _ Acre)
 - Residential Estate (5-Acre Minimum)
- Sewer District
 - SD#1
 - SD#2
 - SD#3
 - SD#5

1 in. = 486ft.

971.9 0 485.97 971.9 Feet

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes



TONGANOXIE DR

29

25770

6

25719

2.5 AC.

25680

Exist RR-5

Exist RR 2.5

9

28

25726

7

2.5 AC.

2.5 Ac.

8

25702

25673

25680

**Leavenworth County
Request for Board Action
Resolution 2024-03
Rezone – RR-5 TO R-1 (43)**

Date: January 3, 2024
To: Board of County Commissioners
From: Planning & Zoning Staff

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Requested:

1. Madam Chair, I move to adopt Resolution 2024-03 and approve the rezoning as outlined in Case DEV-23-142 based on the findings of the Golden Factors as set forth in the staff report and as substantiated by the findings of fact as adopted by the Planning Commission.

Analysis: The applicants are requesting a rezoning from Rural-Residential 5 to R-1 (43). The Comprehensive Plan identifies the future land use of this area as *Residential 3 units per acre*. While the densities envisioned in the comprehensive plan are not proposed in this action, the proposed densities are complimentary to existing proximity neighborhoods and provides an avenue for preservation of existing farm ground. Staff recommends approval for the following reasons:

1. The requested use is less dense than the future land use designation and is a complementary use for the immediate neighborhood while preserving existing farm ground.
2. The nearest city is located nearly a mile to the east, therefore making extension of sanitary sewer (necessary for 3 units/acre) unlikely.

Planning Commission Recommendation: The Planning Commission voted 8-0 (1 absent) to recommend approval of Case No. DEV-23-142 (Resolution 2024-03) rezone from RR-5 to R-1 (43).

Alternatives:

1. Approve case DEV-23-142 (Resolution 2024-03), Rezone from RR-5 to R-1 (43), with Findings of Fact; or
2. Deny case DEV-23-142 (Resolution 2024-03), Rezone from RR-5 to R-1 (43), with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Resolution 2024-03, Rezone from RR-5 to R-1 (43), with Findings of Fact.

4. Remand the case back to the Planning Commission.

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

Additional Attachments: Staff Report, Planning Commission Minutes

**LEAVENWORTH COUNTY
PLANNING COMMISSION
STAFF REPORT**

CASE NO: DEV-23-142 B&J Lansing LLC Rezone

December 13, 2023

REQUEST: *Public Hearing Required*

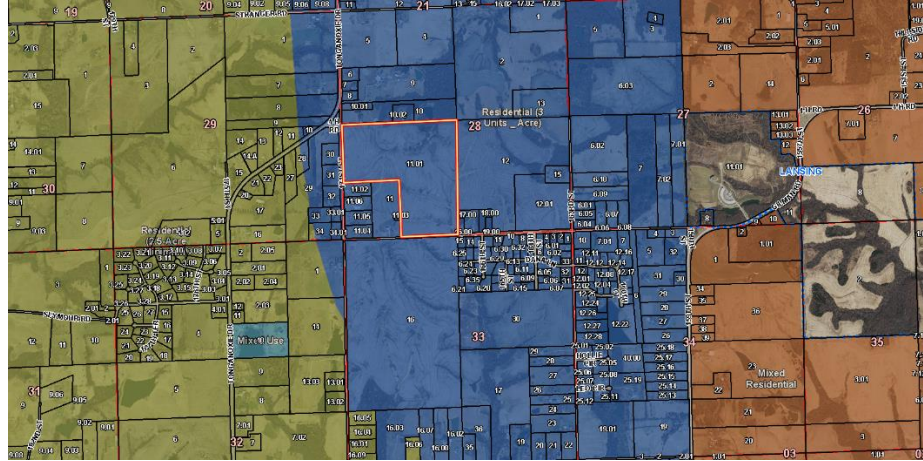
- ZONING AMENDMENT SPECIAL USE PERMIT
 TEMPORARY SPECIAL USE PERMIT

STAFF REPRESENTATIVE:

JOHN JACOSBON
DIRECTOR

SUBJECT PROPERTY: 00000 GILMAN ROAD

FUTURE LAND USE MAP: Residential (3 UNITS PER ACRE)



APPLICANT/APPLICANT AGENT:

JOE HERRING
HERRING SURVEYING COMPANY
315 N. 5TH STREET
LEAVENWORTH, KS 66048

PROPERTY OWNER:

B&J Lansing LLC
29 Maple Way
San Carlos, CA 94070

CONCURRENT APPLICATIONS:

N/A

LAND USE

ZONING: RR-5 to R-1-43

FUTURE LAND USE DESIGNATION:
RESIDENTIAL (3-UNITS PER ACRE)

LEGAL DESCRIPTION:

S28, T09, R22E, ACRES 120.59, SW1/4 LESS SW1/4 of the SW 1/4 LESS ROW
Deed Book/Page 07 /1425 0667/036

SUBDIVISION: N/A

FLOODPLAIN: N/A

STAFF RECOMMENDATION: APPROVAL

ACTION OPTIONS:

1. Recommend approval of Case No. DEV-23-142, Rezone for B&J Lansing LLC, to the Board of County Commission, with or without conditions; or
2. Recommend denial of Case No. DEV-23-142, Rezone for B&J Lansing LLC, to the Board of County Commission for the following reasons; or
3. Continue the hearing to another date, time, and place.

PROPERTY INFORMATION

PARCEL SIZE: 120 ACRES

PARCEL ID NO:
108-28-0-00-00-011.01

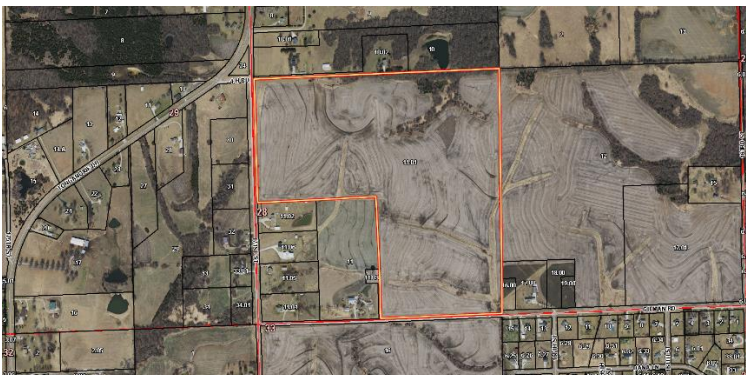
BUILDINGS:
Vacant/ Farm Ground

PROJECT SUMMARY:

Request to rezone one parcel at 00000 GILMAN Road
(PID: 108-28-0-00-00-011.01).

ACCESS/STREET:
GILMAN ROAD/ 171st
LOCAL, PAVED, ±24' WIDE

Location Map:



UTILITIES

SEWER: SEPTIC

FIRE: High Prairie

WATER: RWD #8

ELECTRIC: FREESTATE

NOTICE & REVIEW:

STAFF REVIEW: 11/22/2023

NEWSPAPER NOTIFICATION:
11/18/2023

NOTICE TO SURROUNDING
PROPERTY OWNERS:
11/22/2023

FACTORS TO BE CONSIDERED:		
<i>The following factors are to be considered by the Planning Commission and the Board of County Commissioners when approving or disapproving this Rezone request:</i>	Met	Not Met
1. Character of the Neighborhood: <i>Density: Surrounding parcels range in size from five acres to more than 80 acres. The area is not densely populated.</i> <i>Initial Growth Management Area: This parcel is <u>NOT</u> located within the initial Growth Management Area.</i>	✓	
2. Zoning and uses of nearby property: <i>Adjacent Uses: Most of the adjacent parcels are residential and agricultural in nature.</i> <i>Adjacent Zoning: All adjacent properties are zoned RR-5.</i>	✓	
3. Suitability of the Property for the uses to which is has been restricted: <i>The property is suitable for rural residences and agricultural uses.</i>	✓	
4. Extent to which removal of the restrictions will detrimentally affect nearby property: <i>Nearby properties are unlikely to be negatively impacted as the proposed rezoning remains rural residential.</i>	✓	
5. Length of time the property has been vacant as zoned: <i>Vacant:</i> <input checked="" type="checkbox"/> <i>Not Vacant:</i>	✓	
6. Relative gain to economic development, public health, safety and welfare: <i>The rezoning does not impact economic development, public health, safety or welfare. In the event the parcel were to be developed as a rural subdivision, higher densities can be achieved which <i>may</i> have a positive impact on economic development.</i>	✓	
7. Conformance to the Comprehensive Plan: <i>Future Land Use Map: Residential 3 Units Per Acre</i>	✓	

STAFF COMMENTS:

The applicants are requesting a rezoning from Rural-Residential 5 to R-1 (43). The Comprehensive Plan identifies the future land use of this area as *Residential 3 units per acre*. While the densities envisioned in the comprehensive plan are not proposed in this action, the proposed densities are complimentary to existing proximity neighborhoods and provides an avenue for preservation of existing farm ground. Staff recommends approval for the following reasons:

1. The requested use is less dense than the future land use designation and is a complementary use for the immediate neighborhood while preserving existing farm ground.
2. The nearest city is located nearly a mile to the east, therefore making extension of sanitary sewer (necessary for 3 units/acre) unlikely.

ATTACHMENTS:

- A: Application & Narrative
- B: Zoning Map
- C: Memorandums

to Josh too

RWD 8
Freestate
28 09 22
469
108-28 011.01

REZONING APPLICATION
Leavenworth County Planning Department
300 Walnut, St., Suite 212
County Courthouse
Leavenworth, Kansas 66048
913-684-0465

SCANNED

Office Use Only	
Township: <u>High Prairie</u>	Date Received: <u>10.10.2023</u>
Planning Commission Date _____	
Case No. _____	Date Paid <u>10.10.2023</u>
Zoning District <u>RR5</u>	Comprehensive Plan Land Use Designation _____

APPLICANT/AGENT INFORMATION	OWNER INFORMATION (If different)
NAME <u>Joe Herring</u>	NAME <u>B & J LANSING LLC</u>
ADDRESS <u>315 North 5th Street</u>	ADDRESS <u>29 MAPLE WAY</u>
CITY/ST/ZIP <u>Leavenworth, KS 66048</u>	CITY/ST/ZIP <u>SAN CARLOS, CA 94070</u>
PHONE <u>913-651-3858</u>	PHONE <u>N/A</u>
EMAIL <u>herringsurveying@outlook.com</u>	EMAIL <u>N/A</u>
CONTACT PERSON <u>Joe</u>	CONTACT PERSON <u>N/A</u>

PROPOSED USE INFORMATION	
Proposed Land Use <u>Agriculture and Rural Residential</u>	
Current Zoning <u>RR-5</u>	Requested Zoning <u>R1-43</u>
Reason for Requesting Rezoning <u>Match Adjacent Zoning along with Comp. Plan - allow for smaller tracts and large ag use.</u>	

PROPERTY INFORMATION
Address of Property <u>00000 Gilman Road</u>
Parcel Size <u>120 Acres</u>
Current use of the property <u>Agriculture</u>
Present Improvements or structures <u>None</u>
PID <u>108-28-0-00-00-011.01</u>

I, the undersigned am the (*owner*), (duly authorized agent), (*Circle One*) of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for rezoning as indicated above.

Signature Joe Herring - digitally signed 10/8/2023 Date 10-8-23

ATTACHMENT A



Entered in the transfer record in my office this

26 day of Mar 20 19
Janet Klavinski
by B Jones County Clerk

Doc #: 2019R01885
STACY R. DRISCOLL
REGISTER OF DEEDS
LEAVENWORTH COUNTY, KANSAS
RECORDED ON:
03/25/2019 12:02:26 PM
RECORDING FEE: 38.00
PAGES: 2

SPECIAL WARRANTY DEED

THIS INDENTURE, is effective as of the 18 day of March, 2019, by and between MILDRED M. PELTZMAN, a married person, and ROBERT PELTZMAN, her husband ("Grantor"), and B & J LANSING LLC, a Kansas limited liability company ("Grantee"), with an address of 29 Maple Way, San Carlos, CA 94070.

WITNESSETH:

THAT GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, to her paid, the receipt of which is hereby acknowledged, does by these presents SELL and CONVEY to Grantee, its successors and assigns, the property located in Leavenworth County, Kansas, and legally described as follows (the "Property"):

All of her undivided 64% interest in the following:

The North Half of the Southwest Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, except part taken or used for road purposes.

AND

The Southeast Quarter of the Southwest Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, except part taken or used for road purposes.

Subject to any mortgages, easements, restrictions, reservations and covenants, if any, now of record.

Exempt from filing Kansas Real Estate Sales Validation Questionnaire – Exemption #4, transfer by way of contribution to a LLC without consideration.


TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, forever. Grantor does hereby covenant, promise and agree to and with Grantee, that at the delivery of

Zellmek Law Firm SP

these presents, Grantor's interest in the Property is free, clear, discharged and unencumbered of and from grants, titles, charges, estates, judgments, taxes, assessments and encumbrances, of whatever nature or kind, by, through, or under Grantor except as set forth above; and that Grantor will warrant and forever defend said interest unto Grantee, its successors and assigns, against Grantor, her heirs and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the same by, through or under Grantor, except as set forth above.

IN WITNESS WHEREOF, Grantor has executed this Deed to be effective as of the day and year first above written.

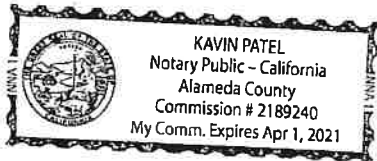

MILDRED PELTZMAN


ROBERT PELTZMAN, who is signing solely to release any marital rights which he may have in the Property

STATE OF California)
COUNTY OF Alameda) ss.

On this 18th day of March, 2019, before me, the undersigned, a Notary Public in and for said County and State, came MILDRED PELTZMAN and ROBERT PELTZMAN, her husband, who are personally known to me to be the same persons who executed the within instrument of writing, and duly acknowledged the execution of same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.



My Commission Expires:
April 01, 2021


Notary Public

Kavin Patel
Type or print name



Doc #: 2019R01886

STACY R. DRISCOLL

REGISTER OF DEEDS

LEAVENWORTH COUNTY, KANSAS

RECORDED ON:

03/25/2019 12:02:27 PM

RECORDING FEE: 38.00

PAGES: 2

Entered in the transfer record in my office this

35 day of Mar, 20 19
Janet Klaminski
County Clerk
by [Signature]

SPECIAL WARRANTY DEED

THIS INDENTURE, is effective as of the 15th day of March, 2019, by and between BILLIE CATHERINE MCGRAW, a single person ("Grantor"), and B & J LANSING LLC, a Kansas limited liability company ("Grantee"), with an address of 29 Maple Way, San Carlos, CA 94070.

WITNESSETH:

THAT GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, to her paid, the receipt of which is hereby acknowledged, does by these presents SELL and CONVEY to Grantee, its successors and assigns, the property located in Leavenworth County, Kansas, and legally described as follows (the "Property"):

All of her undivided 36% interest in the following:

The North Half of the Southwest Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, except part taken or used for road purposes.

AND

The Southeast Quarter of the Southwest Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, except part taken or used for road purposes.

Subject to any mortgages, easements, restrictions, reservations and covenants, if any, now of record.

Exempt from filing Kansas Real Estate Sales Validation Questionnaire – Exemption #4, transfer by way of contribution to a LLC without consideration.

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, forever. Grantor does hereby covenant, promise and agree to and with Grantee, that at the delivery of

2019mck Law Film 38

AFFIDAVIT

Authorization of Contractors or Individuals to Act as Agents of a Landowner

COUNTY OF San Mateo
STATE OF California

I Mildred M. Peltzman, being dully sworn, dispose and say that I am the administrative member of B&J Lansing, LLC, the owner(s) of property located at:

B&J Lansing, LLC: approximately 120.6 acres located near 171st and Gilman Road in Leavenworth, Kansas legally described as follows:

The North Half of the Southwest Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, EXCEPT part taken or used for road purposes, and subject to that part, if any, in streets, roadways, highways and other public rights-of-way.

AND: The Southeast Quarter of the Southwest Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, EXCEPT part taken or used for road purposes, and subject to that part, if any, in streets, roadways, highways and other public rights-of-way.

and that B&J Lansing, LLC authorizes the following authorized agent to act in B&J Lansing, LLC's interest with the Leavenworth County Planning and Zoning Department for a period beginning on the date of this Affidavit and ending on November 30, 2023.

Authorized Agent: Joseph A. Herring – Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048; 913-651-3858

Additionally, all statements herein contained, and the information submitted herewith, are in all respects true and correct to the best of my knowledge and belief.

Signed and entered this 6 day of October 2023.

Mildred Peltzman 29 Maple Way San Carlos, CA
Print Name, Address, Telephone 94070

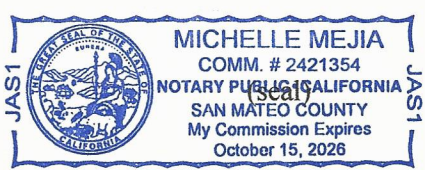
[Signature] 650-906-7518

Signature

STATE OF California)
) SS
COUNTY OF San Mateo)

Be it remembered that on this 6 day of October 2023, before me, a notary public in and for said County and State came Mildred M. Peltzman, administrative member of B&L Lansing, LLC to me personally known to be the same person who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC [Signature]
My Commission Expires: 10/15/2026



Schweitzer, Joshua

From: Tyler Rebel <Tyler.Rebel@evergy.com>
Sent: Wednesday, October 11, 2023 12:00 PM
To: Johnson, Melissa
Subject: RE: DEV-23-142 Rezoning - B&J Lansing LLC

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Internal Use Only

No comment from evergy, thank you

Tyler Rebel
Distribution Designer
Evergy
tyler.rebel@evergy.com
O: 913.758.2727
evergy.com

From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Wednesday, October 11, 2023 9:36 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'mpleak@olsson.com' <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcafee@leavenworthcounty.gov>; 'mstackhouse@fd1lvco.org' <mstackhouse@fd1lvco.org>; Design Group Leavenworth <designgroupleavenworth@evergy.com>; 'rwd8lv@gmail.com' <rwd8lv@gmail.com>; 'jgentzler@lansings.org' <jgentzler@lansings.org>; PZ <PZ@leavenworthcounty.gov>
Subject: RE: DEV-23-142 Rezoning - B&J Lansing LLC

This Message Is From an External Sender

[Report Suspicious](#)

This message came from outside your organization.

The Department of Planning & Zoning has received an application for a Rezoning regarding 108-28-0-00-00-011.01.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Thursday October 19th, 2023.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Melissa Johnson
Planner I
Leavenworth County

Schweitzer, Joshua

From: Rural Water <rwd8lv@gmail.com>
Sent: Wednesday, October 11, 2023 5:14 PM
To: PZ
Subject: Rezoning Applications

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

RWD #8 Lv CO has received 3 rezoning applications

1. Blaser,
2. Young
3. B & J Lansing LLC

No response can be provided until the board meeting discussion on November 2nd 2023. The above rezoning applications will need to be referred to our engineer for approval. Each owner requesting the rezoning will need to contact RWD #8 for the cost of the engineer review.

Please contact me if you have any questions or concerns.

Thank you,

--

*Sandra Heim
Office Manager
Rural Water District #8-LV CO
913-796-2164*

Schweitzer, Joshua

From: Michael Stackhouse <mstackhouse@fd1lvco.org>
Sent: Thursday, October 12, 2023 12:05 PM
To: Johnson, Melissa; Magaha, Chuck; Anderson, Kyle; Miller, Jamie; Patzwald, Joshua; Van Parys, David; 'mpleak@olsson.com'; Noll, Bill; McAfee, Joe; 'designgroupleavenworth@evergy.com'; 'rwd8lv@gmail.com'; 'jgentzler@lansings.org'; PZ
Cc: Rob Gaslin; 'kelloggcattlecompany@gmail.com'
Subject: RE: DEV-23-142 Rezoning - B&J Lansing LLC

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Ms. Johnson,

Fire District No. 1 has no issues with the proposed planning and rezoning other than the continued concerns about the available water supply for firefighting operations. The continuing addition of subdivisions and homes within High Prairie Twp without infrastructure upgrades will continue to decrease available water supply needs in the event of a structure fire. The outcome of a structure fire is dependent upon the delivery of swift firefighting actions to include continuous water supply. The more water depleted (in-Use) from a system, the longer it takes to fill our tenders. The concerns are already in place in most areas of High Prairie Twp. and continuously taxing the system by adding more homes will only heighten our concerns. It is imperative that as High Prairie Twp. continues to see growth, the issue of water main upgrades be a topic of concern for all stakeholders. I realize that this is at the early planning and rezoning stage, however past concerns through all stages of the process have completed without resolve. Have a great day.

B/R,

Michael L. Stackhouse
Fire Chief
Fire District No. 1, County of Leavenworth
111 E. Kansas Avenue
Lansing, KS. 66043
Office: 913-727-5844
Cell: 913-683-3223



From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Wednesday, October 11, 2023 9:36 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'mpleak@olsson.com' <mpleak@olsson.com>; Noll, Bill

Schweitzer, Joshua

From: Joshua Gentzler <jgentzler@lansingks.org>
Sent: Friday, October 13, 2023 10:34 AM
To: Johnson, Melissa
Subject: RE: DEV-23-142 Rezoning - B&J Lansing LLC

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Melissa,

Thank you for the opportunity to comment on this application. The City of Lansing has no comment on the application.

Regards,

Joshua Gentzler
Director, Community and Economic Development
City of Lansing | 730 First Terrace Ste. 2, Lansing, KS 66043
Phone: 913.364.6920
www.lansingks.org

From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Wednesday, October 11, 2023 9:36 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'mpleak@olsson.com' <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; 'mstackhouse@fd1lvco.org' <mstackhouse@fd1lvco.org>; 'designgroupleavenworth@evergy.com' <designgroupleavenworth@evergy.com>; 'rwd8lv@gmail.com' <rwd8lv@gmail.com>; Joshua Gentzler <jgentzler@lansingks.org>; PZ <PZ@leavenworthcounty.gov>
Subject: RE: DEV-23-142 Rezoning - B&J Lansing LLC

The Department of Planning & Zoning has received an application for a Rezoning regarding 108-28-0-00-00-011.01.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Thursday October 19th, 2023.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Melissa Johnson
Planner I
Leavenworth County
Planning & Zoning Department
Leavenworth County Courthouse
300 Walnut St, Suite 212
Leavenworth County, Kansas 66048

Schweitzer, Joshua

From: Anderson, Kyle
Sent: Friday, October 13, 2023 10:44 AM
To: Johnson, Melissa
Subject: RE: RE: DEV-23-142 Rezoning - B&J Lansing LLC

We have not received any complaints on this property, and we are not aware of any septic systems currently installed on it.

Kyle Anderson
Environmental Technician/Code Enforcement
Leavenworth County Planning & Zoning
300 Walnut St. Ste. 212
Leavenworth, KS 66048
913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Wednesday, October 11, 2023 9:36 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'mpleak@olsson.com' <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; 'mstackhouse@fd1lvco.org' <mstackhouse@fd1lvco.org>; 'designgroupleavenworth@evergy.com' <designgroupleavenworth@evergy.com>; 'rwd8lv@gmail.com' <rwd8lv@gmail.com>; 'jgentzler@lansings.org' <jgentzler@lansings.org>; PZ <PZ@leavenworthcounty.gov>
Subject: RE: DEV-23-142 Rezoning - B&J Lansing LLC

The Department of Planning & Zoning has received an application for a Rezoning regarding 108-28-0-00-00-011.01.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Thursday October 19th, 2023.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Melissa Johnson

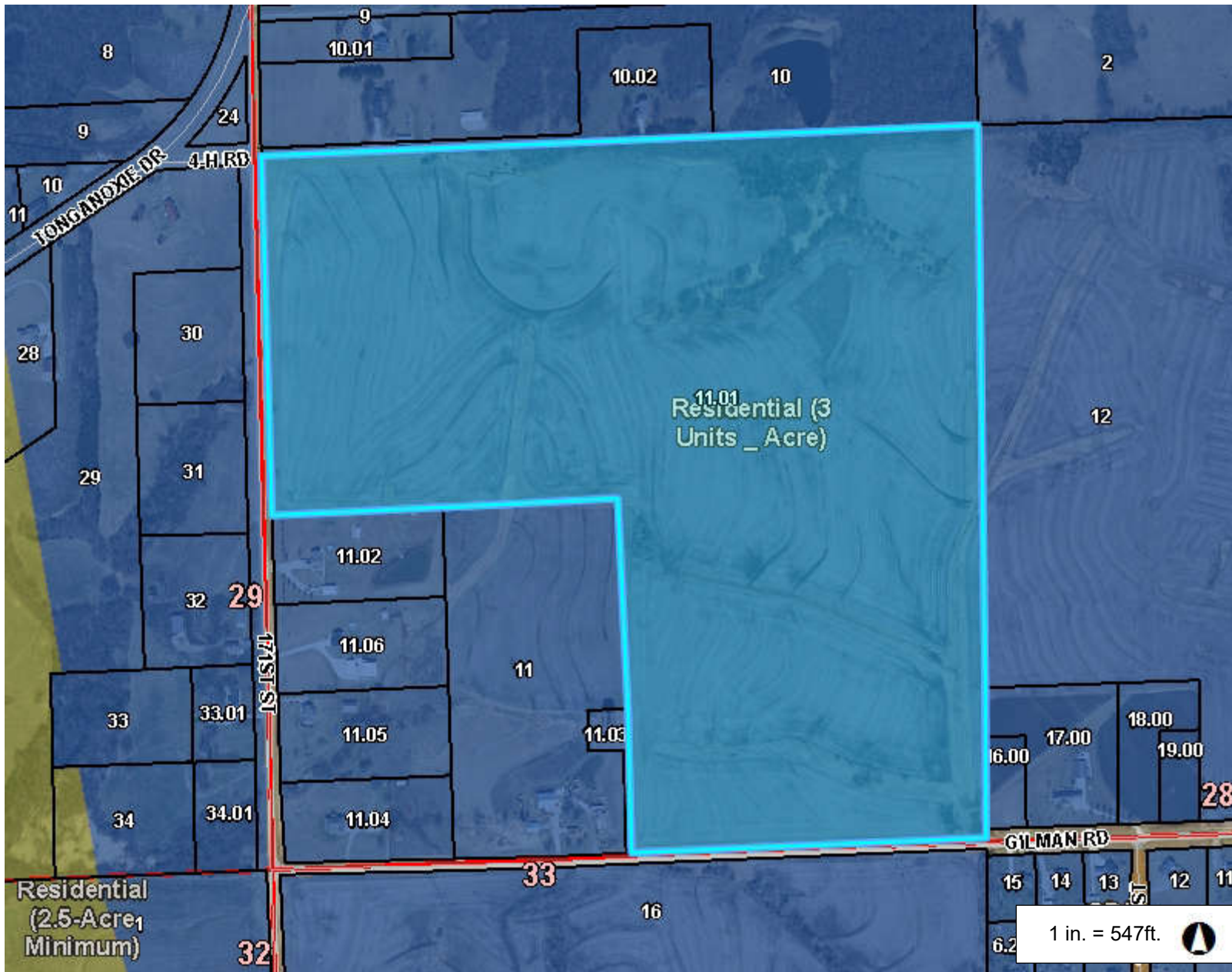
Planner I
Leavenworth County
Planning & Zoning Department
Leavenworth County Courthouse
300 Walnut St, Suite 212

MEMO

To: Melissa Johnson
From: Chuck Magaha
Subject: Variance BJ Lansing LLC Rezone
Date: November 28, 2023

Melissa, I have reviewed the request of the Rezone to BJ Lansing LLC regarding the Rezoning you provided to our office. I have no comments to lend at this time. I will comment once the plat will be provided. If you feel I have missed an issue please give a call at 684-0457.

Leavenworth County, KS



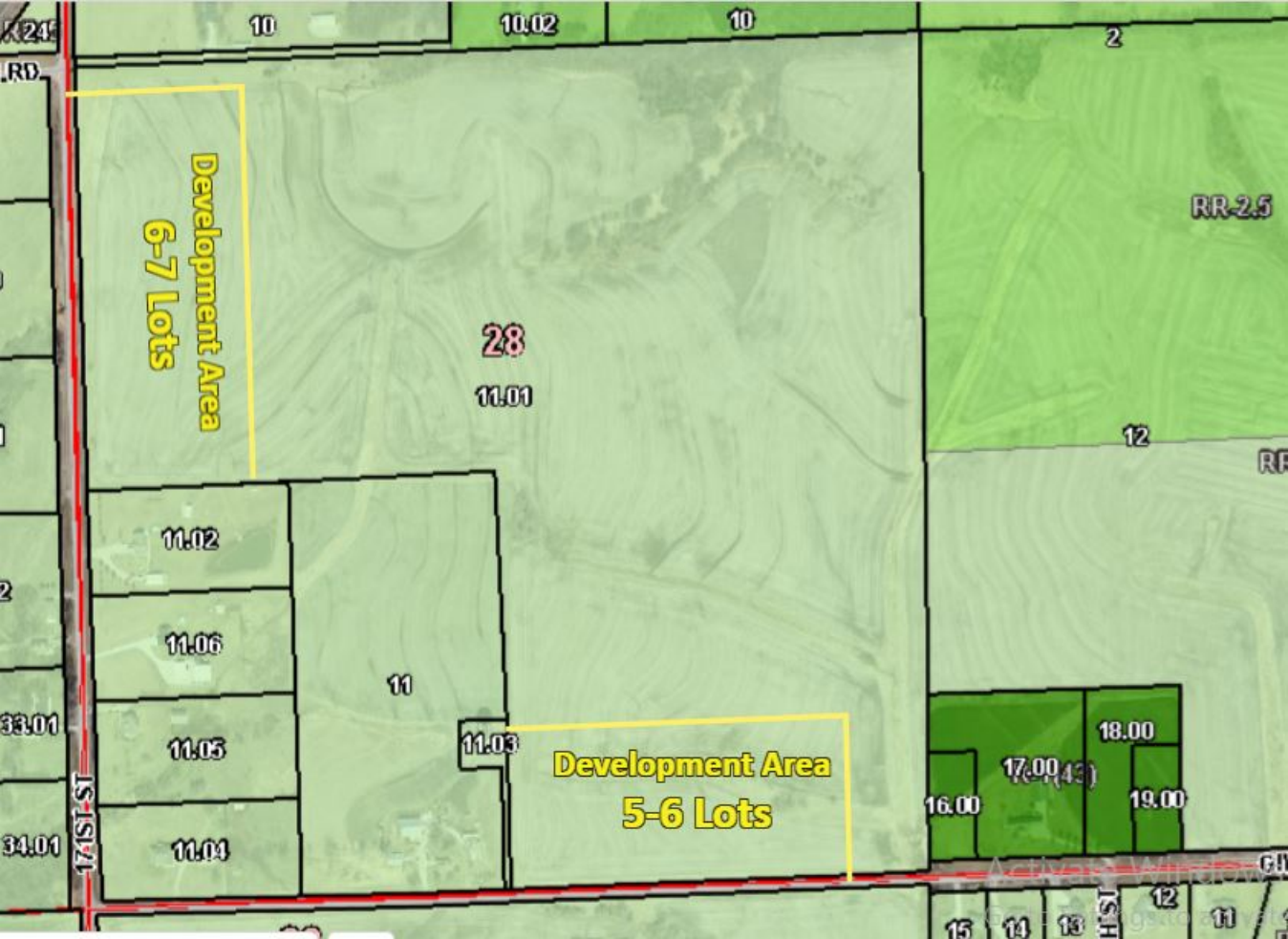
Legend

- Parcel Number
- Parcel
- City Limit Line
- Major Road
 - <all other values>
 - 70
- Road
 - <all other values>
 - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary
- Future Land Use
 - County Road 1
 - Flood
 - Mixed Residential
 - Mixed Use
 - Residential (2.5-Acre Minimum)
 - Residential (3 Units _ Acre)
 - Residential Estate (5-Acre Minimum)
- Sewer District
 - SD#1
 - SD#2
 - SD#3
 - SD#5

Notes

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION



RESOLUTION 2024-03

A resolution of the Leavenworth County Kansas Board of Commissioners, authorizing a rezoning from RR-5 to R-1 (43) on the following described property:

The North Half of the Southwest Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., in Leavenworth County, Kansas, except part taken or used for road purposes.

AND

The Southeast Quarter of the Southwest Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, except part taken or used for road purposes more commonly known as 00000 Gilman Road.

WHEREAS, it is hereby found and determined that a request for a Rezoning as described above was filed with the Secretary of the Leavenworth County Planning Commission, on the 10th day of October, 2023, and

WHEREAS, it is hereby found that the Leavenworth County Planning Commission, after notice as required by law, did conduct a public hearing upon the granting of such request for a Rezoning on the 13th day of December, 2023; and

WHEREAS, it is hereby found that the Leavenworth County Planning Commission, based upon specific findings of fact incorporated by reference herein, did recommend that the Rezoning be approved; and

WHEREAS, the Board of County Commissioners considered, in session on the 3rd day of January, 2024, the recommendation of the Leavenworth County Planning Commission.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Leavenworth County, Kansas, that:

1. Based upon the recommendation and findings of fact of the Leavenworth County Planning Commission; and,
2. Based upon the findings of fact adopted by the Board of County Commissioners in regular session on the 3rd day of January, 2024, and incorporated herein by reference;

That request for rezoning as described above, also known as 00000 Gilman Road, Parcel Identification Number 108-28-0-00-00-011.01, is hereby granted.

Adopted this 3rd day of January, 2024
Board of County Commission
Leavenworth, County, Kansas

Vicky Kaaz, Chairman

Jeff Culbertson, Member

Mike Smith, Member

ATTEST

Janet Klasinski

Doug Smith, Member

Mike Stieben, Member

**Leavenworth County
Request for Board Action
Resolution 2024-04
Rezone – RR-2.5 to R-1 (43)**

Date: January 3, 2024
To: Board of County Commissioners
From: Planning & Zoning Staff

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Requested:

1. Madam Chair, I move to adopt Resolution 2024-04 and approve the rezoning as outlined in Case DEV-23-146 based on the Golden Factors as set forth in the staff report and as substantiated by the findings of fact as adopted by the Planning Commission.

Analysis: The applicants are requesting a rezoning from Rural-Residential 2.5 to R-1 (43). The Comprehensive Plan identifies the future land use of this area as *Residential 3 units per acre*. While Staff has some concerns with density as the proximity tract/lots are primarily larger rural tracts. There are a small number of 2.5 and even several 1-acre tracts within 700 - 1000 feet from this proposed subdivision and the parent tract is bisected by a substantial floodplain. The floodplain acts as a “buffer” and greatly decreases the density impacts on the tract as a whole. For this reason, staff generally supports the request.

1. The requested use is less dense than the future land use designation.
2. Staff supports the request for a sanitary sewer exception. The nearest city is located more than ½ mile to the east, therefore making extension of sanitary sewer (necessary for 3 units/acre) cost prohibitive and unlikely.

Planning Commission Recommendation: The Planning Commission voted 8-0 (1 absent) to recommend approval of Case No. DEV-23-146 (Resolution 2024-04) rezone from RR-2.5 to R-1 (43).

Alternatives:

1. Approve case DEV-23-146 (Resolution 2024-04), Rezone from RR-2.5 to R-1 (43), with Findings of Fact; or
2. Deny case DEV-23-146 (Resolution 2024-04), Rezone from RR-2.5 to R-1 (43), with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Resolution 2024-04, Rezone from RR-2.5 to R-1 (43), with Findings of Fact, or

4. Remand the case back to the Planning Commission.

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

Additional Attachments: Staff Report, Planning Commission Minutes

**LEAVENWORTH COUNTY
PLANNING COMMISSION
STAFF REPORT**

CASE NO: DEV-23-146 Miles/ Herring Rezone

December 13, 2023

REQUEST: *Public Hearing Required*

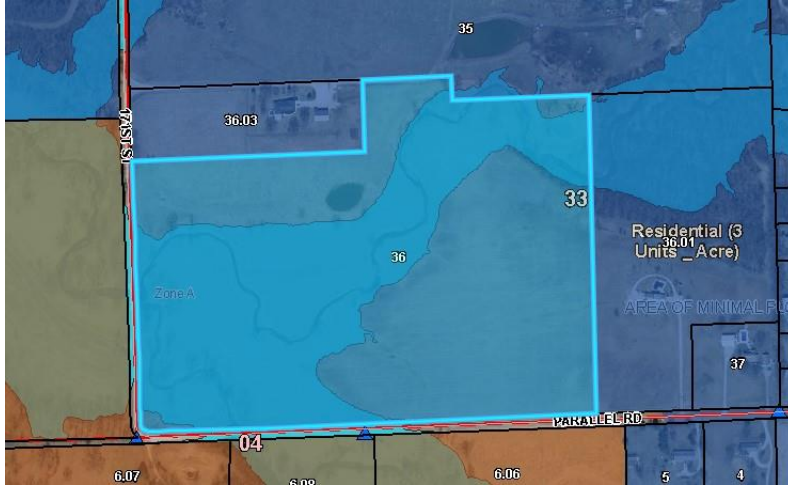
- ZONING AMENDMENT SPECIAL USE PERMIT
 TEMPORARY SPECIAL USE PERMIT

STAFF REPRESENTATIVE:

John Jacobson
DIRECTOR

SUBJECT PROPERTY: 00000 171st Street

FUTURE LAND USE MAP: RESIDENTIAL 3 UNITS PER ACRE



APPLICANT/APPLICANT AGENT:

JOE HERRING
HERRING SURVEYING COMPANY
315 N. 5TH STREET
LEAVENWORTH, KS 66048

PROPERTY OWNER:

Steve and Darla Miles
P.O. Box 458
Basehor, Kansas 66007

CONCURRENT APPLICATIONS:

N/A

LAND USE

ZONING: RR-2.5 to R-1 (43)

FUTURE LAND USE DESIGNATION:

RESIDENTIAL 3 UNITS PER ACRE

LEGAL DESCRIPTION:

A tract of land in the south half of the southwest quarter of section 33, Township 10 South, Range 22 East of the 6th PM, Leavenworth County Kansas.

SUBDIVISION: N/A

FLOODPLAIN: Zone A

STAFF RECOMMENDATION: APPROVAL

PROPERTY INFORMATION

ACTION OPTIONS:

1. Recommend approval of Case No. DEV-23-146, Rezone for Miles /Herring, to the Board of County Commission, with or without conditions; or
2. Recommend denial of Case No. DEV-23-146, Rezone for Miles/Herring, to the Board of County Commission for the following reasons; or
3. Continue the hearing to another date, time, and place.

PARCEL SIZE: 53.6 ACRES

PARCEL ID NO:
158-33-0-00-00-036.00

BUILDINGS:
NA, Vacant

PROJECT SUMMARY:

Request to rezone one parcel at 00000 171st Street (PID:158-33-0-00-00-036.).

ACCESS/STREET:

Parallel Collector and 171st LOCAL,
Paved, ±24' WIDE

Location Map:



UTILITIES

SEWER: SEPTIC

FIRE: FAIRMOUNT

WATER: SUBURBAN WATER

ELECTRIC: EVERGY

NOTICE & REVIEW:

STAFF REVIEW: 11/22/2023

NEWSPAPER NOTIFICATION:
11/22/2023

NOTICE TO SURROUNDING
PROPERTY OWNERS:
11/22/2023

FACTORS TO BE CONSIDERED:		
<i>The following factors are to be considered by the Planning Commission and the Board of County Commissioners when approving or disapproving this Rezone request:</i>	Met	Not Met
1. Character of the Neighborhood: <i>Density: Surrounding parcels range in size from 2.5 acres to more than 100 acres. The area is not densely populated.</i> <i>Rural Growth Management Area: This parcel is located within the <u>Rural</u> Growth Area.</i>		✓
2. Zoning and uses of nearby property: <i>Adjacent Uses: Most of the adjacent parcels are low density residential and agricultural in nature.</i> <i>Adjacent Zoning: All adjacent properties are zoned RR2.5.</i>		✓
3. Suitability of the Property for the uses to which is has been restricted: The property is suitable for rural residences and agricultural uses.	✓	
4. Extent to which removal of the restrictions will detrimentally affect nearby property: <i>Nearby properties are unlikely to be negatively impacted as the proposed rezoning remains rural residential.</i>	✓	
5. Length of time the property has been vacant as zoned: <input checked="" type="checkbox"/> <i>Vacant:</i> <input type="checkbox"/> <i>Not Vacant:</i>	✓	
6. Relative gain to economic development, public health, safety and welfare: The rezoning does not impact economic development, public health, safety or welfare. Given the bisection of land due to floodplain, densities are low when considering the gross acreage of the tract. The homes that could potentially be constructed may have a positive impact on economic development.	✓	
7. Conformance to the Comprehensive Plan: <i>Future Land Use Map: Residential 3 Units Per Acre</i>	✓	

STAFF COMMENTS:

The applicants are requesting a rezoning from Rural-Residential 2.5 to R-1 (43). The Comprehensive Plan identifies the future land use of this area as *Residential 3 units per acre*. While Staff has some concerns with density as the proximity tract/lots are primarily larger rural tracts. There are a small number of 2.5 and even several 1-acre tracts within 700- 1000 feet from this proposed subdivision and the parent tract is bisected by a substantial floodplain. The floodplain acts as a “buffer” and greatly decreases the density impacts on the tract as a whole. For this reason, staff generally supports the request.

1. The requested use is less dense than the future land use designation.
2. Staff supports the request for a sanitary sewer exception. The nearest city is located more than ½ mile to the east, therefore making extension of sanitary sewer (necessary for 3 units/acre) cost prohibitive and unlikely.

ATTACHMENTS:

- A: Application & Narrative
- B: Zoning Map
- C: Memorandums
- D. Concept Plan

Energy Suburban
Future 3 units to one acre
Floodplain
33 10 22
52.80 458

REZONING APPLICATION
Leavenworth County Planning Department
300 Walnut, St., Suite 212
County Courthouse
Leavenworth, Kansas 66048
913-684-0465

CK #9548

Office Use Only
Township: Fairmount Date Received: 10.30.2023
Planning Commission Date _____
Case No. DEV-23- Date Paid 10.30.2023
Zoning District RR 2.5 Comprehensive Plan Land Use Designation 3 units to 1 acre

APPLICANT/AGENT INFORMATION	OWNER INFORMATION (If different)
NAME <u>Joe Herring</u>	NAME <u>Steve M. & Darla A. Miles</u>
ADDRESS <u>315 North 5th Street</u>	ADDRESS <u>P.O. Box 458</u>
CITY/ST/ZIP <u>Leavenworth, KS 66048</u>	CITY/ST/ZIP <u>Basehor, KS 66007</u>
PHONE <u>913-651-3858</u>	PHONE <u>N/A</u>
EMAIL <u>herringsurveying@outlook.com</u>	EMAIL <u>N/A</u>
CONTACT PERSON <u>Joe</u>	CONTACT PERSON <u>Joe</u>

PROPOSED USE INFORMATION
Proposed Land Use AG & Rural Residential
Current Zoning RR 2.5 Requested Zoning R1-43
Reason for Requesting Rezoning Follow Comp Plan for a higher density use with majority of property in flood plain.

PROPERTY INFORMATION
Address of Property 00000 171st Street
Parcel Size 53 Acres
Current use of the property Agriculture
Present Improvements or structures None
PID 158-33-0-00-00-036

I, the undersigned am the (owner), (duly authorized agent), (Circle One) of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for rezoning as indicated above.
Signature Joe Herring - digitally signed 10/28/2023 Date 10-28-23

ATTACHMENT A

Entered in the transfer record in my office this
30 day of Jan, 2019
Janet Plaszewski
by B. Jones County Clerk

**QUIT CLAIM DEED
JOINT TENANCY**

Steve Miles and Darla Miles, husband and wife

QUIT CLAIMS TO:

Steve Miles and Darla Miles, husband and wife

as joint tenants with rights of survivorship and not as tenants in common, all of the following described REAL ESTATE in the County of Leavenworth, State of Kansas, to-wit:

Tract of land in the South Half of the Southwest Quarter of Section 33, Township 10 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Beginning at the Southwest Corner of said Southwest Quarter; thence North 01 degrees 39' 58" West for a distance of 1130.84 feet along the West line of said Southwest Quarter; thence North 87 degrees 40'19" East for a distance of 956.00 feet to a 1/2" Bar Cap LS-1296; thence North 01 degrees 39'58" West for a distance of 296.02 feet to the South line of a tract of land recorded in Deed Book 798 Page 1841; thence North 87 degrees 40'19" East for a distance of 364.00 feet along said deed line to a 1/2" Bar Cap LS-1296; thence South 01 degrees 39'58" East for a distance of 99.00 feet along said deed line to the South line of the North Half of said Southwest Quarter, said point being a 1/2" Bar Cap LS-1296; thence North 87 degrees 40'19" East for a distance of 561.66 feet along said deed line and South line to a 1/2" Bar Cap LS-1296; thence South 01 degrees 21'56" East for a distance of 1322.09 feet to the South line of said Southwest Quarter; thence South 87 degrees 29'34" West for a distance of 1874.80 feet along said South line to the true point of beginning. Said parcel identified as Tract A-1 according to Boundary Line Adjustment Survey by Herring Surveying, recorded May 10, 2018 as Document No. 2018S026.

Exemption #3

For the sum of one dollar and other good and valuable considerations. Subject to easements, restrictions, and reservations of record, if any.

Dated this 7th day of January, A.D. 2019
2018.

Steve Miles
Steve Miles

Darla Miles
Darla Miles

STATE OF KANSAS

) S.S.:

COUNTY OF LEAVENWORTH)

BE IT REMEMBERED, That on this 7th day of January, A.D. 2019
2018, before me the undersigned a notary public, in and for the County and State aforesaid, came Steve Miles and Darla Miles, husband and wife, who ^{are} personally known to me to be such persons who executed the within instrument of writing and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my seal

the day and year last above mentioned.

CHERYL A. REYNOLDS
Notary Public - State of Kansas
My Appt. Expires 1/8/2021

Cheryl A. Reynolds
Notary Public

CERTIFICATE OF SURVEY

Tracts of land in the Southwest Quarter of Section 33, Township 10 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

BOUNDARY LINE ADJUSTMENT

PREPARED FOR:

Steve & Darla Miles
PO Box 458
Bateson, KS 66007
PID NO. 159-33-00-00-036

Jerrad & Tiffany Kinnison
19800 171st Street
Bateson, KS 66007
PID NO. 159-33-00-00-036.03

11X
Center of
Section 33-10-22 (Level/Story)

- 1/2" Bar Found
- 1) Nail in Top of Tree Stump NW 15.0'
 - 2) Nail in Top of Fence Post NNE 10.0'
 - 3) Nail in N Face of 18" Tree SE 6.8'
 - 4) Mag Nail in N Face 30" Tree E 15.1'

Doc. # 1818108
TRACY B. HERRING
REGISTERED SURVEYOR
LEAVENWORTH COUNTY, KANSAS
REGISTRATION CN
05/18/2012 2:31:24 PM
KSC201010101 12.00
PAGE 1

SURVEYOR'S NOTE:

Intent of survey is to adjust the parcels that were as per previous survey. Intent of previous survey was to establish the property as per recorded deed Book 986 Page 1294. Said deed states that this property was recorded as Tract I & Tract II as well as shown as separate tracts as per recorded survey by R.E. Bacon Survey Book 5-8 470 dated 1971. Notes from said survey were also recovered during research. The deed did not close and had apparent typographical errors. Said survey and notes details and information did not match. Deeds and R.E. Bacon survey have more similarities when compared to the R.E. Bacon field notes. Deed of the Tract to the North stated the North half of the Southwest Quarter less a 99' x 1320' strip of land. This deed was held in the establishment of the surveyed property leaving the South Half of the Section including the 99' x 1320' strip and excepting out the Eastern 750' thereof. New descriptions are created as per this survey to resolve the previous deed issues.

PARENT DESCRIPTIONS:

TRACT A:

Tract of land in the South Half of the Southwest Quarter of Section 33, Township 10 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Beginning at the Southwest Corner of said Southwest Quarter; thence North 01 degrees 39' 58" West for a distance of 1130.94 feet along the West line of said Southwest Quarter; thence North 87 degrees 40' 19" East for a distance of 808.50 feet to a 1/2" Bar Cap LS-1296; thence North 01 degrees 39' 58" West for a distance of 296.02 feet to the South line of a tract of land recorded in Deed Book 798 Page 1841; thence North 87 degrees 40' 19" East for a distance of 551.66 feet along said deed line to the South line of a tract of land recorded in Deed Book 798 Page 1841; thence North 01 degrees 39' 58" West for a distance of 808.50 feet along said deed line to a 1/2" Bar Cap LS-1296; thence South 01 degrees 39' 58" East for a distance of 99.00 feet along said deed line to the South line of the North Half of said Southwest Quarter, said point being a 1/2" Bar Cap LS-1296; thence North 87 degrees 40' 19" East for a distance of 551.66 feet along said deed line and South line to a 1/2" Bar Cap LS-1296; thence South 01 degrees 39' 58" East for a distance of 1322.09 feet to the South line of said Southwest Quarter; thence South 87 degrees 29' 34" West for a distance of 1874.80 feet along said South line to the true point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 54.5 acres, more or less, including road right of way. Error of Closure: 1 - 1202417

TRACT B:

Tract of land in the Southwest Quarter of Section 33, Township 10 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Commencing at the Southwest Corner of said Southwest Quarter; thence North 01 degrees 39' 58" West for a distance of 1130.94 feet along the West line of said Southwest Quarter to the TRUE POINT OF BEGINNING; thence continuing North 01 degrees 39' 58" West for a distance 296.02 feet along the said West line to the South line of a tract of land recorded in Deed Book 798 Page 1841; thence North 87 degrees 40' 19" East for a distance of 808.50 feet along said deed line to a 1/2" Bar Cap LS-1296; thence South 01 degrees 39' 58" East for a distance of 296.02 feet to a 1/2" Bar Cap LS-1296; thence South 87 degrees 40' 19" West for a distance of 808.50 feet to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 5.5 acres, more or less, including road right of way. Error of Closure: 1 - 2000000

SURVEYOR'S DESCRIPTIONS:

TRACT A-1:

Tract of land in the South Half of the Southwest Quarter of Section 33, Township 10 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Beginning at the Southwest Corner of said Southwest Quarter; thence North 01 degrees 39' 58" West for a distance of 1130.94 feet along the West line of said Southwest Quarter; thence North 87 degrees 40' 19" East for a distance of 956.00 feet to a 1/2" Bar Cap LS-1296; thence North 01 degrees 39' 58" West for a distance of 296.02 feet to the South line of a tract of land recorded in Deed Book 798 Page 1841; thence North 87 degrees 40' 19" East for a distance of 364.00 feet along said deed line to a 1/2" Bar Cap LS-1296; thence South 01 degrees 39' 58" East for a distance of 99.00 feet along said deed line to the South line of the North Half of said Southwest Quarter, said point being a 1/2" Bar Cap LS-1296; thence North 87 degrees 40' 19" East for a distance of 551.66 feet along said deed line and South line to a 1/2" Bar Cap LS-1296; thence South 01 degrees 39' 58" East for a distance of 1322.09 feet to the South line of said Southwest Quarter; thence South 87 degrees 29' 34" West for a distance of 1874.80 feet along said South line to the true point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 53.6 acres, more or less, including road right of way. Error of Closure: 1 - 1202417

TRACT B-1:

Tract of land in the Southwest Quarter of Section 33, Township 10 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Commencing at the Southwest Corner of said Southwest Quarter; thence North 01 degrees 39' 58" West for a distance of 1130.94 feet along the West line of said Southwest Quarter to the TRUE POINT OF BEGINNING; thence continuing North 01 degrees 39' 58" West for a distance 296.02 feet along the said West line to the South line of a tract of land recorded in Deed Book 798 Page 1841; thence North 87 degrees 40' 19" East for a distance of 956.00 feet along said deed line; thence South 01 degrees 39' 58" East for a distance of 296.02 feet to a 1/2" Bar Cap LS-1296; thence South 87 degrees 40' 19" West for a distance of 956.00 feet to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 5.5 acres, more or less, including road right of way. Error of Closure: 1 - 2000000

TRANSFER AREA:

Tract of land in the Southwest Quarter of Section 33, Township 10 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Commencing at the Southwest Corner of said Southwest Quarter; thence North 01 degrees 39' 58" West for a distance of 1130.94 feet along the West line of said Southwest Quarter; thence North 87 degrees 40' 19" East for a distance of 808.50 feet to the TRUE POINT OF BEGINNING; thence North 01 degrees 39' 58" West for a distance of 296.02 feet to the South line of a tract of land recorded in Deed Book 798 Page 1841; thence North 87 degrees 40' 19" East for a distance of 147.50 feet along said deed line; thence South 01 degrees 39' 58" East for a distance of 296.02 feet to a 1/2" Bar Cap LS-1296; thence South 87 degrees 40' 19" West for a distance of 147.50 feet to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 1.0 acres, more or less, including road right of way. Error of Closure: 1 - 2000000

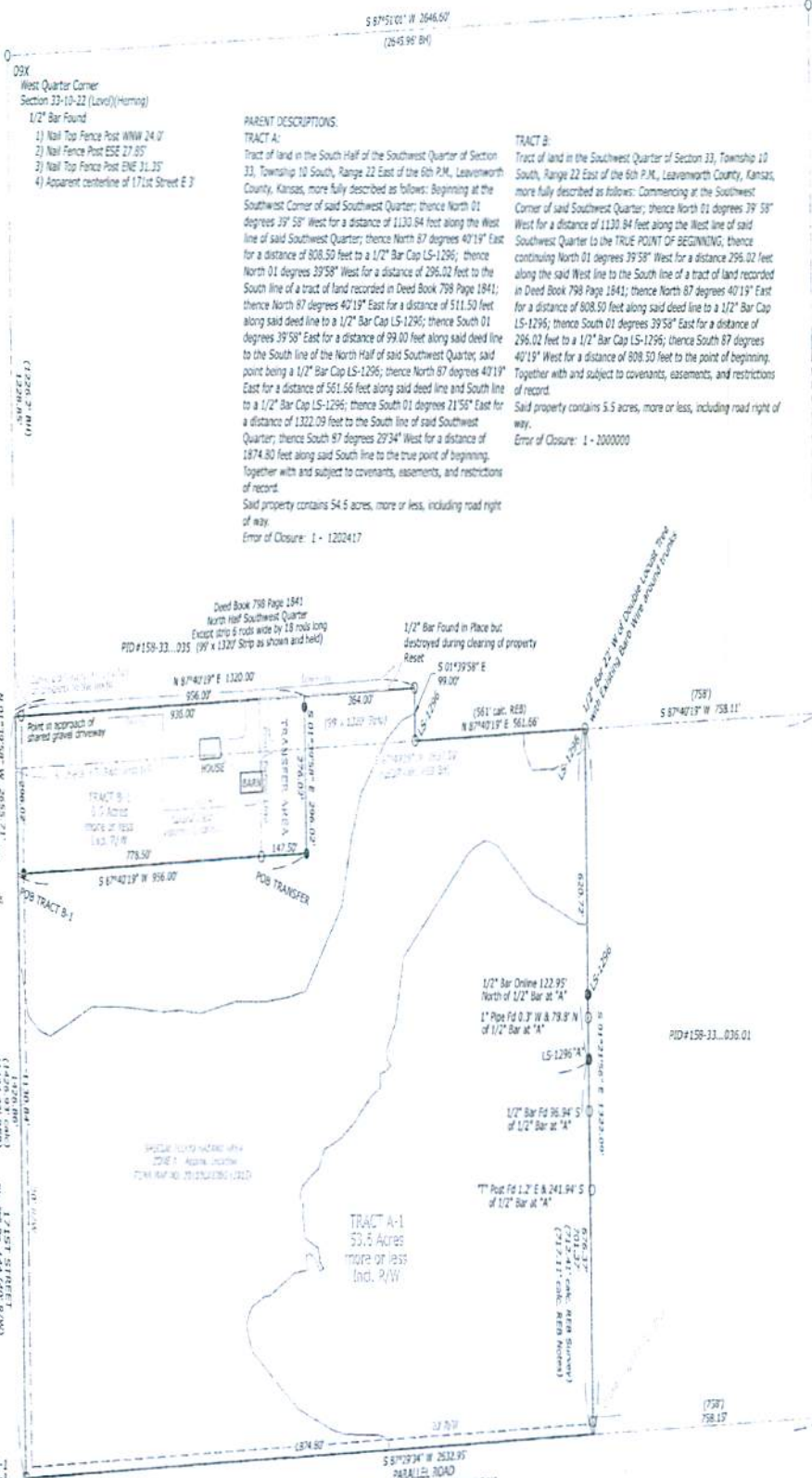
- 1) This survey does not show ownership or easements.
- 2) All distances are calculated from measurements or measured this survey, unless otherwise noted.
- 3) All record and measured distances are the same, unless otherwise noted.
- 4) Error of Closure - See Surveyor's Description
- 5) Basis of Bearing - KS State Plane North Zone 1501
- 6) Point Origin Unknown, unless otherwise noted.
- 7) Referenced Surveys -
(B1) - B-Hemple Survey Book "H" Page 97 dated 1949
(R18) - R.E. Bacon Survey Book 5-8 470 dated 1971
Notes dated February 26, 1971
(JAH) - J.A. Herring Survey of MILES RANCH - recorded plat
(JAH) - J.A. Herring survey Doc No. 20145011 & 20155015
- 8) Road Records - as shown hereon
- 9) Referenced Deed Doc. # 2014902190 & # 2016907699
- 10) Survey prepared without the benefit of a title commitment.
- 11) Survey Lines do not necessarily denote property lines.
- 12) Structures are shown in approximate location.
- 13) Utilities, if shown, are visible and above ground, except as noted. Easements may or may not exist.
- 14) Property is located in a Special Flood Hazard Area Zone A per FEMA FIRM Map 2010C0238G - 2015.

11Z
South Quarter Corner
Section 33-10-22 (Level/Story)

- 5/8" Bar 1.7' below grade
- 1) Apparent centerline Parallel Road 5 1/2' ±
 - 2) 50# Nail in NW Face Fence Post SW 45.2'
 - 3) Double 60# Nails in NE Face Power Pole NW 51.35'
 - 4) Step Spline in NE Face Power Pole SW 47.5'
 - 5) Mag Nail Top Fence Corner Post SE 65.9'

I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of April 2018 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring
PS # 1296



- ### LEGEND:
- - 1/2" Bar Set with Cap No. 1296
 - - 1/2" Bar Found, unless otherwise noted
 - () - Record / Deeded Distance
 - POB - Point of Beginning
 - POC - Point of Commencing

CERTIFICATION BY COUNTY STAFF
This Boundary Line Adjustment, as described and shown above, has been submitted to and approved by the following County Staff persons this 10th day of May, 2018.

Planning Director: Steve Miles
Sally Kossuth



114-019-18
December 7, 2014 Rev 4/25/18

LIBERRING SURVEYING COMPANY
18.5 North 5th Street, Leaw, KS 66048
Ph: 781.861.3658 Fax: 413.487.7058
Email: survey@liberring.com



COUNTY SURVEYOR
I hereby certify that this document has been reviewed by me and is a true and correct copy of the original.

Wayne Mitchell, KS



AFFIDAVIT

Authorization of Contractors or Individuals to Act as Agents of a Landowner
COUNTY OF LEAVENWORTH
STATE OF KANSAS

We/I Darla Miles and Steve Miles

Being dully sworn, dispose and say that we/I are the owner(s) of said property located at -
00000 171st St., Basehor Ks. 66007 Sec-33 twp-10-rng-22E _____, and that we authorize the
following people or firms to act in our interest with the Leavenworth County Planning
and Zoning Department for a period of one calendar year. Additionally, all statements
herein contained in the information herewith submitted are in all respects true and correct
to the best of our knowledge and belief.

Authorized Agents (full name, address & telephone number)

1) Joseph A. Herring – Herring Surveying Company 315 N. 5th Street, Leavenworth,
KS 66048, 913-651-3858

2)

Signed and entered this 30th day of October, 2023.

Steve and Darla Miles 19661 171st st., Basehor, Ks., 66007 816-769-7172

Print Name, Address, Telephone

Darla Miles Steve Miles

Signature

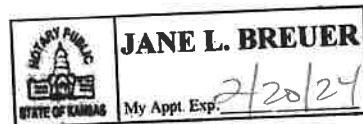
STATE OF KANSAS)
) SS
COUNTY OF LEAVENWORTH)

Be it remember that on this 30th day of October 2023, before me, a notary public in and
for said County and State came Steve Miles, and Darla Miles to me
personally known to be the same persons who executed the forgoing instrument of writing, and
duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand
and affixed my notary seal the day and year above written.

NOTARY PUBLIC

My Commission Expires: 2/20/24

(seal)



From: [Anderson, Kyle](#)
Sent: Tuesday, October 31, 2023 9:46 AM
To: [Johnson, Melissa](#)
Subject: RE: DEV-23-146 Rezone of Miles Herring

We have not received any complaints on this property and we are not aware of any septic systems currently installed on it.

Kyle Anderson
Environmental Technician/Code Enforcement
Leavenworth County Planning & Zoning
300 Walnut St. Ste. 212
Leavenworth, KS 66048
913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Monday, October 30, 2023 3:15 PM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; PZ <PZ@leavenworthcounty.gov>
Cc: 'lingenfelserm@fairmountfd.org' <lingenfelserm@fairmountfd.org>; 'designgroupleavenworth@evergy.com' <designgroupleavenworth@evergy.com>; 'travis@suburbanwaterInc.com' <travis@suburbanwaterInc.com>; 'Trish Peterson' <trish@suburbanwaterinc.com>
Subject: DEV-23-146 Rezone of Miles Herring

The Department of Planning and Zoning has received an application for a Rezoning regarding a property from RR 2.5 to R1 (43).

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by **Monday, November 6, 2023**.

If you have any questions, or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Melissa Johnson

Planner I
Leavenworth County
Planning & Zoning Department
Leavenworth County Courthouse
300 Walnut St, Suite 212

From: [Tyler Rebel](#)
Sent: Tuesday, October 31, 2023 8:22 AM
To: [Johnson, Melissa](#)
Cc: [William Butts](#)
Subject: RE: [EXTERNAL]DEV-23-146 Rezone of Miles Herring

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Internal Use Only

Melissa,

No comments from evergy regarding the rezoning changes of the application attached. Thanks,

Tyler Rebel
Distribution Designer
Evergy
tyler.rebel@evergy.com
O: 913.758.2727
evergy.com

From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Monday, October 30, 2023 3:15 PM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; PZ <PZ@leavenworthcounty.gov>
Cc: 'lingenfelsem@fairmountfd.org' <lingenfelsem@fairmountfd.org>; Design Group Leavenworth <designgroupleavenworth@evergy.com>; 'travis@suburbanwaterInc.com' <travis@suburbanwaterInc.com>; 'Trish Peterson' <trish@suburbanwaterinc.com>
Subject: [EXTERNAL]DEV-23-146 Rezone of Miles Herring

This Message Is From an External Sender

[Report Suspicious](#)

This message came from outside your organization.

The Department of Planning and Zoning has received an application for a Rezoning regarding a property from RR 2.5 to R1 (43).

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by **Monday, November 6, 2023**.

If you have any questions, or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Melissa Johnson



November 5th, 2023

Leavenworth County Planning and Zoning

RE: LVCO Case Number DEV-23-146

Suburban water has no objection to the re-zoning application for the property in case # DEV-23-146. Suburban has existing water infrastructure, along both Parallel and 171st Street. Suburban has not evaluated what if any improvements maybe necessary to serve the property development. Those considerations would be considered, upon the completion of a preliminary and final plat being submitted for Suburban's evaluation.

Sincerely,

Travis J Miles

President

From: [Mike Lingenfelser](#)
Sent: Tuesday, November 7, 2023 6:37 AM
To: [Johnson, Melissa](#)
Subject: Re: DEV-23-146 Rezone of Miles Herring

Follow Up Flag: FollowUp

Flag Status: Flagged

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Melissa

Fire hydrants and cul de sac to meet code.

Mike

On Mon, Oct 30, 2023 at 3:14 PM Johnson, Melissa <MJohnson@leavenworthcounty.gov> wrote:

The Department of Planning and Zoning has received an application for a Rezoning regarding a property from RR 2.5 to R1 (43).

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by **Monday, November 6, 2023**.

If you have any questions, or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

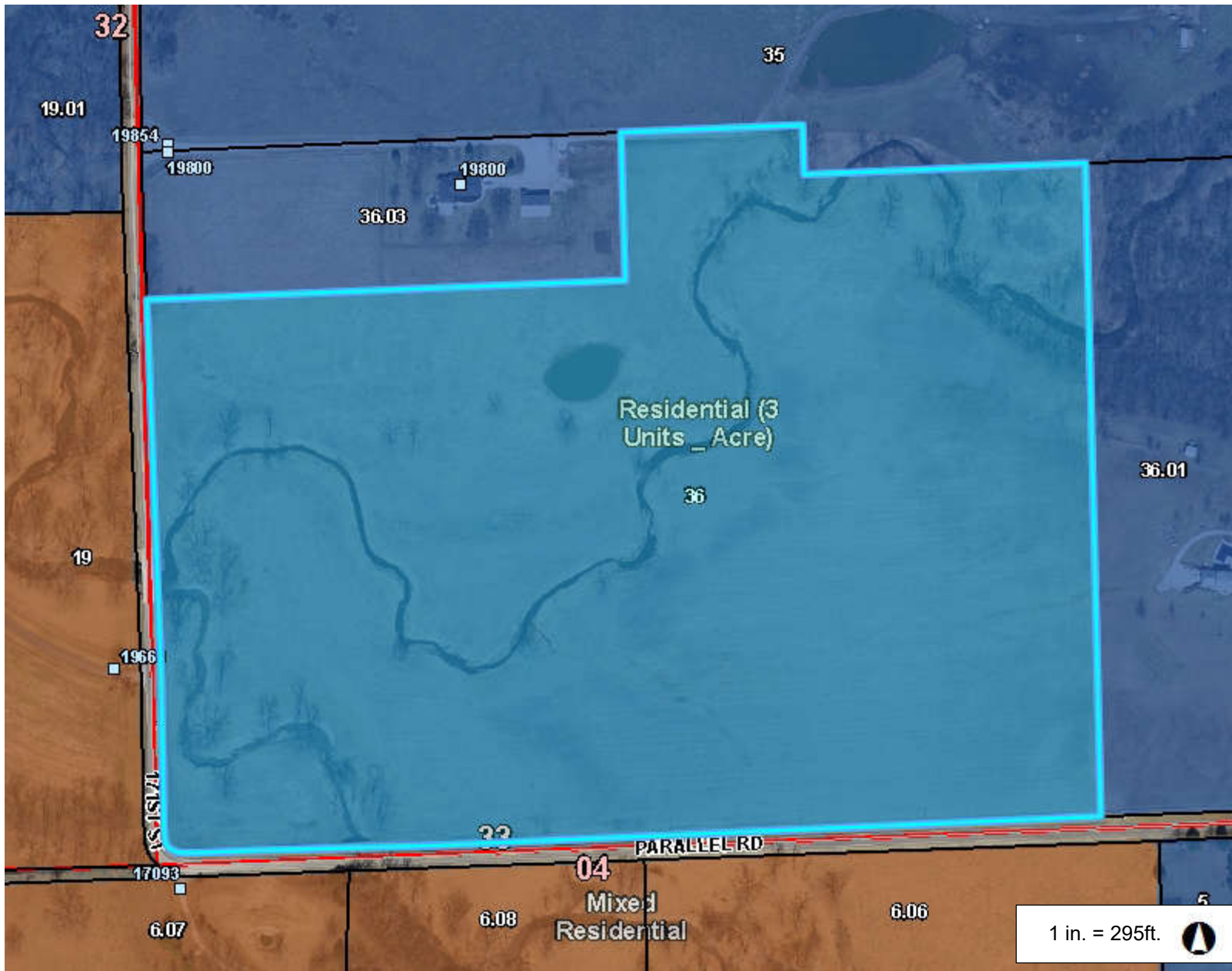
Melissa Johnson

Planner I

Leavenworth County

Planning & Zoning Department

Leavenworth County, KS



Legend

- Address Point
- Parcel Number
- Lot Line
- Parcel
- ⋮ City Limit Line
- Major Road
- <all other values>
- 70
- Road
- <all other values>
- PRIVATE
- + Railroad
- Section
- Section Boundaries
- County Boundary
- Future Land Use
- County Road 1
- Flood
- Mixed Residential
- Mixed Use
- Residential (2.5-Acre Minimum)
- Residential (3 Units _ Acre)
- Residential Estate (5-Acre Minimum)
- Sewer District
- SD#1
- SD#2

Notes

590.1 0 295.06 590.1 Feet

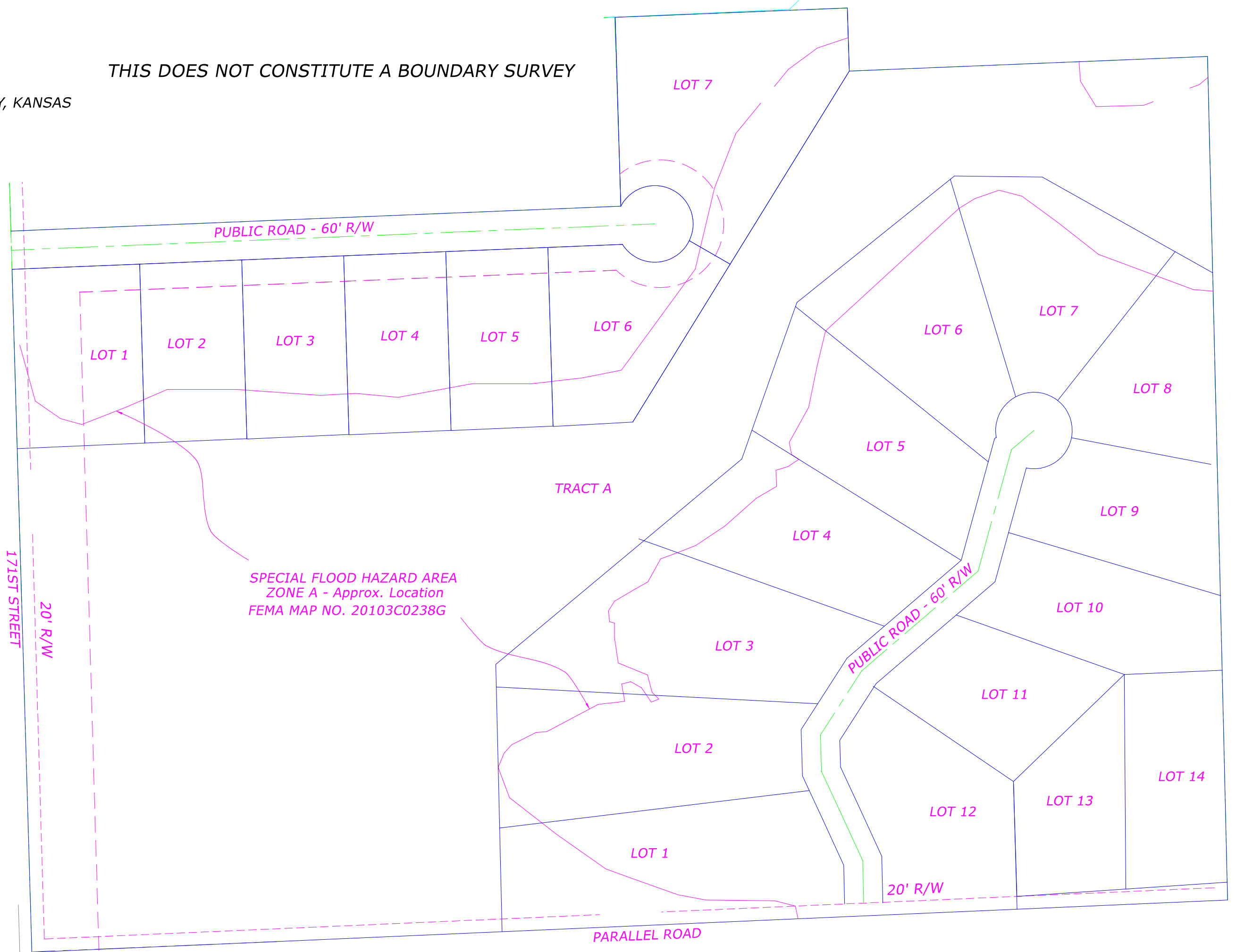
This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

CONCEPT PLAN
SW 1/4 SEC. 33-10-22,
LEAVENWORTH COUNTY, KANSAS

THIS DOES NOT CONSTITUTE A BOUNDARY SURVEY

PREPARED FOR:
Steve & Darla Miles
PO BOX 458
Basehor, KS 66007
PID NO. 158-33-0-00-00-036



J.Herring, Inc. (dba)
HERRING
SURVEYING
COMPANY

315 North 5th Street, Leav., KS 66048
Ph. 913.651.3858 Fax 413.467.7256
Email - survey@teamcash.com

RESOLUTION 2024-04

A resolution of the Leavenworth County Kansas Board of Commissioners, authorizing a rezoning from RR-2.5 to R-1 (43) on the following described property:

A tract of land in the South Half of the Southwest Quarter of Section 33, Township 10 South, Range 22 East of the 6th P.M., in Leavenworth County, Kansas more commonly known as 00000 171st Street.

WHEREAS, it is hereby found and determined that a request for a Rezoning as described above was filed with the Secretary of the Leavenworth County Planning Commission, on the 30th day of October, 2023, and

WHEREAS, it is hereby found that the Leavenworth County Planning Commission, after notice as required by law, did conduct a public hearing upon the granting of such request for a Rezoning on the 13th day of December, 2023; and

WHEREAS, it is hereby found that the Leavenworth County Planning Commission, based upon specific findings of fact incorporated by reference herein, did recommend that the Rezoning be approved; and

WHEREAS, the Board of County Commissioners considered, in session on the 3rd day of January, 2024, the recommendation of the Leavenworth County Planning Commission.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Leavenworth County, Kansas, that:

1. Based upon the recommendation and findings of fact of the Leavenworth County Planning Commission; and,
2. Based upon the findings of fact adopted by the Board of County Commissioners in regular session on the 3rd day of January, 2024, and incorporated herein by reference;

That request for rezoning as described above, also known as 00000 171st Street, Parcel ID Number 158-33-0-00-00-036.00, is hereby granted.

Adopted this 3rd day of January, 2024
Board of County Commission
Leavenworth, County, Kansas

Vicky Kaaz, Chairman

Jeff Culbertson, Member

Mike Smith, Member

Doug Smith, Member

Mike Stieben, Member

ATTEST

Janet Klasinski

Leavenworth County Request for Board Action

Date: December 28, 2023

To: Board of County Commissioners

From: David Van Parys, Senior County Counselor

Department Head Approval:

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Requested: Review and consider the Tonganoxie Road Water Main Relocation Agreement.

Recommendation: Consider the Water Main Relocation Agreement.

Analysis: The Board of County Commission previously approved a public road improvement project described as “High Risk Rural Roads Project No. 52C-5119-01 – Tonganoxie Road (199th Street – Mitchell Road)”. In order to complete the project, it is necessary to relocate water facilities owned by Leavenworth County Rural Water District No. 9 (hereinafter “RWD#9”) which are presently located in private right-of-way or partly within public right of way and/or utility easements. The Water Main Relocation Agreement sets out the terms and conditions of the location. It is estimated that the County will reimburse RWD#9 costs in the amount of \$80,300.00 to perform the relocation. It must be noted that the cost to the County may exceed the estimated amount if the actual cost of construction, relocation and/or inspection exceeds the estimated cost.

Alternatives: Table, Deny or Approve

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

Additional Attachments:

Agreement
Exhibits A & B

WATER MAIN RELOCATION AGREEMENT

THIS WATER MAIN RELOCATION AGREEMENT, made and entered into by and between **LEAVENWORTH COUNTY RURAL WATER DISTRICT NO. 9**, hereinafter referred to as "the District" and the **BOARD OF COUNTY COMMISSIONERS OF LEAVENWORTH COUNTY, KANSAS** hereinafter referred to as "the County".

WITNESSETH:

WHEREAS, the County has determined that it appropriate and proposes a public road improvement project described as "High Risk Rural Roads Project No. 52C-5119-01 – Tonganoxie Road (199th Street – Mitchell Road)" located in Sections 26 and 35, Township 10S, Ranges 21E; and

WHEREAS, as part of the said road improvement project, it is necessary to reconstruct and otherwise relocate and replace water facilities which are presently either located in private right-of-way or partly within public right of way and/or utility easements, (the "Relocations"); and

WHEREAS, the District is the owner of certain water distribution pipelines and facilities located wholly or in part on private easements as shown in Tracts 18, 19 and 20 and further identified in Book 656, Page 108, Document No. 2021R13533, Book 503, Page 1060, Document No. 2021R13929, Book 502, Page 1470A, Book 503, Page 81 and Document No. 2021R13532 in the Leavenworth County Register of Deeds, and said pipelines or facilities are not located entirely upon existing road right-of-way; and

WHEREAS, the District certifies that its facilities located in or about the area to be traversed by said road improvement are on location where it has right of occupancy either by holding the fee, an easement or other property interest; and

WHEREAS, the District as agreed to the relocation subject to the cost of said relocation being allocated to the County as set forth herein; and

WHEREAS, the County is willing to advance funds and make payment to the District for the Relocations as a part of the public improvement subject to the terms and conditions of this Agreement; and

WHEREAS, the County and District have determined to enter into this Agreement for the aforesaid public improvement as authorized and provided by K.S.A. 68-169, K.S.A. 12-2908.

NOW, THEREFORE, IT IS AGREED:

1. That the District will relocate the water pipeline and facilities in accordance with the terms of this Agreement and the proposed realignment location map (attached as Exhibit "A"), and the County shall advance and/or reimburse the same in the manner provided herein.

2. The County will reimburse and pay to the District the District's actual cost of construction, relocation and/or inspection of those parts of the water pipeline located within private easement, in accordance with the Preliminary Cost Estimate attached as Exhibit "B". It is understood that the estimated total cost to construct, relocate and/or inspect the pipeline in private easement is \$80,300.00, in accordance with Exhibit "B". The percentage of actual costs of construction, relocation and/or inspection to be borne by the County, and payable to District, is 100% of the actual costs. The District will ensure that any contractor employed by it for the relocation shall maintain sufficient insurance coverage for the project and will name the County as an additional insured.

3. The District will develop the cost of the construction, engineering and inspection of the relocation using actual costs accumulated in accordance with standard work order accounting procedures, and the District shall keep a detailed and accurate account of all labor, materials, supplies, incidentals, administrative, engineering, inspection, and other necessary cost involved in such work. The County, or any other authorized agent of the County, shall have access at all reasonable times to such District records. It is understood that these District records are kept at the District's divisional office located in Tonganoxie, Kansas and all costs incurred by the County related to the inspection of the project records shall be borne by the County.

4. The District shall submit industry-standard pay requests or pay orders to the County based upon the progress of relocation by the contractor, and the County shall pay the District for all undisputed pay requests or pay orders in accordance with the pay requests within two weeks of receipt thereof. If the County disputes any pay request submitted, it shall pay the uncontested amount of any pay request, with a protest detailing any dispute and specifically identifying the line item or request under dispute. If the District agrees the disputed pay amount was improper, the same will be shown in a revised or amended pay request and an appropriate credit or refund issued, if payment was tendered on the disputed portion. If, after reasonable investigation, the District determines that the disputed pay amount is a valid and appropriate charge, the pay request will be submitted to the County with the reasons therefor, and the County will pay the same within fourteen (14) days of this notice, if payment has not already been made.

5. Upon final completion and relocation of the existing pipelines and facilities in accordance with the estimates, bids, and/or the plans and specifications of the project, the County will promptly reimburse the District for any remaining undisputed unpaid costs of such upon submitting of an itemized final pay request for such cost to the County.

6. The District reserves the right to not only replace facilities that are being moved with like-sized lines and facilities, but to improve upon replaced systems with upsized lines or similar improved facilities. The value of the betterments to the system by the District shall be determined by the District and the District alone shall pay any cost increase required by said betterments.

7. That the construction involved with the relocation of the District's facilities shall be completed within a reasonable length of time after the County notifies the

District, in writing, that the relocation may proceed.

8. The District will maintain its facilities in a manner which will not endanger vehicular traffic.

9. To the extent permitted by law, without waiving any of its right or immunities, and subject to the maximum liability provisions of the Kansas Tort Claims Act as applicable, the District agrees to indemnify and hold harmless the County against and from any and all liability, loss and expense and shall defend all claims resulting from loss of life or damage or injury to persons or property where causation is directly or indirectly resulting from the work performed by the District in connection with this project, except those claims resulting from the negligent acts of agents or employees of said County. If the District utilizes a contractor to perform the construction and relocation of the facilities described herein, the District agrees to require the contractor to indemnify, hold harmless, and save the County from personal injury and property damage claims arising out of the act or omission of the contractor, the contractor's agent, subcontractors (at any tier), or suppliers (at any tier). If the County defends a third party's claim, the contractor shall indemnify the County for damages paid to the third party and all related expenses the County may incur in defending the claim.

10. To the extent permitted by law, without waiving any of its right or immunities, and subject to the maximum liability provisions of the Kansas Tort Claims Act as applicable, the County agrees to indemnify and hold harmless the District against and from any and all liability, loss and expense and shall defend all claims resulting from loss of life or damage or injury to persons or property where causation is directly or indirectly resulting from the work performed by the County in connection with this project, except those claims resulting from the negligent acts of agents or employees of the District or its contractors. If the County utilizes a contractor to perform the construction services, the County agrees to require the contractor to indemnify, hold harmless, and save the District from personal injury and property damage claims arising out of the act or omission of the contractor, the contractor's agent, subcontractors (at any tier), or suppliers (at any tier). If the District defends a third party's claim, the contractor shall indemnify the District for damages paid to the third party and all related expenses the District may incur in defending the claim.

11. Description of relocation work to be performed:

Water main and appurtenances located in the project plans from Sta 18+25 to 21+75 and Sta 38+50 to 40+00, each segment on the left side of the project corridor; and two service lines to meters located at Sta 14+75. With all of the associated costs shown for Items 1-7 on the cost estimate form. Water main and appurtenances are located on Tracts 18, 19, and 20 of the roadway improvement plan drawings applicably described in the following private easement documents; Tract 18: Book 656, Page 108 and Document No. 2021R13533; Tract 19: Book 503, Page 1060 and Document No. 2021R13929; Tract 20: Book, 502 Page 1470A, Book 503, Page 81, and Document No. 2021R13532.

12. For purposes of this Agreement, any required notices shall be deemed sufficiently given the third day following deposit in the U.S. mail, certified, return receipt requested, postage prepaid, and addressed as follows:

If to the County: Mark Loughry
County Administrator
300 Walnut
Leavenworth, KS 66048
mloughry@leavenworthcounty.gov

With a copy to: David VanParys
Senior County Counselor
300 Walnut
Leavenworth, KS 66048
dvanparys@leavenworthcounty.gov

If to the District: Karen Armstrong, District Manager
PO Box 295
Tonganoxie, KS 66086
lvrwd9@gmail.com

Notice shall also be deemed sufficiently given upon actual delivery by reliable courier service or other method.

13. In the event that any provision contained in this Water Main Relocation Agreement is in conflict with a provision in the District's right of way permit from the County, then the provision contained in this Water Main Relocation Agreement shall apply as to the area covered by this Water Main Relocation Agreement.

14. This Agreement may only be terminated by mutual written consent of the parties.

15. This Agreement is subject to, governed by, and construed according to the laws of the State of Kansas.

16. This Agreement may be modified or amended only in writing executed by both parties and will be subject to renegotiation in the event of changes to applicable law, rules, or regulations affecting the subject matter of this Agreement.

17. This Agreement and its attachments set forth the parties' entire agreement. Neither party has made any oral or side agreements or representations not contained in this Agreement. This is a legal document and not a mere recital and is binding upon the parties, their representatives, and successors in interest.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement by the authority of their respective governing bodies the day and year first written below.

EXECUTED BY THE COUNTY THIS

_____ day of _____, 2023
**BOARD OF LEAVENWORTH
COUNTY COMMISSIOENRS**

BY: _____
VICKY KAAZ, 2ND DISTR,
CHAIRPERSON

ATTEST: _____
Janet Klasinski, County Clerk

EXECUTED BY THE DISTRICT THIS

21 day of December, 2023
**LEAVENWORTH COUNTY RURAL
WATER DISTRICT NO. 9**

BY: *Craig Lohman*
CRAIG LOHMAN, Chairman

ATTEST: *Kim Buchanan*
Kim Buchanon, Secretary

STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
KS	52 C-5119-01	2023	7	120

F.A. PROJ. HSIP-496(223)

UNPLATTED
Tract 18
Matthew Keyton & Amanda Keyton
Warranty Deed
Doc. No. 2022R05974
Prop. No. 052-147-26-0-00-010.00-0

UNPLATTED
Tract 19
C & A Investments 1, LLC
Quit Claim Deed - Doc. No. 2018R07480
Prop. No. 052-147-26-0-00-009.01-0

UNPLATTED
Tract 20
Vichai Yang & Mai Yia Yang
Kansas Warranty Deed - Doc. #2018R00249
Prop. No. 052-147-35-0-00-004.00-0

LOT 1, ESTATES AT STRANGER CREEK
Tract 4
Jon B. Williams Trust
Kansas Warranty Deed - Doc. No. 2018R03787
Prop. No. 052-147-35-0-00-003.02-0

LOT 2, ESTATES AT STRANGER CREEK
Tract 3
Larry J. & Charlotte D. Stockman
Warranty Deed (description includes entire boundary of Estates at Stranger Creek)
Doc. No. 2018R02456
Prop. No. 052-147-35-0-00-003.03-0

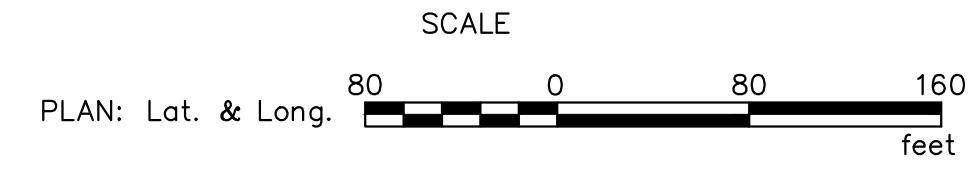
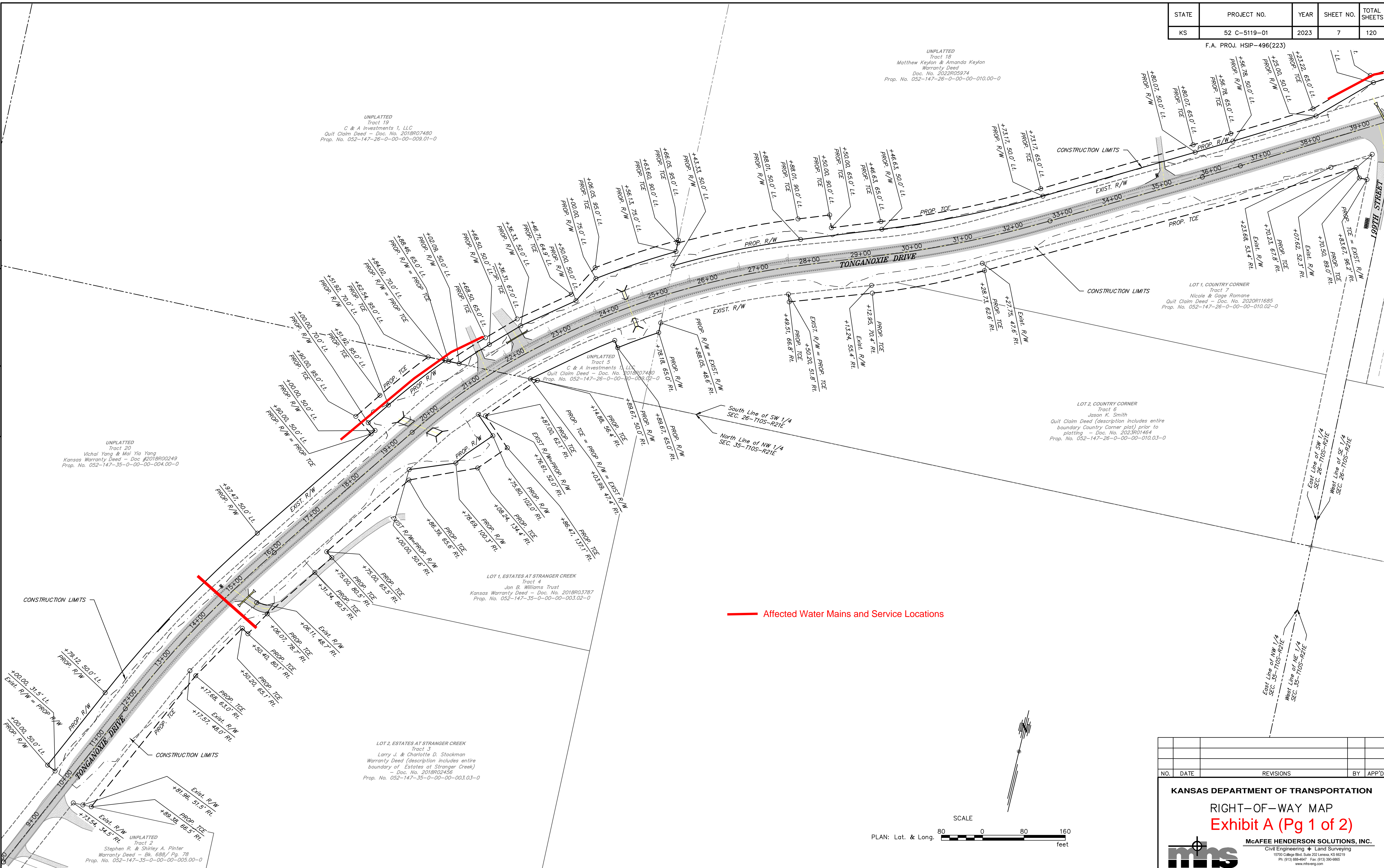
LOT 1, COUNTRY CORNER
Tract 7
Nicole & Gage Romane
Quit Claim Deed - Doc. No. 2020R11685
Prop. No. 052-147-26-0-00-010.02-0

LOT 2, COUNTRY CORNER
Tract 6
Jason K. Smith
Quit Claim Deed (description includes entire boundary Country Corner plat) prior to platting - Doc. No. 2023R01464
Prop. No. 052-147-26-0-00-010.03-0

Affected Water Mains and Service Locations

DATE	BY	REFERENCES NOTED	REFERENCES CHECKED

Drawn By: kjs
 Plotted: 20 Jun 2023 - 3:42pm
 File: P:\active Projects\2021\2021.046 - KDOT 52 C-5119-01 - County Route 51\dwg\plan_sets\Street1_21-046_R0W-Map.dwg



NO.	DATE	REVISIONS	BY	APP'D

KANSAS DEPARTMENT OF TRANSPORTATION

RIGHT-OF-WAY MAP

Exhibit A (Pg 1 of 2)

MCAFFEE HENDERSON SOLUTIONS, INC.
Civil Engineering & Land Surveying
1570 College Blvd., Suite 202, Lenexa, KS 66219
Ph: (913) 686-4647 Fax: (913) 390-6666
www.mhse-eng.com

STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
KS	52 C-5119-01	2023	8	120

F.A. PROJ. HSIP-496(223)

UNPLATTED
Tract 13
Doeg Farms, LLC
Quit Claim Deed
Doc. No. 2022R11297
Prop. No.
052-147-26-0-00-017.00-0

Lot 5, Voelker Family Farm
Tract 14
Benjamin A. & Sheryl A. Dobbins
Warranty Deed -
Doc. No. 2018R03183
Prop. No.
052-147-26-0-00-014.12-0

UNPLATTED
Tract 15
Leavenworth-Jefferson Electric
Cooperative, Inc.
Kansas Warranty Deed Doc. No. 2014R08746
(Description does not except portion to
Northeast (Dobbins))
Prop. No. 052-147-26-0-00-014.07-0

UNPLATTED
Tract 16
Leavenworth-Jefferson Electric
Cooperative, Inc.
Kansas Warranty Deed Bk. 910, Pg. 375 & Bk.
931, Pg. 1695
Prop. No. 052-147-26-0-00-014.03-0

UNPLATTED
Tract 17
Gary & Pam Blackmer
Kansas Warranty Deeds -
Bk. 927, Pg. 375 & Bk. 931, Pg. 1695
Prop. No. 052-147-26-0-00-012.00-0

Lot 1, Smith's Corner
Tract 12
Jason K. Smith
Quit Claim Deed
Doc. No. 2022R09073
Prop. No. 052-147-26-0-00-014.17-0

Lot 6, Voelker Family Farm
Tract 11
Steve Walker and Traci L. Fulton
General Warranty Deed -
Doc. No. 2022R10726 (Tract I)
Prop. No. 052-147-26-0-00-014.13-0

Lot 7, Voelker Family Farm
Tract 10
Steve Walker and Traci L. Fulton
General Warranty Deed -
Doc. No. 2022R10726 (Tract II)
Prop. No. 052-147-26-0-00-014.13-0

Lot 8, Voelker Family Farm
Tract 9
Brian Andrew Manson Revocable Trust
Quit Claim Deed -
Doc. No. 2019R00104
Prop. No. 052-147-26-0-00-014.15-0

UNPLATTED
Tract 8
Rachel H. & Chad T. Beckley
Quit Claim Deed - Doc. No. 2020R12217
Prop. No. 052-147-26-0-00-014.02-0

Affected Water Mains and Service Locations



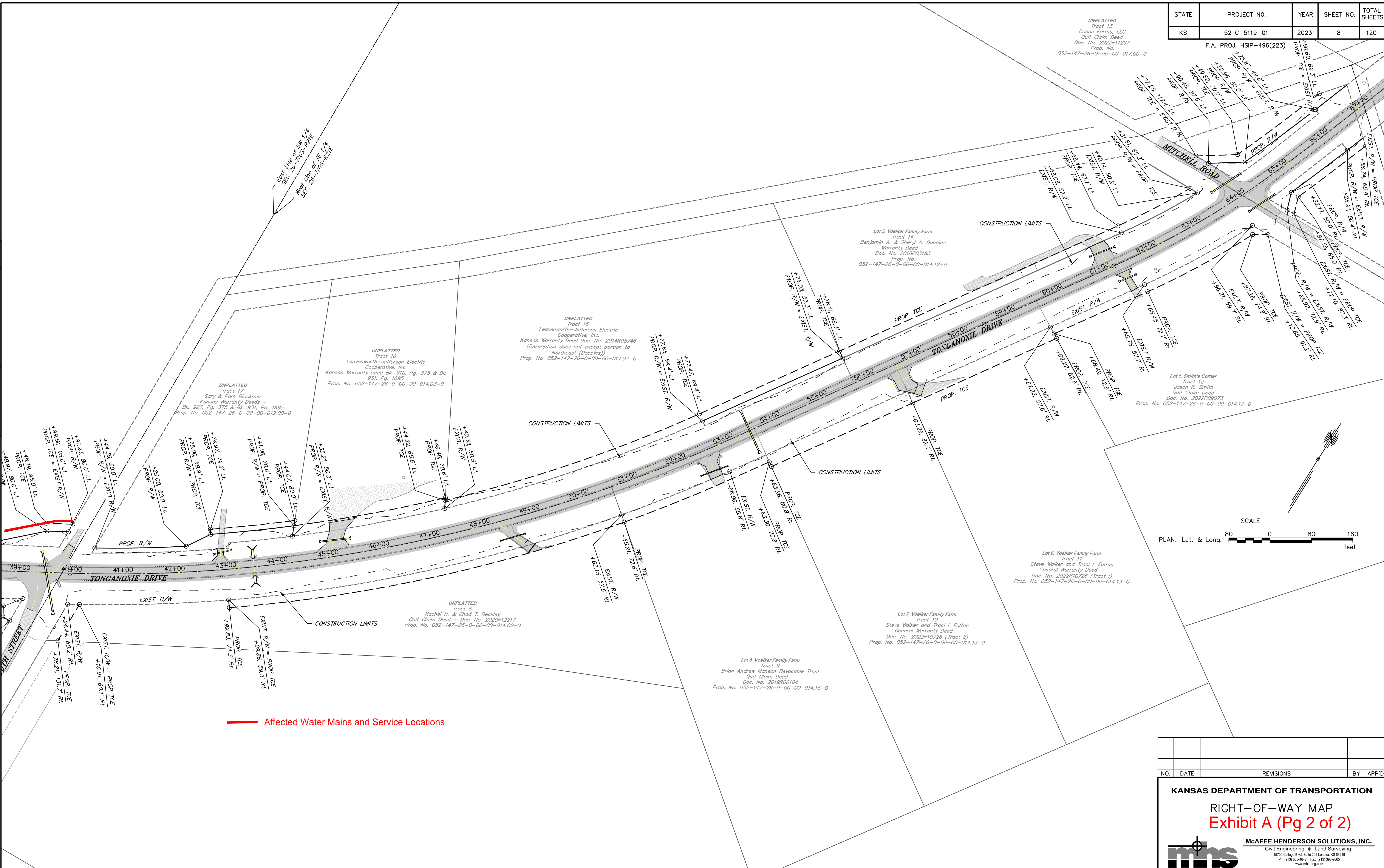
NO.	DATE	REVISIONS	BY	APP'D

KANSAS DEPARTMENT OF TRANSPORTATION
RIGHT-OF-WAY MAP
Exhibit A (Pg 2 of 2)

McAFEE HENDERSON SOLUTIONS, INC.
Civil Engineering & Land Surveying
15700 College Blvd., Suite 202, Lenexa, KS 66219
Ph: (913) 688-4647 Fax: (913) 390-9665
www.mh-seng.com

DATE	BY

Drawn By:
Plotted: 02 Jun 2023 - 1:29pm
File: P:\active Projects\2021\2021.046 - KDOT 52 C-5119-01 - County Route 51.dwg\plan_scsi\Street1_21-046_ROW-Map.dwg



LEAVENWORTH CO RWD NO. 9						
PRELIMINARY COST ESTIMATE, TONGIE RD. RELOCATION						
SEPTEMBER 18, 2023						
<u>Item</u>	<u>Description</u>		<u>Unit</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Extension</u>
1	4" Cl. 200 PVC Pipe, bored	1	L.F.	500	\$ 50.00	\$ 25,000
2	1" HDPE Service Line	2	L.F.	200	20.00	4,000
3	4" Valve & Box		EA.	4	1,700	6,800
4	2" Road Crossing	2	EA.	1	6,000	6,000
5	Connect to Existing Pipeline		EA.	5	2,000	10,000
6	Relocate & Reconnect Existing Service		EA.	3	1,500	4,500
7	Cleanout		EA.	1	2,000	2,000
8	Contingencies		L U M P S U M			6,000
	Total Construction Cost					\$ 64,300
	Engineering					\$ 10,000
	Inspection (by RWD #9 @ \$40/hr.)					\$ 3,000
	Legal & Abstracting					\$ 1,000
	Easement Purchases					\$ 2,000
	Total Project Cost					\$ 80,300
	<i>1 -- Sta. 18+25 to Sta. 21+75 and Sta. 38+50 to 40+00</i>					
	<i>2 -- Sta. 14+75 -- service to two meters</i>					